



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim D. Kempton House of Representatives</b>		Office Sought (if candidate)	District (if any) 25
Mailing Address <small>CI Check if address change.</small> <b>Star Route Box 28</b>	City and Zip <b>Albion 83311</b>	Home Phone 208 673 6261	Work Phone 208 673 6261
Name of Political Treasurer <b>Lex H. Kunau</b>			
Mailing Address <small>CI Check if address change.</small> <b>Box 548</b>	City and Zip <b>Burley 83318</b>	Home Phone 208 678 5120	Work Phone 208 678 8347

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 00 through 10 / 22 / 00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No  Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3066.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3278.78</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2000.00</u>	\$ <u>3225.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5278.78</u>	\$ <u>6291.99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>-----</u>	\$ <u>1013.21</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5278.78</u>	\$ <u>5278.78</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Lex H. Kunau (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">Jim D. Kempton</p>	Report Covering the Period From <u>10</u> / <u>1</u> / <u>00</u> to <u>10</u> / <u>22</u> / <u>00</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total ---	Total ---
Number _____	Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total ---	Total ---
Number ---	Amount \$ ---

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ -----
Itemized Contributions (total all Schedule A sheets)	\$ 2000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2000.00
<u>0</u> Number of Schedule B pages Attached	-----
<b>Expenditures</b>	-----
Unitemized Expenditures (less than \$25) from top of page	\$ -----
Itemized Expenditures (total all Schedule B sheets)	\$ - - - - -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ -----

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**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim D. Kempton

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 3 / 00	1. Astaris for Idaho Committee Arien Wittrock Director, Pub Affairs & Com Box 4111 Pocatello, Idaho 83205	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 4 / 00	2. The idaho comm on hosp & Sp Russell Westerberg, Treas. 802 W. Bannock, Suite 201 Boise, Idaho 83702	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 5 / 00	3. IDABANKPAC STATE FUND Idaho Bankers Assoc Greg Charlton, Chairman Box 638 Boise, Idaho 83701	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 6 / 00	4. IBWDA-PAC Bill Roden, Treasurer Box 863 Boise, Idaho 83701-o863	\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 9 / 00	5. AGR. & NATURAL RESC, PAC Patricia A. Barclay, Sec/Treas 5685 Parapet Court Boise, Idaho 83703	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 10 / 00	6. IDAHO SUGARBEET GROWER'S PAC Mark Duffin, Ex. Director 1199 Main Street Boise, Idaho 83702	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 11 / 00	7. AT&T PAC MOUNTAIN STATES Eileen Benner, Asst V.P.G.A. 6120 Castle Drive Boise, Idaho	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 12 / 00	8. IDAHO STATE INDEP AUTO DEALERS ASSOCIATION PAC Douglas D. Gaskell 813 N. Mitchell Boise, Idaho 83704	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 16 / 00	9. AMALGAMATED SUGAR CO. LLC POLITICAL ACTION COMMITTEE Larry L. Corry, Pres & CEO Box 1520 Ogden, Utah 84402	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10 / 17 / 00	10. IDAHO TRUCK PAC, INC Paul Sudmeier Box 4549 Boise, Idaho 83711	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 2000.00	\$ -----	\$ -----
Total This Page (add columns A, B & C)				\$ 2000.00