

c-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (STONE FOR REPRESENTATIVE), Office Sought (REP), District (17B), Mailing Address (6604 HOLIDAY DR), City and Zip (BOISE 83709), Home Phone (375-1975), Work Phone, Name of Political Treasurer (TRUDY JACKSON), and another Mailing Address (1879 W Southslope Rd), City and Zip (EMMETT 83607), Home Phone (398-8231), Work Phone (334-4524).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 through 10/22/00

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, i October 10 Pre-General Report, 7 Day Pre-General Report, CI 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None or (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None or (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

TRUDY JACKSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Trudy Jackson Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>STONE FOR REPRESENTATIVE</b>	Report Covering the Period From <b>10/01/00</b> to <b>10/22/00</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>Nu</u> mber of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>500.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>500.00</u>
<b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1073.10</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>1073.10</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**STONE FOR REPRESENTATIVE**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10.4.00	1. CROWN PAC PO BOX 5756 BOISE ID 83705	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.4.00	2. Idaho Assoc of Realtors 1450 W Bennock BOISE ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.5.00	3. ITLA PAC PO BOX 1777 BOISE ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.6.00	4. AT&T PAC Mtn States 1875 Lawrence St. DENVER, CO 80202	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
7.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 500.-	\$ 100	\$ 00
Total This Page (add columns A, B & C)				\$ 500.00

SCHEDULE B  
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*STONE FOR REPRESENTATIVE*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10.10.00	<sup>1</sup> <i>DAWN HATCH 8214 DONNY BROOK BOISE ID 83709</i>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <i>FOOD FOR VOLUNTEERS. COPYING CHARGES FOR DIST. 17</i>			
10.11.00	<sup>2</sup> <i>JESSE BERAIN 1725 COURTESY ST BOISE, ID 83705</i>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <i>Putting up Field Signs</i>			
10.14.00	<sup>3</sup> <i>Swyhee Publishing P.O. Box 217 Homedale, ID 83628</i>	\$ <u>873.10</u>	\$ _____
Purpose of Above Expenditure: <i>Printing of Brochures</i>			
____/____/____	<sup>4</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>5</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>6</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>7</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1073.10</u>	\$ <u>.00</u>
Total This Page (add columns A & B)			\$ <u>1073.10</u>