



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DOLORES J. CROW		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12 A
Mailing Address 203 11TH AVE SO. EXTN.	Check if address change. <input type="checkbox"/>	City and Zip NAMPA, 83686	Home Phone 467-1302
Name of Political Treasurer MICHAEL CROW			
Mailing Address 203 11TH AVE SO. EXTN.	Check if address change. <input type="checkbox"/>	City and Zip NAMPA, 83686	Home Phone 463-1956
			Work Phone 467-9330

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2001 through 12 / 31 / 2001

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8,395.48
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8,395.48	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,250.00	\$ 1,250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,645.48	\$ 9,645.48
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,429.44	\$ 1,429.44
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,216.04	\$ 8,216.04

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I MICHAEL CROW
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael Crow
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>DOLores J. CROW</u>	Report Covering the Period From <u>1/1/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 22.05

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,250.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 22.05
Itemized Expenditures (total all Schedule B sheets)	\$ 1,407.39
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,429.44

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DOLORIS J. CROW

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/16/01</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>AT&T</u> <u>1875 LAWRENCE ST. RM 1575</u> <u>DENVER CO 80202</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/16/01</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>PHILLIP MORRIS</u> <u>120 PARK AVE</u> <u>NY NY 10017</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/29/01</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>ANHEUSER BUCH COS. INC</u> <u>PO BOX 2720</u> <u>BOISE, ID 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/24/01</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>CORRECTIONS COMB OF AMERICA</u> <u>10 BURTON HILLS BLVD.</u> <u>NASHVILLE TN 37215</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1250.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1250.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DOLORES J. CROW

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/27/01</u>	1. Canyon Co. Rep. Central Comm 504 16th Ave. So. Nampa ID 83651	\$ <u>290.00</u>	\$ _____
Purpose of Above Expenditure: <u>LINCOLN DAY EXP.</u>			
<u>4/27/01</u>	2. IDAHOANS AGAINST TERM LIMITS P.O. Box 1278 Boise ID 83701	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>ATTY. EXPENSE</u>			
<u>4/27/01</u>	3. IDAHO STATESMAN Boise ID 83799 1200 N. CURTIS RD	\$ <u>169.00</u>	\$ _____
Purpose of Above Expenditure: <u>SUBSCR.</u>			
<u>5/12/01</u>	4. WINCO CALDWELL BLVD. Nampa ID 83651	\$ <u>107.39</u>	\$ _____
Purpose of Above Expenditure: <u>PARADE CANDY</u>			
<u>6/1/01</u>	5. PRESS TRIBUNE Midland Blvd. - 1618 Nampa ID 83651	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISEMENT</u>			
<u>6/4/01</u>	6. IDAHO COLLEGE REPUBLICANS ALBERTSON COLLEGE CALDWELL ID	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>6/15/01</u>	7. C.C. Rep. Central Comm. 504 16th Ave. So Nampa ID 83651	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>ROUNDUP EXP.</u>			
<u>7/5/01</u>	8. PRESS TRIBUNE Midland Blvd - 1618 Nampa ID 83651	\$ <u>96.00</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISEMENT</u>			
<u>10/8/01</u>	9. ASSOC. TAXPAYER'S CONF. P.O. Box 1665 Boise ID 83701	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONFERENCE REGISTRATION</u>			
Subtotals of Columns A & B		\$ <u>1,407.39</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>1,407.39</u>