



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim D. Kempton House of Representatives</b>		Office Sought (if candidate)	District (if any) 25
Mailing Address <b>Star Route Box 28</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Albion, 83311</b>	Home Phone 208 673 6261 Work Phone 208 673 6261
Name of Political Treasurer <b>Lex H. Kunau</b>			
Mailing Address <b>Box 548</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley 83318</b>	Home Phone 208 678 5120 Work Phone 208 678 8347

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 2000 through 9 / 30 / 2000

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

NO OCT 3 AM 8:51  
SECRETARY OF STATE

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3066.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3366.99</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>775.00</u>	\$ <u>1225.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4141.099</u>	\$ <u>4291.99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>863.21</u>	\$ <u>1013.21</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3278.78</u>	\$ <u>3278.78</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**POSTED**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; margin: 0;"><b>Jim D. Kempton</b></p>	Report Covering the Period From <b>6 / 3 / 00</b> to <b>9 / 30 / 00</b>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>    ---</u>	Total Amount <u>  \$    ---</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>    ---</u>	Total Amount <u>  \$    ---</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	<b>775.00</b>
Unitemized Contributions (\$50 and less) from top of page	\$ <b>---</b>
Itemized Contributions (total all Schedule A sheets)	\$ <b>775.00</b>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <b>775.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	<b>863.21</b>
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <b>863.21</b>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <b>863.21</b>

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**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Jim D. Kempton**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6 / 15 / 00	1. United Services AutoAssoc 9800 Fredericksburg Road San Antonio, Texas 78288	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8 / 0 / 00	2. Agra Pac Box 167 Boise, Idaho	\$ 25.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8 / 10 / 00	3. Friends for Idaho Business Box 671 Coeur D'Alene, Idaho 83814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8 / 17 / 00	4. Idaho Assoc of Realtors, Inc 1450 West Bannock Boise, Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 1 / 00	5. Tax Fairness Pac 1275 Shoreline Lane Boise, Idaho 83702	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
___ / ___ / ___	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
___ / ___ / ___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
___ / ___ / ___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
___ / ___ / ___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
___ / ___ / ___	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 775.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 775.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Jim D. Kempson</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<b>6 / 15 / 00</b>	1. <b>Darrington</b> for Senate Peclo Idaho 83323	\$ <u>96.00</u>	\$ _____
Purpose of Above Expenditure: Political Ad			
<b>6 / 20 / 00</b>	2. Idaho Republican Party Boise Idaho 83702	\$ <u>180.00</u>	\$ _____
Purpose of Above Expenditure:			
<b>6 / 22 / 00</b>	3. <b>Connor Creek</b> Computers Burley Idaho 83318	\$ <u>400.00</u>	\$ _____
Purpose of Above Expenditure: Computer			
<b>6 / 23 / 00</b>	4. Cameron for Senate Rupert Idaho 83350	\$ <u>187.21</u>	\$ _____
Purpose of Above Expenditure: 4th of July Flags			
<b>/ /</b>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<b>/ /</b>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<b>/ /</b>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<b>/ /</b>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<b>/ /</b>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>863.21</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>863.21</u>