



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|------------------------------------|---|---|
| Name of Candidate or Political Committee and Chairperson STEVE JOHNSON | | Office Sought (if candidate) State Senate | District (if any) I |
| Mailing Address 1497 Beers-Humbird | City and Zip Sagle 83860 | Home Phone 208-263-5959 | Work Phone 6121 208-263-1234 |
| Name of Political Treasurer Marguerite Johnson | | | |
| Mailing Address 1497 Beers-Humbird | City and Zip Sagle 83860 | Home Phone 208-263-5959 | Work Phone 208-263-3013 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 through 10/31/00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>000</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | L - a - - | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>770.00</u> | \$ <u>2059.95</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>770.00</u> | \$ <u>2059.95</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1008.11</u> | \$ <u>2059.95</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>0</u> | \$ <u>0</u> |

- *This same figure should be entered on line 1 of all reports filed this calendar year.
 - **You must report cash on hand at both the beginning of the reporting period and the close of the reporting period.
- Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 122.00 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 3342282

Section VI

CERTIFICATION

I Marguerite Johnson hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marguerite Johnson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <u>Steve Johnson</u> | Report Covering the Period From <u>10/01/00</u> to <u>10/31/00</u> |
|--|---|

| | |
|---|-------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>6</u> | Total Amount \$ <u>170.00</u> |

| | |
|--|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>23.63</u> |

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 170.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 600.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 770.00 |
| | |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 23.63 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 985.08 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1008.11 |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Steve Johnson

| | | Column A | Column B |
|--|---|------------------|------------------------|
| Date | Dull Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>10/20/00</u> | 1. <u>Bonner County Daily Bee</u> <u>P.O. Box 159</u> <u>SANDPOINT, Idaho 83864</u> | \$ <u>527.36</u> | \$ |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>10/21/00</u> | 1. <u>U.S. Postal Service</u> <u>Sandpoint, Idaho 83864</u> | \$ <u>88.88</u> | \$ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| <u>10/21/00</u> | 3. <u>U.S. Postal Service</u> <u>Sandpoint, Idaho 83864</u> | \$ <u>88.00</u> | \$ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| <u>10/06/00</u> | 4. <u>U.S. Postal Service</u> <u>Sandpoint, Idaho 83864</u> | \$ <u>77.00</u> | \$ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| <u>10/20/00</u> | 5. <u>STAPLES</u> <u>3210 North Highway 95-N</u> <u>Sandpoint, Idaho 83864</u> | \$ <u>49.81</u> | \$ |
| Purpose of Above Expenditure: <u>Copies</u> | | | |
| <u>10/13/00</u> | 6. <u>Dolphin Home</u> <u>U.S. Postal Service</u> <u>Sandpoint, Idaho</u> | \$ <u>88.00</u> | \$ |
| Purpose of Above Expenditure: <u>STAMPS</u> | | | |
| <u>10/21/00</u> | 7. <u>Yok -</u> <u>Sandpoint, Idaho 83864</u> | \$ <u>66.00</u> | \$ |
| Purpose of Above Expenditure: <u>STAMPS</u> | | | |
| <u>10/11/00</u> | 8. <u>River Journal</u> | \$ | \$ |
| Purpose of Above Expenditure: <u>Advertisement</u> | | | |
| <u>1/1</u> | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>985.08</u> | \$ |
| Total This Page (add columns A & B) | | | \$ <u>985.08</u> |

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

| | |
|--|---|
| Name of Candidate or Committee STEVE JOHNSON | Report Covering the Period From 10/01/00 to 10/20/00 |
|--|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than 525.00 This Period: Total Number Total Amount \$ 122.00

Incurred Expenditures of \$25.00 or More This Period:

| Date Incurred | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|--|---|-----------------|
| 10/11/00 | 1. River Journal 529 Cedar Sandpoint, Idaho 83869 | \$122.00 |
| Purpose of Above Expenditure: Advertisement | | |
| | 2. | |
| Purpose of Above Expenditure: | | |
| | 3. | |
| Purpose of Above Expenditure: | | |
| | 4. | |
| Purpose of Above Expenditure: | | |
| | 5. | |
| Purpose of Above Expenditure: | | |
| | 6. | |
| Purpose of Above Expenditure: | | |
| | 7. | |
| Purpose of Above Expenditure: | | |
| | a. | |
| Purpose of Above Expenditure: | | |

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ ~~222.00~~ 122.00

Line 3: Total Amount of Incurred Expenditures Under 525.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 122.00