

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dean L. Cameron</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>24</b>
Mailing Address <b>110 Ruby Drive</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Rupert, ID</b>	Home Phone <b>436-3624</b>	Work Phone <b>436-3584</b>
Name of Political Treasurer <b>S. Todd Seamons</b>			
Mailing Address <b>P.O. Box 645</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Rupert, ID</b>	Home Phone <b>436-4135</b>	Work Phone <b>436-3584</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 01 through 12 / 31 / 01

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6337.28
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6337.28	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1815.12	\$ 1815.12
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8152.40	\$ 8152.40
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6651.03	\$ 6651.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1501.37	\$ 1501.37

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*S. Todd Seamons*  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Bldg ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period
Deas L. Cameron	From <u>1/1/01</u> to <u>12/31/01</u>

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 42.11

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1815.12
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 1815.12</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 42.11
Itemized Expenditures (total all Schedule B sheets)	\$ 6608.92
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 6651.03</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Dean L. Cameron**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
___/___/01	1. First Federal Savings & Loan 701 Seventh St. Boise, ID	\$ 65.94	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 65.94 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/19/01	2. Anheuser-Busch Cos. INC P.O. Box 816 Soda Springs, ID 83205	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/19/01	3. Corrections Corp. of America 10 Burton Hills Boulevard Nashville, TN 37215	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/15/01	4. Boise Cascade Corp. P.O. Box 50 Boise, ID 83728-0001	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/12/01	5. Darrington for Senate 302 So. Hwy 77 Declo, ID 83323	\$ 225.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 225.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/13/01	6. Bruce Newcomb P.O. Box 757 Burley, ID 83318	\$ 242.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 242.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/14/01	7. Maxine Bell C/O Linda Burton 828 Teton Dr. Jerome, ID 83338	\$ 291.06	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 291.06 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/20/01	8. John A. Stevenson 1099 N. 400 W. Rupert, ID 83350	\$ 291.06	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 291.06 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
___/___/___	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
___/___/___	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 1815.12	\$ _____	\$ _____
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 1815.12

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
 Dean L. Cameron

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1/12/01	1. Chart House 2288 N. Garden Boise, ID 83706	\$ 380.00	\$
Purpose of Above Expenditure: Governors Ball campaign workers dinner			
2/24/01	2. PMT 507 G. St Rupert, ID 83350	\$ 95.16	\$
Purpose of Above Expenditure: Senate Line			
3/4/01	3. East Minico Students 1805 H. St. Rupert, ID 83350	\$ 50.00	\$
Purpose of Above Expenditure: Donation			
3/21/01	4. Louise Easton Idaho State Senate P.O. Box 83720 Boise, ID 83720	\$ 80.00	\$
Purpose of Above Expenditure: Senate Sweatshirts			
3/28/01	5. Ridenbaugh Press P.O. Box 2276 Boise, ID 83701	\$ 135.45	\$
Purpose of Above Expenditure: Political Publication			
4/9/01	6. MBNA America P.O. Box 15026 Wilmington, DE 19850-5026	\$ 175.00	\$
Purpose of Above Expenditure: Picture for Senate Office, Reimbursement for			
4/9/01	7. Idaho State Senate P.O. Box 83720 Boise, Id 83720	\$ 48.00	\$
Purpose of Above Expenditure: Stationary Cards			
4/17/01	8. Discover P.O. Box 30395 Salt Lake City, UT 84130-0395	\$ 220.00	\$
Purpose of Above Expenditure: Reimbursement student council Dinner			
4/18/01	9. Minico Business Club 292 West 100 South Rupert, ID 83350	\$ 50.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 1233.61	\$
Total This Page (add columns A & B)		\$ 1233.61	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

Jean L. Cameron

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4 / 18 / 01	1. The Bookstore 515 5th St. Rupert, ID 83350	29.17 \$ 29.17	\$ _____
Purpose of Above Expenditure: Supplies - Copies			
5 / 1 / 01	2. Mini-Cassia Pheasants Forever 620 5th St Rupert, ID 83350	240.00 \$ 240.00	\$ _____
Purpose of Above Expenditure: Pheasant Forever			
5 / 8 / 01	3. Mini-Cassia Junior Miss C/O Lori Bair 801 I. St. Rupert, ID 83350	100.00 \$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 5 / 01	4. American Cancer Society 2676 Vista Ave. Boise, ID 83705	50.00 \$ 50.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 5 / 01	5. American Cancer Society 2676 Vista Ave. Boise, ID 83705	50.00 \$ 50.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 9 / 01	6. American Cancer Society 2676 Vista Ave. Boise, ID 83705	300.00 \$ 300.00	\$ _____
Purpose of Above Expenditure: Donation - relay for Life			
7 / 2 / 01	7. PMT 507 G. St. Rupert, ID 83350	116.67 \$ 116.67	\$ _____
Purpose of Above Expenditure: Senate Line			
9 / 9 / 01	8. The Bookstore 515 5th St. Rupert, Id 83350	42.50 \$ 42.50	\$ _____
Purpose of Above Expenditure: Handout Supplies			
9 / 9 / 01	9. Cassia Market Animal Sale C/O Scott Horsley 397 N. Overland Ave Burley, ID 83318	442.23 \$ 442.23	\$ _____
Purpose of Above Expenditure: 4-H Donation			
Subtotals of Columns A & B		\$ 1370.57	\$ _____
Total This Page (add columns A & B)			\$ 1370.57

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
**Dean L. Cameron**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9 / 9 / 01	<sup>1</sup> The Coble Company 1701 Broadway Boise, ID 83706	\$ 1635.70	\$
Purpose of Above Expenditure: 4th of July Flags and Pins			
9 / 9 / 01	<sup>2</sup> Minidoka Co. Livestock Sale C/O DL Evens Bank ATTN: Melanie Garner 318 S. Oneida Rupert, ID 83350	\$ 537.50	\$
Purpose of Above Expenditure: 4-H Donation			
9 / 9 / 01	<sup>3</sup> PMT 507 G. St. Rupert, ID 83350	\$ 44.99	\$
Purpose of Above Expenditure: Senate Line			
9 / 14 / 01	<sup>4</sup> Kiwanis P.O. Box 243 Rupert, Id 83350	\$ 25.00	\$
Purpose of Above Expenditure: Golf Tournament Donation			
12 / 1 / 01	<sup>5</sup> The Coble Company 1701 Broadway Boise, ID 83706	\$ 69.10	\$
Purpose of Above Expenditure: Flags			
12 / 1 / 01	<sup>6</sup> Burley Reminder 1220 Albion Ave Burley, ID 83318	\$ 1276.67	\$
Purpose of Above Expenditure: Notepads-Handouts ordered at Fairtime (August)			
12 / 4 / 01	<sup>7</sup> Pmt 507 G. St. Rupert, ID 83350	\$ 118.77	\$
Purpose of Above Expenditure: Senate Line			
12 / 18 / 01	<sup>8</sup> Postmaster Rupert Postoffice Rupert, ID 83350	\$ 170.00	\$
Purpose of Above Expenditure: Postage			
12 / 18 / 01	<sup>9</sup> Cal Ranch Stores 226 N. Overland Burley, ID 83318	\$ 127.01	\$
Purpose of Above Expenditure: Christmas Cards to Legislative Colleagues			
Subtotals of Columns A & B		\$ 4004.74	\$
Total This Page (add columns A & B)			\$ 4004.74