



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson John Sandy		Office Sought (if candidate) Senate	District (if any) 22
Mailing Address 3104 S. 1200 E.	<input type="checkbox"/> Check if address change.	City and Zip Hagerman 83332	Home Phone 208-837-6680
Name of Political Treasurer Wayne Wright		Work Phone 208-837-6680	
Mailing Address 2723 N. 2700 E.	<input type="checkbox"/> Check if address change.	City and Zip Twin Falls 83301	Home Phone 208-734-6066
		Work Phone 208-734-4880	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- |                                                                   |                                                     |                                                                                            |
|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (My 30)<br>(only filed by ballot measure committees)    |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |                                                                                            |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5,691.73
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10,753.79	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,879.42	\$ 16,279.42
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 16,633.21	\$ 21,971.15
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,586.86	\$ 10,924.80
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 11,046.35	\$ 11,046.35

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Wayne Wright, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Wayne Wright*  
Signature of Political Treasurer

Return This Report To:  
Pete T. Conarr  
Secretary of State  
PO Box 83720  
Boise ID 83720-0880  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

<b>Name of Candidate or Committee</b> John Sandy	<b>Report Covering the Period</b> From 6 / 3 / 00 to 9 / 30 / 00
-----------------------------------------------------	---------------------------------------------------------------------

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
-----------------------	-----------------------------

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>6</u>	Total Amount \$ <u>105.53</u>
-----------------------	-------------------------------

	Total This Period
<u>Number of Schedule A pages Attached</u>	2
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,879.42
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 5,879.42</b>
<u>Number of Schedule B pages Attached</u>	3
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 105.53
Itemized Expenditures (total all Schedule B sheets)	\$ 5,481.33
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 5,586.86</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Sandy

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/2/00	1 Ag & Natural Resources PAC 5685 Parapet Court Boise, ID 83703	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/7/00	2 AGRA PAC P.O. Box 167 Boise, ID 83701	\$ 25.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/9/00	3 Idaho Medical PAC 305 W. Jefferson Boise, ID 83702	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/11/00	4 Merck P.O. Box 4 Sunnyside Pike West Point, PA 19486	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/16/00	5 Friends For Idaho Business P.O. Box 671 Coeur d'Alene, ID 83816	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/30/00	6 Senate Republican PAC 603 Walnut Dr. Caldwell, ID 83605	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/30/00	7 Idaho Assoc. of Realtors PAC 1450 W. Bannock Boise, ID 83702	\$ 450.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 900.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/11/00	8 Idaho Soft Drink PAC 600 E. Overland Meridian, ID 83642	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/13/00	9 Timber PAC N. 3731 Ramsey Rd., #110 Coeur d'Alene, ID 83814	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 800.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/15/00	10 Brown & Williams 401 S. 4th Ave., Suite 200 P.O. Box 35090 Louisville, KY 40232	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<b>Subtotals of Columns A, B &amp; C</b>		\$ 3,575.00	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 3,575.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Sandy

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 18 / 00	1 ASTARIS for Idaho Committee P.O. Box 411 Pocatello, ID 83205	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 19 / 00	2 Joh Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 154.42	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 21 / 00	3 Idaho Sugarbeet Growers PAC 1199 Main St. Boise, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 26 / 00	4 Regence Blue Shield of Idaho 1602 21st Ave. P.O. Box 1106 Lewiston, ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 26 / 00	5 Assoc. General Contractors PAC 110 N. 27th St. Boise, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 27 / 00	6 IDABANK PAC State Fund P.O. Box 638 Boise, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 30 / 00	7 Idaho Republican Party P.O. Box 2267 Boise, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 30 / 00	8 Boise Cascade Corporation P.O. Box 50 Boise, ID 83728	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 30 / 00	9 Solutia (Monsanto) Working Fund Account Soda Sprints, ID 83276	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	10	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<b>Subtotals of Columns A, B &amp; C</b>		\$ 2,304.42	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 2,304.42

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/3/00	1. Western Days Committee 858 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 25.00	\$
Purpose of Above Expenditure: Parade Entry Twin Falls			
6/3/00	2. Elmers 1824 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 52.47	\$
Purpose of Above Expenditure: Parade Helpers Breakfast - Twin Falls			
6/3/00	3. Elmers 1824 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 49.36	\$
Purpose of Above Expenditure: Parade Helpers Lunch - Twin Falls			
6/3/00	4. Albertsons 1221 Addison Ave. East Twin Falls, ID 83301	\$ 31.92	\$
Purpose of Above Expenditure: Pop, etc. for Parade Helpers - Twin Falls			
6/14/00	5. Wood River Video P.O. Box 232 Nampa, ID 83653	\$ 31.50	\$
Purpose of Above Expenditure: New Tape Dub			
6/17/00	6. TF County Republican Women 1092 Lakewood Drive Twin Falls, ID 83301	\$ 50.00	\$
Purpose of Above Expenditure: Ad in Directory			
6/21/00	7. Idaho Statesman 1200 N. Curtis Rd. Boise, ID 83706	\$ 98.60	\$
Purpose of Above Expenditure: Subscription			
6/23/00	8. Best Western 1415 Bench Rd. Pocatello, ID 83201	\$ 106.92	\$
Purpose of Above Expenditure: Room - State Republican Committee			
6/24/00	9. R & B 105 E. U.S. Highway 30 Buhl, ID 83316	\$ 143.27	\$
Purpose of Above Expenditure: Supplies for Filer Parade			
<b>Subtotals of Columns A &amp; B</b>		\$ 589.04	\$ 0.00
<b>Total This Page (add columns A &amp; B)</b>			\$ 589.04

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-kind (non-monetary)
6, 26, 00	1. Idaho Republican Party P.O. Box 2267 Boise, ID 83701	\$ 220.00	
Purpose of Above Expenditure: State Convention			
7, 2, 00	2. Sun Valley Lodge Sun Valley Mall Sun Valley, ID 83353	\$ 717.00	
Purpose of Above Expenditure: Room - Governor's Cup			
7, 4, 00	3. R & B 105 E. U.S. Highway 30 Buhl, ID 83316	\$ 48.05	
Purpose of Above Expenditure: Buhl Parade Supplies			
7, 4, 00	4. Filer Menmonite Youth 1937-B E. 4100 N. Buhl, ID 83316	\$ 180.00	
Purpose of Above Expenditure: Donation			
7, 17, 00	5. Anderson Travel 10388 W. Overland Rd. Boise, ID 83709	\$ 863.00	
Purpose of Above Expenditure: Travel Republican National Convention			
7, 20, 00	6. Blip Printers 214 Blue Lakes Blvd. Twin Falls, ID 83301	\$ 490.35	
Purpose of Above Expenditure: Printing - Handouts			
7, 24, 00	7. Office Max 1515 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 77.68	
Purpose of Above Expenditure: Fax Cartridges & Paper			
7, 30, 00	8. Horizon Air 19521 Pacific Highway South Seattle, WA 98188	\$ 296.00	
Purpose of Above Expenditure: Air Ticket, Speak Idaho Association Counties Lewiston			
8, 4, 00	9. Clarion Hotel 110 Race St. Philadelphia, PA 19107	\$ 509.58	
Purpose of Above Expenditure: Lodging Republican National Convention Philadelphia			
Subtotals of Columns A & B		\$ 3,401.66	\$ 0.00
Total This Page (add columns A & B)			\$ 3,401.66

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9, 25, 00	1 Dollar Store 1303 Filer Ave. E Twin Falls, ID 83301	\$ 100.80	\$
Purpose of Above Expenditures: Decorations - Buhl Rotary			
9, 18, 00	2 Lee Silver P.O. Box 326 Hagerman, ID 83332	\$ 60.00	\$
Purpose of Above Expenditures: Mistaken Checkbook - Reimbursed by John Sandy - 9/19/2000			
9, 18, 00	3 Wendell OK Tire 190 W. Ave. B Wendell, ID 83355	\$ 6.50	\$
Purpose of Above Expenditures: Mistaken Checkbook Reimbursed by John Sandy - 9/19/2000			
9, 18, 00	4 Valley Co-Op 175 W. Main Wendell, ID 83355	\$ 87.92	\$
Purpose of Above Expenditures: Mistaken Checkbook - Reimbursed by John Sandy - 9/19/2000			
9, 30, 00	5 John Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 1,235.41	\$
Purpose of Above Expenditures: Refer to Appendix A			
	6	\$	\$
Purpose of Above Expenditures:			
	7	\$	\$
Purpose of Above Expenditures:			
	8	\$	\$
Purpose of Above Expenditures:			
	9	\$	\$
Purpose of Above Expenditures:			
		\$ 1,490.63	\$ 0.00
Subtotal of Columns A & B			
Total This Page (add columns A & B)			\$ 1,490.63

**APPENDIX A**

1.	Horizon Air Ticket to Coeur d'Alene Speak to Idaho Association of Cities - 6/28/00	\$ 190.00
2.	Ship Convention Material to Philadelphia	\$ 88.16
3.	Car Rental - Lewiston Speaking to Idaho Assoc. of Counties - 8/8/00	\$ 28.95
4.	Lodging for Butch Otter Fundraiser Boise - 9/1/00	\$ 108.78
5.	2,561 miles at 32¢ mile - 9/30/00	<u>\$ 819.52</u>
		<u>\$1,235.41</u>