

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>SHER SELLMAN</i>		Office Sought (if candidate) <i>REPRESENTATIVE</i>	District (if any) <i>20</i>
Mailing Address <i>1520 E 8 N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mtn Home 83647</i>	Home Phone <i>208-587-5488</i>
Name of Political Treasurer <i>MARI YOUNG</i>			
Mailing Address <i>415 N 8 Et-</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>/ma Home 83647</i>	Home Phone <i>208-587-3677</i>
		Work Phone <i>208-587-3901</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *9/6/03/00* to *10/30/03*

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column 11 figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>252.06</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>621.58</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2501.00</u>	\$ <u>5387.72</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3122.58</u>	\$ <u>5639.78</u>
Line 5: Total Expenditures [Enter amount from page 2]	\$ <u>197.18</u>	\$ <u>2714.38</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2925.40</u>	\$ <u>2925.40</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None OS _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax (208) 334-2282

Section VI

CERTIFICATION

I Mari Young, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mari Young
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Same of Candidate or Committee <i>Shee SELLMAN</i>	Report Covering the Period From <i>6/03/00</i> to <i>9/30/00</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 1 </u>	Total Amount \$ <u> 25.00 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> </u>

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 25.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 2476.00 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 2501.00 </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 197.18 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 197.18 </u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SHER SELLMAN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
8/10/00	¹ ID MEDICAL PAC PO Box 2668 BOISE, ID 83701	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
8/14/00	² FRIENDS FOR ID. BUSINESS PO Box 671 COEUR d'ALENE, ID 83816	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
² 105/00	³ ASSOCIATION OF REALTORS 1450 W BANNOCK BOISE, ID 83702	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/09/00	⁴ COMMITTEE OF HOSPITALITY AND SPORTS 802 W BANNOCK BOISE, ID 83702	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
4 118/00	⁵ ID EDUCATION ASSOCIATION PO. Box 2638 BOISE, ID 83701	\$ - - -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/18/00	⁶ IDA BANK PAC PO Box 638 BOISE, ID 83701	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/18/00	⁷ TIMBER PAC N 3731 RAMSAY RD #110 COEUR d'ALENE, ID 83814	\$ 100 - - -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/20/00	⁸ AGRICULTURE AND NATURAL RESOURCES 5685 PARADET COURT BOISE, ID 83703	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/22/00	⁹ ID WHEAT GROWERS 1199 MAIN ST. BOISE, ID 83702	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/26/00	¹⁰ ASSOCIATED GENERAL CONTRACTORS. 1120 N 27 ST BOISE, ID 83702	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2350	\$	\$
Total This Page (add colutnns A, B & C)				\$ 2350 -

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SHERSELLMAN

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Cnde of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 26 100	1. <u>LD WASTE SYSTEMS</u> <u>PO BOX 37</u> <u>Mtn. Home, Ill 83647</u>	\$ <u>126</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>126</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>126</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Steve Sellman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9.06.00	¹ WALMART Mtn. Home, Id 83647	\$ <u>25.70</u>	\$ - -
Purpose of Above Expenditure: <i>CANDY for AFAD PARADE</i>			
9.08.00	² PAULS MARKET 215 E. JACKSON Mtn. Home, Id 83647	\$ <u>45.98</u>	\$ - -
Purpose of Above Expenditure: <i>CANDY for AFAD PARADE</i>			
7.26.00	³ SUN VALLEY RESORT SUN VALLEY, ID.	\$ <u>66.-</u>	\$ - -
Purpose of Above Expenditure: <i>GOLF FEES for GOVERNOR'S CHALLENGE</i>			
7.27.00	⁴ EIK HORN RESORT KETCHUM, ID	\$ <u>0.-</u>	\$ - -
Purpose of Above Expenditure: <i>GOLF FEES for GOVERNOR'S CHALLENGE</i>			
/ /	⁵	\$ - -	\$ - -
Purpose of Above Expenditure:			
/ /	⁶	\$ - -	\$ - -
Purpose of Above Expenditure:			
/ /	⁷	\$ - -	\$ - -
Purpose of Above Expenditure:			
/ /	⁸	\$ - -	\$ - -
Purpose of Above Expenditure:			
/ /	⁹	\$ - -	\$ - -
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>197.88</u>	\$ -
Total This Page (add columns A & B)			\$ <u>197.88</u>