

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson

Grant R Ipsen

Office Sought (if candidate) District (if any)

State Senate, 17

Mailing Address

1010 Houston Rd

Check if address change

City and Zip

Boise, 83706

Home Phone

208 342-4470

Work Phone

208 342-4470

Name of Political Treasurer

Fay L. Messinger

Mailing Address

3504 Grover Court

Check if address change

City and Zip

Boise, 83705

Home Phone

208 343-9194

Work Phone

n/a

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es) See the instructional manual for reporting periods and due dates.

This report is for the period from 10/22/2000 through 13000

7 Day Pre-Primary Report

7 Day Pre-General Report

Quarterly (April 30)

(only filed by ballot measure committees)

30 Day Post-Primary Report

30 Day Post-General Report

Quarterly (July 30)

(only filed by ballot measure committees)

October 10 Pre-General Report

Annual Report

Is this Report an amendment?

Yes

No

Is this a Termination Report?

Yes

No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXXX	\$ 5.909.52
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 18.998.58	\$ XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,750.00	\$ 19,517.22
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 21,748.58	\$ 25,426.74
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,122.51	\$ 4,800.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 20.626.07	\$ 20.626.07

*This same figure should be entered on line 1 of all reports filed this calendar year

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:

None

\$

(see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:

None

\$

(see attached Schedule C-213)

Return This Report To:

Section VI

CERTIFICATION

Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone 334-2300
Fax 334-2282

I, Fay L. Messinger, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report
as required by law.

Fay L. Messinger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Grant R. Ipsen

Report Covering the Period
From 10/1/2000 to 10/22/2000

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50 00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0 00

Total This Period

2 Number of Schedule A pages Attached

Contributions

Unitemized Contributions (\$50 and less) from top of page	\$	50.00
Itemized Contributions (total all Schedule A Sheets)	\$	2,700 00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	2,750.00

Number of Schedule B pages Attached

Expenditures

Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B Sheets)	\$	1,122.51
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	1,122.51

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

Date / Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/11/2000	1. Boise Cascade Corporation PO Box 50 Boise, ID 83702-0001 18	\$ 400.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 800.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 0/2/2000	2. Regence Blueshield of Idaho 1602 21 st Ave PO Box 1106 Lewiston, ID 83501 12	\$ 100.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 0/2/2000	3. BHC Intermountain Hospital, Inc 303 North Allumbaugh Street Boise, ID 83704 47	\$ 50000	\$ _____	\$ _____
Pnmay <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 0/8/2000	4. Idaho Dental PAC 1220 West Hayes Boise, ID 83702 27	\$ 100.00	\$ _____	\$ _____
Pnmay <input checked="" type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/9/2000	5. Crown Political Action Commit-tee PO Box 5756 Boise, ID 83705 26	\$ 100.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 0/9/2000	6. Idaho Agents Political Action Committee 595 S 14th Street Boise, Idaho 83702 49	\$ 75.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 75.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 0/9/2000	7. Idaho Republican Party PO Box 2267 Boise, Idaho 83701 57	\$ 250.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/9/2000	8. Anderson, Kane & Tobiason, LLP 350 N 9th Street, Ste 201 Boise, ID 83702 48	\$ 75.00	\$ _____	\$ _____
Primary <input checked="" type="checkbox"/> General		\$ 75.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/9/2000	9. Pottlatch PO Box 1348 Lewiston, ID 83501 36	\$ 300.00	\$ _____	\$ _____
Pnmay <input checked="" type="checkbox"/> General		\$ 800.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotal of Columns A B & C		\$ 1,900.00	\$ 0.00	\$ 0 0 0
Total This Page (add columns A B & C)			\$ 1,900.00	

SCHEDULE A
ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/16/2000	1 Carter-Wallace, Inc Half Acre Road Cranbury, NJ 08512 24	\$ 250 00	\$ _____	\$ _____
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 750 00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/16/2000	2 J.R. Simplot Company PO Box 27 Boise, Idaho 83707 56	\$ 200.00	\$ _____	\$ _____
	Primary <input checked="" type="checkbox"/> General	\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/16/2000	3 LUPAC-IDAHO POLITICAL PO Box 1832 Idaho Falls, Idaho 83403 52	\$ 250.00	\$ _____	\$ _____
	Primary <input checked="" type="checkbox"/> General	\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/16/2000	4 Idaho Association of Chiropractic Physicians PAC PO Box 1863 Boise, Idaho 83701 51	\$ 100.00	\$ _____	\$ _____
	Primary <input checked="" type="checkbox"/> General	\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	5	\$ _____	\$ _____	\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	6	\$ _____	\$ _____	\$ _____
	Primary General	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	7	\$ _____	\$ _____	\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	8	\$ _____	\$ _____	\$ _____
	<input type="checkbox"/> Primary General	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	9	\$ _____	\$ _____	\$ _____
	Primary General	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	Subtotal of Columns A B & C	\$ 800.00	\$ 000	\$ 0.00
	Total This Page (add columns A B & C)		\$ 800.00	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In - Kind (non-monetary)
<u>10/1/2000</u>	1 Citizens Communications PO Box 340 Elk Grove, CA 95759-0340	\$ <u>27.97</u>	\$ _____
Purpose of Above Expenditure: Telephone			
<u>10/11/2000</u>	2 US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ <u>25.67</u>	\$ _____
Purpose of Above Expenditure: Telephone			
<u>10/1/2000</u>	3 Citizens Communications PO Box 340 Elk Grove, CA 95759-0340	\$ <u>27.97</u>	\$ _____
Purpose of Above Expenditure: Telephone			
<u>10/1/2000</u>	4 US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ <u>25.67</u>	\$ _____
Purpose of Above Expenditure: Telephone			
<u>10/10/2000</u>	5 Associated Taxpayers 802 W Bannock Boise, Idaho 83702	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: Meeting			
<u>10/16/2000</u>	6 US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ <u>28.79</u>	\$ _____
Purpose of Above Expenditure: Telephone			
<u>10/16/2000</u>	7 Journal Broadcast Group * Boise, Idaho *	\$ <u>286.50</u>	\$ _____
Purpose of Above Expenditure: Broadcast time			
<u>10/17/2000</u>	8 Human Events One Massachusetts Ave. NW Washington, DC 20001	\$ <u>99.95</u>	\$ _____
Purpose of Above Expenditure: Subscription			
<u>10/17/2000</u>	9 NCALG 1631 Harlem Blvd Rockford, Illinois 61103	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: Conference costs			
Subtotal of Columns A & B		\$ <u>667.52</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)		\$ <u>667.52</u>	

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R Ipsen

		Column A	Column B
D a t e	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/17/2000	1. AIER * Great Barrington, Massachusetts 01230-1 000	\$ 59.00	\$ _____
Purpose of Above Expenditure: Subscription			
10/1 712000	2. Citizens Communications PO Box 340 Elk Grove, CA 95759-0340	\$ 27.99	\$ _____
Purpose of Above Expenditure: Telephone			
10/21/2000	3. Idaho Senior News 800 La Cassia Dr Boise, Idaho 83707-0662	\$ 368.00	\$ _____
Purpose of Above Expenditure: Advertising			
_____	4	\$ _____	\$ _____
Purpose of Above Expenditure			
_____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	6	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	7	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	8	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	9	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 454.99	\$ 0.00
Total This Page (add columns A & B)			\$ 454.99