



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson WAYNE KENDELL		Office Sought (if candidate) House of Rep.	District (if any) 35 B
Mailing Address <input type="checkbox"/> Check if address change. 2652 W 1200 So.	City and Zip Aberdeen, ID 83210	Home Phone 397-4884	Work Phone Same
Name of Political Treasurer SHIRLEY KENDELL			
Mailing Address <input type="checkbox"/> Check if address change. 2652 W. 1200 So.	City and Zip ABERDEEN 83210	Home Phone 397-4884	Work Phone 1

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/2/2000 through 10/10/2000

- | | | |
|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only tiled by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2900.00	\$ 2900.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2900.00	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 46.00	\$ 46.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2854.00	\$ 2854.00

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Shirley Kendall, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shirley Kendall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee WAYNE KENDELL	Report Covering the Period F r o m <u>6/22/00</u> to <u>10/10/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>20.00</u>
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	Total This Period
<u>Nu</u> mber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>2900.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2900.00</u>
<u>Nu</u> mber of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>26.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>46.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee _____

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7,2200</u>	1. House Republican Caucus	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,3100</u>	2. Agri Pac P.O. Box 169 Boise, Ida 83701	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,14100</u>	3. Lat Fairness Pac 1275 Shoreline Lane Boise, Ida 83702	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,31,00</u>	4. Idaho Assoc of Realtors 1450 W. Barrock Boise, Id 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,0200</u>	5. Ag & Nat Resources 5685 Parapet Court Boise, Id 83703	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,20,00</u>	6. Idaho Bankers Pac P.O. Box 638 Boise, Id 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,20,00</u>	7. Idaho Republican Party Boise, Id 83701	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,21,00</u>	8. Astaris for Idaho P.O. Box 4111 Pocatello, Id 83205	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,27,00</u>	9. Idaho Sugarbeet Growers 1199 Main Street Boise, Ida 83702	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 1</u>	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2900.00	\$	\$
Total This Page (add columns A, B & C)		2	\$	\$ 2900.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Wayne Kendall

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>8/10/00</i>	<i>1. Cardinal Market Abandon, Ed</i>	<i>\$ 26.00</i>	\$
Purpose of Above Expenditure: <i>Candy for Parade</i>			
<i>/ /</i>	<i>2.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>3.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>4.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>5.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>6.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>7.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>8.</i>	\$	\$
Purpose of Above Expenditure:			
<i>/ /</i>	<i>9.</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 26.00</i>	\$
Total This Page (add columns A & B)			<i>\$ 26.00</i>