



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section J

Form with fields for Name of Candidate or Political Committee and Chairperson (THOMAS E. MOSS), Office Sought (State Rep), District (31, Seat B), Mailing Address (75 E JUDICIAL STREET, BLACKFOOT 83221), Home Phone (684-3800), Work Phone (785-1940), Name of Political Treasurer (SARA J. STAUB), and their respective contact information.

Section JJ

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 100 through 9 / 30 / 00

- 0 7 Day Pre-Primary Report [ ] 7 Day Pre-General Report [ ] 0 Quarterly (April 30) (only filed by ballot measure committees)
[ ] 3 0 Day Post-primary Report [ ] 30 Day Post-General Report [ ] Quarterly (July 30) (only filed by ballot measure committees)
[X] October (Pre-General) Report [ ] Annual Report [ ]

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None OS (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [X] None 0 % (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I SARA J. STAUB, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Sara J. Staub
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee  
THOMAS E. MOSS

Report Covering the Period  
From 6 / 3 / 00 to 9 / 30 / 00

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 20.00

|  | Total This Period |
|--|-------------------|
| <u>Number of Schedule A</u> pages Attached                                 |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 50.00          |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 1,100.00       |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1,100.00       |
| <u>Number of Schedule B</u> pages Attached                                 |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 20.00          |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 440.00         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 460.00         |

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
 THOMAS E. MOSS

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                        | Column A  | Column B                                      | Column c  |
|--|---|---|---|---|
|  |   | Cash or<br>Check                                | In-Kind<br>(non-monetary)                     | Loans   |
| 7/28/00<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General           | 1. Thomas E. Moss<br>75 E Judicial St<br>Blackfoot ID 83221                             | \$ _____<br>\$ _____<br>Calendar Year To Date   | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ 300.00<br>\$ 300.00<br>Calendar Year to Date |
| 9/1/00<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General            | a. Idaho Association of Realtors<br>1450 W Bannock<br>Boise ID 83702                    | \$ 100.00<br>\$ 100.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| 9/6/00<br><input checked="" type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Tax Fairness PAC<br>1275 Shoreline Lane<br>Boise ID 83702                            | \$ 150.00<br>\$ 150.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| 9/18/00<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General           | 4. Idaho Soft Drink PAC<br>600 E. Overland<br>Meridian ID 83642                         | \$ 250.00<br>\$ 250.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| 9/21/00<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General           | 5. Agriculture & Natural Resources Industry PAC<br>5885 Parapet Court<br>Boise ID 83703 | \$ 100.00<br>\$ 100.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| 9/21/00<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General           | 6. Idaho Bankers Association<br>P O Box 638<br>Boise ID 83701                           | \$ 100.00<br>\$ 100.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| 9/29/00<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                      | 7. Idaho Sugarbeet Growers PAC<br>1199 Main Street<br>Boise ID 83702                    | \$ 100.00<br>\$ 100.00<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| - / - / -<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General         |   | \$ _____<br>\$ _____<br>Calendar Year To Date   | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| ____/____/____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General               | 7.  | \$ _____<br>\$ _____<br>Calendar Year To Date   | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| A / - / -<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                    | 0.  | \$ _____<br>\$ _____<br>Calendar Year To Date   | \$ _____<br>\$ _____<br>Calendar Year To Date | \$ _____<br>\$ _____<br>Calendar Year to Date   |
| Subtotals of Columns A, B & C  |   | \$ 800.00                                       | \$ _____                                      | \$ 300.00                                       |
| Total This Page (add columns A, B&C)   |   |   |   | \$ 1,100.00                                     |

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate OR Committee  
 THOMAS E. MOSS

|   |   | Column A      | Column B                |
|---|---|---------------|-------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                | Cash or Check | In-Kind (non-mofletary) |
| 6/14/00   | 1. Idaho Republican Party<br>1150 South State St.<br>Boise ID 83702 | \$ 110.00     | \$                      |
| Purpose of Above Expenditure: State Convention Registration     |   |               |                         |
| 7/28/00   | 2. Thomas E. Moss<br>75 E Judicial Street<br>Blackfoot ID 83221     | \$ 70.43      | \$                      |
| Purpose of Above Expenditure: Loan Payment                      |   |               |                         |
| 9/8/00  | 3. Thomas E. Moss<br>75 E Judicial Street<br>Blackfoot ID 83221     | \$ 30.00      | \$                      |
| Purpose of Above Expenditure: Eastern Idaho State Fair Expenses |   |               |                         |
| 9/18/00   | 4. Thomas E. Moss<br>75 E Judicial Street<br>Blackfoot ID 83221     | \$ 229.57     | \$                      |
| Purpose of Above Expenditure: Loan Payment                      |   |               |                         |
| / /   | 5.  | \$            | \$                      |
| Purpose of Above Expenditure:                                   |   |               |                         |
| / /   | 6.  | \$            | \$                      |
| Purpose of Above Expenditure:                                   |   |               |                         |
| / /   | 7.  | \$            | \$                      |
| Purpose of Above Expenditure:                                   |   |               |                         |
| / /   | 8.  | \$            | \$                      |
| Purpose of Above Expenditure:                                   |   |               |                         |
| / /   | 3.  | \$            | \$                      |
| Purpose of Above Expenditure:                                   |   |               |                         |
| Subtotals of Columns A & B                                      |   | \$ 440.00     | \$                      |