

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Fred D. Tilman</u>		Office Sought (if candidate) <u>State Rep.</u>	District (if any) <u>18-B</u>
Mailing Address <u>11457 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise, 83709</u>	Home Phone <u>322-1133</u>
Name of Political Treasurer <u>David R. Stewart</u>		Home Phone <u>323-8623</u>	Work Phone <u>322-1133</u>
Mailing Address <u>11482 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Work Phone <u>378-0072</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reopening periods and due dates.

This report is for the period from 1 1 1 1 00 thru 5 16 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>2,029.94</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,029.94</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>17.38</u>	\$ <u>17.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,047.32</u>	\$ <u>2,047.32</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>125.00</u>	\$ <u>125.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,922.32</u>	\$ <u>1,922.32</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
far: (208) 334-2282

I David R. Stewart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Cnndidatc or Committee <i>Fred D. Tilman</i>	Report Covering the Period From <i>1/1/00</i> to <i>5/16/00</i>
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UNITEMIZED CONFUBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$17.38 Interest Income on Account

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>17.38</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>17.38</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>125.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>125.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Fred D. Tilman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>06/15/00</i>	<i>1. Ada County Republican Party 1150 State Street ise Idaho 83702</i>	<i>\$ 125</i>	<i>\$ -</i>
Purpose of Above Expenditure: <i>Candidate Support Program</i>			
<i>1/1/</i>	<i>2.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>3.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>4.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>5.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>6.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 125.00</i>	<i>\$ -0-</i>
Total This Page (add columns A & B)		<i>\$ 125.00</i>	