



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson GEORGE SWAN		Office Sought (if candidate) HOUSE SEAT	District (if any) 23-B
Mailing Address 742 CARRIAGE LANE	<input type="checkbox"/> Check if address change.	City and Zip TWIN FALLS 83301	Home Phone (208) 734-8596
Name of Political Treasurer? REBECCA SWAN		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address 742 CARRIAGE LANE	<input type="checkbox"/> Check if address change.	City and Zip TWIN FALLS 83301	Home Phone (208) 734-8596
			Work Phone SAME

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/2000 through 09/30/2000

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>250.00</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>850.00</u>	\$ <u>1100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1100.00</u>	\$ <u>1100.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>564.38</u>	\$ <u>564.38</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>535.62</u>	\$ <u>535.62</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Rebecca S. Swan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rebecca S. Swan
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GEORGE H. SWAN

		Column A	Column B	Column c
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	cash or Check	In-Kind (non-monetary)	Loan8
<u>08/10/100</u>	1. <u>TAX FAIRNESS PAC</u> <u>1275 SHORELINE LANE</u> <u>BOISE, IDAHO 83702</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/28/100</u>	2. <u>IDAHO ASSOCIATION OF REALTORS INC</u> <u>1450 WEST BANNOCK</u> <u>BOISE, IDAHO 83702</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/11/100</u>	3. <u>AGRICULTURE + NATURAL RESOURCES</u> <u>INDUSTRY PAC</u> <u>5685 PARAPET COURT</u> <u>BOISE, IDAHO 83703</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/19/100</u>	4. <u>IDAHO SUGARBET GROWERS PAC</u> <u>OWHPE PLAZA</u> <u>1199 MAIN STREET</u> <u>BOISE, IDAHO 83702</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>A / -</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>800.00</u>	\$ _____	\$ _____

Total This Page (add columns A B & C)

\$ 800.00

DETAILED SUMMARY PAGE

Name of Candidate or Committee GEORGE H. SWAN	Report Covering the Period From <u>06/03/00</u> to <u>09/30/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
--------------------------	-----------------------------

	Total This Period
<u>N</u> umber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>800.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>850.00</u>
<u>N</u> umber of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>564.38</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>564.38</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GEORGE H. SWAN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09/08/00	1. <u>BLIP PRINTERS</u> <u>214 BLUE LAKES BLVD.</u> <u>TWIN FALLS, IDAHO 83301</u>	\$ <u>467.45</u>	\$ _____
Purpose of Above Expenditure:			
09/29/00	2. <u>ANDERSON LUMBER</u> <u>466 EASTLAND DR.</u> <u>TWIN FALLS, IDAHO 83301</u>	\$ <u>60.90</u>	\$ _____
Purpose of Above Expenditure:			
09/29/00	3. <u>K MARI</u> <u>2258 ADDISON AVE. EAST</u> <u>TWIN FALLS, IDAHO 83301</u>	\$ <u>36.03</u>	\$ _____
Purpose of Above Expenditure:			
- 1 1	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- 1 1	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- 1 1	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>564.38</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>564.38</u>