

c-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Fred D. Timan</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>18-B</u>
Mailing Address <u>11457 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>322-1133</u>
Name of Political Treasurer <u>David R. Stewart</u>		Home Phone <u>323-8623</u>	Work Phone <u>322-1133</u>
Mailing Address <u>11482 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>323-8623</u>
		Work Phone <u>378-0072</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/10/11 through 10/24/10

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,029.94</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,089.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,112.09</u>	\$ <u>5,712.86</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,202.00</u>	\$ <u>7,742.80</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,768.96</u>	\$ <u>3,309.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,433.04</u>	\$ <u>4,433.04</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrus  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I David R. Stewart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart  
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Fred D. Tilman</i>	Report Covering the Period From <i>10011100</i> to <i>1024</i> <i>100</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 12.09 - Interest on Acct

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 12.50

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>12.09</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,100.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,112.09</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>12.50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2756.46</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2768.96</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Regence Blue Shield of Idaho 960 Broadway Suite 310 Boise, Id. 83706	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Republican House Caucus Club P.O. Box 83720 Boise, Id 83720-0038	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho AGC 110 N. 27th Street Boise, Id. 83702	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Agents PAC 595 S. 14th Street Boise, Id. 83702	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ITLA PAC P.O. Box 1777 Boise, Id. 83701	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Anderson, Kane & Tobiason 350 N. 9th Street Suite 201 Boise, Idaho 83702	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Assn of Realtors PAC 1450 West Bannock Boise, Idaho 83702	\$ <u>400.00</u>	\$ _____	\$ _____
		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2,100.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,100.00</u>



**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Page 1 of 1

Name of Candidate or Committee  
Fred D. Tilman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/4/00</u>	<sup>1.</sup> Mike Tilman 7350 Hidden Valley Road Boise Idaho 83709	\$ <u>2,000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Construction, placement and removal of signs</u>			
<u>10/6/00</u>	<sup>2.</sup> Idaho Statesman 1200 North Curtis Boise, Id. 83706	\$ <u>614.72</u>	\$ _____
Purpose of Above Expenditure: <u>Political Ads</u>			
<u>10/24/00</u>	<sup>3.</sup> D & B Supply 1725 Fairview Ave. Meridian, Id. 83642	\$ <u>141.74</u>	\$ _____
Purpose of Above Expenditure: <u>Sign Posts</u>			
_____	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2,756.46</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2,756.46</u>