

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (NINA CHRISTENSEN), Office Sought (STATE REPRESENTATIVE), District (28), Mailing Address, City and Zip (ST ANTHONY, ID), Name of Political Treasurer (C. HENRY ASHBY), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/00 through 05/07/00

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, 0 Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [] through []

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes handwritten values for Cash on Hand, Contributions, and Expenditures.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ [] Incurred Expenditures during this reporting period but not yet paid: [] None [] \$

Return This Report To: Pete T. Cenarrura, Secretary 01 State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I [Signature] hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature] Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>MARY CHRISTENSEN</i>	Report Covering the Period From <u>01/01/00</u> to <u>05/07/00</u>
-----------------------------------------------------------	-----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total A m o u n t \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total A m o u n t \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>828.50</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>828.50</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>828.50</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>828.50</i>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
TINY CHRISTENSEN

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>04/11/00</u>	1. <u>William BAKER</u> <u>3204 EAST 100th.</u> <u>ASANTON IDAHO 83420</u>	\$ <u>40.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/16/00</u>	2. <u>LA DELL MILLER</u> <u>2048 EAST 6th NORTH</u> <u>ST. ANTHONY, ID. 83445</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/00</u>	3. <u>MARTIN ACEVEDO</u> <u>77 WARREN RD.</u> <u>ASHLAND, MA. 01721</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	4. <u>Tiny Christensen</u> <u>149 E. 3rd North</u> <u>St. Anthony 83445</u>	\$ _____	\$ _____	\$ <u>628.50</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>190.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>190.00</u> <u>818.50</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Comminee
NINNY CHRISTENSEN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>04/10/00</i>	<i>1. ECONOMY PRINTING 48 BRIDGE STREET ST ANTHONY ID 83445</i>	<i>\$ 73.50</i>	<i>\$</i>
Purpose of Above Expenditure: <i>COLOR COPIES</i>			
<i>04/10/00</i>	<i>2. RHEA COMPUTER CONSULTING 317 W 1st E. St Anthony 83445</i>	<i>\$ - L & -</i>	<i>\$ -</i>
Purpose of Above Expenditure: <i>Leaflets in Pamphlet</i>			
<i>04/24/00</i>	<i>3. ECONOMY PRINTING 48 BRIDGE STREET ST ANTHONY ID 83445</i>	<i>\$ 630.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>100 LAWN SIGNS</i>			
<i>1/1/</i>	<i>4.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>5.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>6.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 828.50</i>	<i>\$</i>
Total This Page (add columns A & B)			<i>\$ 828.50</i>