



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>ROBERT R. LEE</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>27</u>
Mailing Address <u>330 BARNEY DAIRY RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>REXBURG ID. 83440</u>	Home Phone <u>208-356-9506</u>
Name of Political Treasurer <u>GWEN J. LEE</u>		STATE OF IDAHO	
Mailing Address <u>1330 BARNEY DAIRY RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>REXBURG, ID. 83440</u>	Home Phone <u>208-356-9506</u>
		Work Phone	<u>37</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 OCT 1 1 00 through DEC 1 22 1 00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from      /      /      through      /      /     

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2912.85</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ <u>4412.85</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1000.00</u>	\$ <u>3500.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5412.85</u>	\$ <u>6412.85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>840.93</u>	\$ <u>1840.93</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4571.92</u>	\$ <u>4571.92</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$            (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ 500.00 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I GWEN J. LEE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gwen J. Lee  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>ROBERT R. LEE</i>	Report Covering the Period From <i>10/1/00</i> to <i>10/20/00</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   --                        Total Amount \$   —  

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   —                        Total Amount \$   —  

	Total This Period
<u>      </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>  —  </u>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1,000.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1,000.00</i>
<u>      </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>  —  </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>840.93</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>840.93</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
ROBERT R. LEE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10.3.100</u>	1. IDAHO SUGAR BEET GROWER PAC 1199 MAIN ST. BOISE, IDAHO 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.3.100</u>	2. IDAHO REPUBLICAN PARTY P.O. Box 2267 BOISE, IDAHO 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary & General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.3.100</u>	3. IDAHO TRUCK PAC P.O. Box 4549 BOISE, IDAHO 83711	\$ <u>250.00</u>	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.3.100.</u>	4. IDAHO BANK P.I.? = - P.O. Box 638 BOISE, IDAHO 83701	\$ <u>100.00</u>	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.5.100.</u>	5. BLUE SHIELD OF IDAHO 960 BROADWAY, SUITE 310 BOISE, IDAHO 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- 1 - 1 -</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 1</u>	7.	\$ _____	\$ _____	\$ _____
CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- 1 - 1 -</u>	a.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- 1 - 1 -</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>- 1 - 1 -</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1000.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
ROBERT R. LEE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/21/00</u>	<u>1. QUICK SHIP N-COPY 20 W. 1ST S. REXBURG, IDAHO 83440</u>	\$ <u>240.45</u>	\$ —
Purpose of Above Expenditure: <u>CAMPAIGN BROCHURES</u>			
<u>10/20/00</u>	<u>2. POST REGISTER 333 North gate mile Idaho Falls, Idaho 83401</u>	\$ <u>600.48</u>	\$ —
Purpose of Above Expenditure: <u>CAMPAIGN ADS</u>			
<u>- / /</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>840.93</u>	\$ —
Total This Page (add columns A & B)			\$ <u>840.93</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

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Name of Candidate or Committee: <i>ROBERT K. LEE</i>	Report Covering the Period From <i>1/02/11</i> to <i>10/22/11</i>
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Direct: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>    </u>	Total Amount \$ <u>    </u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>1/12/00</i>	1. <i>TEE PEE ADVERTISING 155 TAFT POCATELLO IDAHO 83207</i>	<i>500.00</i>
Purpose of Above Expenditure:		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u><i>500.00</i></u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>    </u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u><i>500.00</i></u>