



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO RE-ELECT Tim Ridinger		Office Sought (if candidate) SEAT B	District (if any) 21
Mailing Address 607 W B P.O. Box 110	City and Zip Shoshone 83352	Home Phone 886-2958	Work Phone 886-2958
Name of Political Treasurer Penny L Ridinger			
Mailing Address 607 W B P.O. Box 110	City and Zip Shoshone 83352	Home Phone 886-2958	Work Phone 886-2958

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 110 / / 2000 through 1029 / / 2000

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>2859.78</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6811.76</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,145.00</u>	\$ <u>13595.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,956.76</u>	\$ <u>12,956.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>784% .87</u>	\$ <u>12068.89</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5097.89</u>	\$ <u>5097.89</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Penny L Ridinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Penny L Ridinger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee to Re-Elect Tim Ridinger	Report Covering the Period From / <u>00</u> / <u>00</u> to <u>11</u> /
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>18</u>	Total Amount \$ <u>6145.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>16</u>	Total Amount \$ <u>7858.87</u>
------------------------	--------------------------------

	Total This Period
<u>12</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>6145.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6145.00</u>
<u>16</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7858.87</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7858.87</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT TIM BIDLINGER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>0 / 10 / 00</u>	<u>1. GIVENS PURSLEY / ANHEUSER Park Place, 277 NO. 6th STR. STE. 200 P.O. BOX 2720 BOISE IDAHO 83701 (208) 388-1200</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 10 / 00</u>	<u>2. I+LA PAC P.O. BOX 1777 BOISE IDAHO 83701 (208) 345-1890</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09 / 10 / 00</u>	<u>3. AGRICULTURE & NATURAL RESOURCES PAC PARADE COURT BOISE, IDAHO 83703 (208) 342-8812</u>	\$ <u>350.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 12 / 00</u>	<u>4. IDAHO STATE INDEPENDANT AUTO DEALERS ASSOCIATION PAC 813 N. MITCHELL BOISE, IDAHO 83704 (208) 376-9517</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 12 / 00</u>	<u>5. THE WILLIAMS COMPANIES P.O. BOX 2400 TULSA, OKLAHOMA 74102</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 11 / 00</u>	<u>6. TED UHRIG P.O. BOX 455 208-886-4829 SHOSHONE IDAHO 83352</u>	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 14 / 00</u>	<u>7. ALLEN & MARJORIE BAUSCHER 1874 S. LEADVILLE AVE. BOISE, IDAHO 83706 208 345-6318</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 16 / 00</u>	<u>8. A+T PAC MOUNTAIN STATES 1875 LAWRENCE ST. ROOM 1575 DENVER, COLORADO 80202 (303) 298-6506</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 16 / 00</u>	<u>9. Political action Committee FOR EDUCATION P.O. BOX 2638 BOISE, IDAHO 83701</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10 / 20 / 00</u>	<u>10. Intermountain Industries, Inc. P.O. BOX 7608 BOISE IDAHO 83707 (208) 327-6000</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2325.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2325.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT Tim Riddinger

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/20/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{1.} Idaho Business PAC, INC P.O. Box 1111 BOISE IDAHO 83701	\$ <u>1000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/20/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{2.} Dari Gold Political Action Committee 635 ELLIOT AVE. WEST SEATTLE, WASHINGTON 98119	\$ <u>750.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/24/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{3.} Idaho Agricultural Aviation Assoc P.O. Box 6 LEWISVILLE, Idaho 83431	\$ <u>120.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/24/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{4.} Idaho Cattle Assoc Cattle Pac P.O. Box 15397 (208) 343-1165 BOISE Idaho 83715	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{5.} Idaho Pac. P.O. Box 953 BOISE, Idaho 83701	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{6.} Philip Morris management corp 120 Park Avenue NEW YORK, NEW YORK 10017-5598	\$ <u>150.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{7.} J.A. Simplot company P.O. Box 27 BOISE, Idaho 83707	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{8.} ALLIANCE FOR the WEST STATE ACCOUNT 1156 15th St., NW, STE. 550 WASHINGTON, DC 20005	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.}	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3820.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3820.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to RE-ELECT Tim Rindinger

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/7/2000</u>	<u>1. Sawtooth Foodtown 904 South Greenwood Shoshone Idaho 83352</u>	<u>\$ 3.68</u>	\$
Purpose of Above Expenditure: <u>8- copies Sunshine Report & mailing envelopes</u>			
<u>10/9/00</u>	<u>2. Wood River Center Grange 465 North 150 West Shoshone Idaho 83352 886-2022</u>	<u>\$ 75.00</u>	\$
Purpose of Above Expenditure: <u>Booth sponsor Halloween</u>			
<u>10/10/00</u>	<u>3. Mountain Express P.O. Box 1013 Idaho 83334</u>	<u>\$ 477.40</u>	\$
Purpose of Above Expenditure: <u>NEWSPAPER ADVERTISEMENT</u>			
<u>10/10/00</u>	<u>4. Wood River Journal N.E. Ballion Street P.O. Box 988 Idaho 83333</u>	<u>\$ 360.00</u>	\$
Purpose of Above Expenditure: <u>newspaper advertisement</u>			
<u>10/11/00</u>	<u>5. Impact Radio P.O. Box 5549 Twin Falls, Idaho 83303 (208) 733-1270</u>	<u>\$ 900.00</u>	\$
Purpose of Above Expenditure: <u>RADIO TIME ADVERTISEMENT</u>			
<u>10/12/00</u>	<u>6. Times News AG Weekly 1323 Street West Twin Falls, Idaho 83301 733-0931</u>	<u>\$ 576.60</u>	\$
Purpose of Above Expenditure: <u>NEWSPAPER ADVERTISEMENT</u>			
<u>10/13/00</u>	<u>7. ACE Hardware 106 S. Rail Street East (208) 886-7112 Shoshone ID 83352</u>	<u>\$ 169.23</u>	\$
Purpose of Above Expenditure: <u>hardware & tools Sign Distribution</u>			
<u>10/14/00</u>	<u>8. Valley Co-ops Inc 2235 So. Lincoln #9 Twin Falls Idaho 83338 886-2253</u>	<u>\$ 55.13</u>	\$
Purpose of Above Expenditure: <u>TEE Post Sign Distribution</u>			
<u>10/16/00</u>	<u>9. Lincoln Co. Journal / Magic Valley Publishing P.O. Box 468 Jerome Idaho 83338 Shoshone ID 83352</u>	<u>\$ 704.00</u>	\$
Purpose of Above Expenditure: <u>newspaper advertisement</u>			
Subtotals of Columns A & B		<u>\$ 3321.04</u>	
Total This Page (add columns A & B)			<u>\$ 3321.04</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT TIM RIDINGER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/18/00</u>	<u>1. Mountain Express P.O. Box 1013 Ketchum Idaho 83334</u>	<u>\$ 477.40</u>	
Purpose of Above Expenditure: <u>NEWSPAPER Advertisement</u>			
<u>10/18/00</u>	<u>2. Wood River Journal 11 E. Million Street P.O. Box 988 Hailey Idaho 83333</u>	<u>\$ 368.00</u>	
Purpose of Above Expenditure: <u>NEWSPAPER Advertisement</u>			
<u>10/27/00</u>	<u>3. Jerome Printshop (208) 324-5113 224 West Main Jerome Idaho 83338</u>	<u>\$ 1356.18</u>	
Purpose of Above Expenditure: <u>Campaign Brochures</u>			
<u>10/20/00</u>	<u>4. Idaho State Independent Auto Dealers Ass. Pac 813 N. Mitchell (208) 376-9511 Boise Id 83704</u>	<u>\$ 102.25</u>	
Purpose of Above Expenditure: <u>Committee Check Book Adjustment (Account Closed)</u>			
<u>10/20/00</u>	<u>5. Alpine Broadcasting KECH 95.3 P.O. Box 2158 221 Northwood Way Suite 300 Ketchum, Idaho 83340 (208) 726-5324</u>	<u>\$ 1800.00</u>	
Purpose of Above Expenditure: <u>RADIO TIME 11-1-00 thru 11-6-00</u>			
<u>10/24/00</u>	<u>6. Lincoln County Journal P.O. Box 468 Jerome, Idaho 83338</u>	<u>\$ 284.00</u>	
Purpose of Above Expenditure: <u>NEWSPAPER Advertisement</u>			
<u>10/25/00</u>	<u>7. Campus Courier P.O. Box 339 Fairfield Idaho 83327</u>	<u>\$ 150.00</u>	
Purpose of Above Expenditure: <u>NEWSPAPER Advertisement</u>			
<u>1/1</u>	<u>8.</u>	\$	
Purpose of Above Expenditure:			
<u>1/1</u>	<u>9.</u>	\$	
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 4537.83</u>	
Total This Page (add columns A & B)		<u>4537.83</u>	

4537.83