



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Dennis M. Lake</u>		Office Sought (if candidate) <u>St. Rep.</u>	District (if any) <u>31</u>
Mailing Address <u>830 Taber</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684-4967</u>	Work Phone
Name of Political Treasurer <u>Luann Lake</u>			
Mailing Address <u>830 Taber</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684-4967</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/1/00 through 5/7

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>5002.37</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5002.37</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4150.00</u>	\$ <u>4150.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9152.37</u>	\$ <u>9152.37</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5301.33</u>	\$ <u>5301.33</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3851.04</u>	\$ <u>3851.04</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake

Signer of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dennis M. Lake	Report Covering the Period From 1 / 1 / 00 to 5 / 7 / 00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,150.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 5301.33
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5301.33

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1 / 20 / 00	1. Solutia, Inc. 575 Maryville Centre Dr. St. Louis, Mo. 63166-6760	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
1 / 20 / 00	2. Idaho Energy Resources P.O. Box 70 Idaho Power Boise, Id. 83707	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4 / 26 / 00	3. Pacificorp Pac 25 E. Main Rexburg, Ida. 83440	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4 / 27 / 00	4. Idaho Automobile Dealers Assoc. 4980 W. State St. Boise, Idaho 83703	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 13 / 00	5. Boise Cascade Corp. P.O. Box 50 Boise, Idaho 83728-6288	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 3 / 00	6. Idaho Chooses Life Pac P.O. Box 8172 Boise, Idaho 83707	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 13 / 00	7. Agricultural & Natural Resources 5685 Parapet Court Boise, Idaho 83703	\$ 750.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 15 / 00	8. Idaho Sugarbeet Growers 1199 Main St. Boise, Idaho 83702	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 18 / 00	9. Idabankpac P.O. Box 638 Boise, Idaho	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5 / 10 / 00	0. OK Ranch 904 West 200 No. Blackfoot, Idaho 83221	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,600.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 3,600.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than **Fifty Dollars (\$50.00)** this period

Name of Candidate or Committee
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5 / 11 / 00</u>	1. <u>Anheuser-Busch</u> P.O. Box 2720 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/11/00</u>	2. <u>Envirosource, Inc.</u> 1155 Business Center Dr. Horsham, Pa. 19044	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A,B&C		\$ <u>500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>500.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dennis M. Lake
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/25/00	1. Bingham Co. 501 N. Maple Blackfoot, Idaho 83221	\$ 188.08	\$
Purpose of Above Expenditure: Voter List			
4/28/00	2. Quick Ship & Copy 20 w. 1st St. Rexburg, Ida. 83440	\$ 166.50	\$
Purpose of Above Expenditure: Signs			
5/14/00	3. Modern Printing 691 N.W. Main Blackfoot, Idaho 83221	\$ 923.95	\$
Purpose of Above Expenditure: Brochures & Envelopes			
5/14/00	4. Postmaster 165 w. Pacific Blackfoot, Idaho 83221	\$ 990.00	\$
Purpose of Above Expenditure: stamps			
5/18/00	5. Quick Ship & Copy 20 w. 1st St. Rexburg, Ida. 83440	\$ 126. U	\$
Purpose of Above Expenditure: signs			
5/18/00	6. Modern Printing 691 N.W. Main Blackfoot, Idaho 83221	\$ 765.08	\$
Purpose of Above Expenditure: Brochures & Envelopes			
5/18/00	7. Postmaster 165 W. Pacific Blackfoot, Idaho 83221	\$ 990.00	\$
Purpose of Above Expenditure: stamps			
5/12/00	8. Modern Printing 691 N.W. Main Blackfoot, Ida. 83221	\$ 601.28	\$
Purpose of Above Expenditure: Brochures & Envelopes			
2/18/00	9. Republican Caucas Terri Frank State Capital Boise ho	\$ 550.00	\$
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 5301.33	\$
Total This Page (add columns A & B)			\$ 5301.33