

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Bobbi King-Barrutia		Office Sought (if candidate) Senate	District (if any) 20
Mailing Address P.O. Box 28	City and Zip Glens Ferry, ID 83623	Home Phone 208-366-7715	Work Phone 208-366-7715
Name of Political Treasurer John V. Barrutia			
Mailing Address P.O. Box 28	City and Zip GF, ID 83623	Home Phone 366-7715	Work Phone 587-4321

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 through 01/100 / 22 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? EI Yes No Is this a Termination Report? CI Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___ / ___ / ___ through ___ / ___ / ___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>354.57</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>421.49</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3000.00</u>	\$ <u>7840.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3421.49</u>	\$ <u>8194.57</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2769.58</u>	\$ <u>7542.66</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>651.91</u>	\$ <u>651.91</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cennrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Bobbi King Barrutia hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bobbi King Barrutia
Name of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Robbi King - Barrutia Report Covering the Period 00 to 10/22/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0Total
Amount \$ 0**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 35Total
Amount \$ 394.85

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3000.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>394.85</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2374.73</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2769.58</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robbi King-Barrutia

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/2/00</u>	<u>1. Boise Cascade 1111 W. Jefferson Boise, ID 83702</u>	\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/00</u>	<u>2. Amalgamated Sugar P.O. Box 1520 Ogden, UT 84402</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/00</u>	<u>3. Regence Blue Shield P.O. Box 1106 Lewiston, ID 83501</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/00</u>	<u>4. BHC Intermountain Hosp. 303 N. Allumbaugh Boise, ID 83704</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/05</u>	<u>5. A&C 110 N. 27th St. Boise, ID 83702</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/00</u>	<u>6. Idaho Dental PAC 1220 W. Hays Boise, ID 83702</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/00</u>	<u>7. Couer d'Alene Mines 505 Front Ave. Couer d'Alene, ID 83814</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	<u>8. Anheuser Busch St. Louis, MO</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	<u>9. Carter Wallace Half Acre Road Cranbury, NJ 08512</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	<u>10. ITLA PAC P.O. Box 1777 Boise, ID 83701</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2100.⁰⁰</u>	\$ _____	\$ _____

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee _____

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Crown PAC P.O. Box 5756 a oize, ID 83705	\$ <u>100.⁰⁰</u>		
		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Healthcare Assoc. 802 W. Bannock Boise, ID 83702	\$ <u>100.⁰⁰</u>		
		\$ <u>100.⁰⁰</u> Calendar Ywr To Date	\$ _____ Calendar Year T o	\$ _____ Date/Calendar Year to Date
<u>10/16/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. LuPAC Idaho P.O. Box 1832 Idaho Falls, ID 83403	\$ <u>250.⁰⁰</u>		
		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Petroleum Marketers P.O. Box 233 Boise, ID. 83701	\$ <u>100.⁰⁰</u>		
		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Intermountain Gas P.O. Box 7608 Boise, ID 83707	\$ <u>100.⁰⁰</u>		
		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Soft Drink Assoc. 600 E. Overland Boise, ID 83642	\$ <u>250.⁰⁰</u>		
		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- I - J - <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>900.⁰⁰</u>	\$ <u>0</u>	\$ <u>0</u>

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Robbi King-Barrutia

Date	Full Name, Flailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/1/00	1. House of Flowers 105 N. 2 East Mtn. Home, ID 83647	\$ 160.23	\$ _____
Purpose of Above Expenditure: 2 Funeral Arrangements - Constituents			
10/1/00	2. Postmaster 110 E. J Ave. Glenns Ferry, ID 83623	\$ 66.00	\$ _____
Purpose of Above Expenditure: Stamps / Postage			
10/2/00	3. Corner Market 206 N. Onieda GF, ID 83623	\$ 55.00	\$ _____
Purpose of Above Expenditure: Gas / Truck			
10/3/00	4. Costco Blue Lakes Blvd. Twin Falls, ID 83301	\$ 201.10	\$ _____
Purpose of Above Expenditure: Lunch / Drink Supplies for Door Hanger Volunteers			
10/5/00	5. US West P.O Box 31251 Lake City, UT 84131-0251	\$ 174.27	\$ _____
Purpose of Above Expenditure: Telephone / Fax Lines			
10/5/00	6. A to Z Lumber 999 Airbase Road Mtn. Home, ID 83647	\$ 240.22	\$ _____
Purpose of Above Expenditure: Plywood Lumber			
10/9/00	7. Priceless 216 W. 1st GF, ID 83623	\$ 53.39	\$ _____
Purpose of Above Expenditure: Gas / Sign Truck			
10/10/00	8. Priceless 216 W. 1st GF, ID 83623	\$ 58.25	\$ _____
Purpose of Above Expenditure: Gas - my car / Volunteers Car			
10/10/00	9. Walmart American Legion Blvd Mtn. Home, ID 83647	\$ 63.29	\$ _____
Purpose of Above Expenditure: Paint			
		\$ 1012.10	\$ _____
Subtotals of Columns A & B			\$ 1072.95

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Robbi King-Barnutia

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-munetary)
<u>10/13/00</u>	<u>1. D & B Supply 655 Airbase Road Mtn. Home, ID 83647</u>	<u>\$ 65.⁰⁴</u>	\$ _____
Purpose of Above Expenditure: <u>Fence Posts</u>			
<u>10/13/00</u>	<u>2. ISLD 275 E. 4th North Mtn. Home, ID 83647</u>	<u>\$ 122.¹²</u>	\$ _____
Purpose of Above Expenditure: <u>BBQ Donation</u>			
<u>10/14/00</u>	<u>3. Verizon Wireless</u>	<u>\$ 82.⁸⁷</u>	\$ _____
Purpose of Above Expenditure: <u>Cell Phone</u>			
<u>10/14/00</u>	<u>4. Southside Market 121 S. Commercial GF, ID 83623</u>	<u>\$ 30.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Pizza Party/Volunteers</u>			
<u>10/15/00</u>	<u>5. Priceless 216 W. 1st GF, ID 83623</u>	<u>\$ 50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Gas</u>			
<u>10/15/00</u>	<u>6. Kris Carney 200 E. Snake River GF, ID 83623</u>	<u>\$ 500.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Donation for Washington D.C Trip</u>			
<u>10/18/00</u>	<u>7. Ace Hardware 120 E. Idaho GF, Id. 83623</u>	<u>\$ 76.⁵⁷</u>	\$ _____
Purpose of Above Expenditure: <u>Zip Ties/Wire/Paint</u>			
<u>10/18/00</u>	<u>8. Priceless 216 W. 1st GF, ID 83623</u>	<u>\$ 50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Gas/Truck</u>			
<u>10/19/00</u>	<u>9. Priceless 216 W. 1st GF, ID 83623</u>	<u>\$ 31.⁴¹</u>	\$ _____
Purpose of Above Expenditure: <u>Gas/Car</u>			
Subtotals of Columns A & B		<u>\$ 1008.⁰⁹</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1008.⁰⁹</u>

SCHEDULE D

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$2500) or more this period

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Name of Candidate or Committee
Bobbi King-Barrutia

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/19/00	¹ Albertsons 528 N. Main Street Mtn. Home, ID 83647	\$ 62.45	\$
Purpose of Above Expenditure: Snacks - Young Republican mtg.			
10/20/00	² La Mode Cleaners 290 E. 4th North Mtn. Home, ID 83647	\$ 57.70	\$
Purpose of Above Expenditure: Dry Cleaning			
10/22/00	³ Postmaster 110 2nd Ave E. Glenns Ferry, ID 83623	\$ 132.00	\$
Purpose of Above Expenditure: Postage / Stamps			
10/22/00	⁴ Oregon Trail Cafe 110 E. 1st Ave GF, ID 83623	\$ 41.54	\$
Purpose of Above Expenditure: Breakfast Meeting w / Farmers			
/ /	⁵	\$	\$
Purpose of Above Expenditure:			
/ /	⁶	\$	\$
Purpose of Above Expenditure:			
/ /	⁷	\$	\$
Purpose of Above Expenditure:			
/ /	⁸	\$	\$
Purpose of Above Expenditure:			
/ /	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 293.69	\$
Total This Page (add columns A & B)			\$ 293.69