

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jack Riggs		Office Sought (if candidate) Senate	District (if any) 4
Mailing Address P.O. Box 2146	<input type="checkbox"/> Check if address change.	City and Zip CdA, ID 83816	Home Phone 1667-1213
Name of Political Treasurer Michael J. Bibin, CPA, P.A.		Work Phone 765-3326	
Mailing Address 1620 Northwest Blvd., Ste.B205	<input type="checkbox"/> Check if address change.	City and Zip CdA, Id 83814	Home Phone 664-4967
		Work Phone 664-6446	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 3/00 through 9 / 30 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?     Is this a Termination Report?  Yes  No

Section 111

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and, sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from          through         .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2996.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1558.56</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2375.00</u>	\$ <u>3675.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3933.56</u>	\$ <u>6671.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1801.36</u>	\$ <u>4539.01</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2132.20</u>	\$ <u>2132.20</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Michael J. Bibin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael J. Bibin  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Jack Riggs	Report Covering the Period From <u>6 1 3 / 0 0</u> to <u>9 / 30 / 00</u>
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**UNITEMIZED CONTRIBUTIONS**

Contributions of Filly Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>25.00</u>
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**UNITEMIZED EXPENDITURES**Expenditures of Less Than Twenty-Five Dollars (~~\$25.00~~) This Period

Total Number <u>1</u>	Total Amount \$ <u>12.50</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 2350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2375.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.50
Itemized Expenditures (total all Schedule B sheets)	\$ 1788.86
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1801.36

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Comminee

Jack Riggs

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/16/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Friends for Idaho Business PO Box 671 Coeur d'Alene, ID 83816	\$ 250.00	\$ _____	\$ _____
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/22/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Verizon Good Gov't Club PO Box 6000 Coeur d'Alene, ID 83816	\$ 500.00	\$ ---	\$ _____
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/12/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	"Idaho Committee on Hospitality 802 W. Bannock, Suite 201 Boise, ID 83702	\$ 300.00		
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Bankers Association PO Box 638 Boise, ID 83701	\$ 200.00	\$ _____	\$ _____
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Astaris, L.L.C. PO Box 4111 Pocatello, ID 83205	\$ 500.00		
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/22/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. ANRI, Pac 568'5 Parspet Court Boise, ID 83703	\$ 100.00		
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/22/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Boise Main Sugarbeet ID St. 83702 Growers	\$ 500.00	\$ _____	\$ _____
		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2350.00	\$ _____	\$ _____
Total This Page (acid columns A, B & C)				\$ 2350.00

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Jack Riggs**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/21/00	1. Sports Cellar 402 Sherman Coeur d'Alene, ID 83814	\$ 384.83	\$
Purpose of Above Expenditure: <b>Advertisement</b>			
8/23/00	2. Benchmark, Inc. 5077 Building Center Drive Coeur d'Alene, ID 83815	\$ 159.40	\$
Purpose of Above Expenditure: <b>Advertisement</b>			
6/9/00	3. Idaho Republican Party PO Box 2267 Boise, ID 83701	\$ 130.00	\$
Purpose of Above Expenditure: <b>Donation</b>			
8/22/00	4. Commercial Printing 504 Lakeside Coeur d'Alene, ID 83814	\$ 791.44	\$
Purpose of Above Expenditure: <b>Advertisement</b>			
6/27/00	5. Ameritel 1440 Bench Road Pocatello, ID 83201	\$ 323.19	\$
Purpose of Above Expenditure: <b>Travel Lodging</b>			
- I - I -	6.	\$	\$
Purpose of Above Expenditure:			
- - / - I -	7.	\$	\$
Purpose of Above Expenditure:			
- / / -	8.	\$	\$
Purpose of Above Expenditure:			
- / - / -	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1788.86	\$
Total This Page (add columns A & B)			\$ 1788.86