

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>R. SKIPPER BRANDT</b>		Office Sought (if candidate) <b>Idaho State Senate</b>	District (if any) <b>DIST 7</b>
Mailing Address <b>PO BOX 296</b>	<input type="checkbox"/> Check if address change	City and Zip <b>KOOSKIA ID 83539</b>	Home Phone <b>208-926-0150</b>
Name of Political Treasurer <b>John Schurbon</b>			Work Phone <b>SAME</b>
Mailing Address <b>PO BOX 156</b>	<input type="checkbox"/> Check if address change	City and Zip <b>KOOSKIA Id 83539</b>	Home Phone <b>2089264406</b>
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1st 2001 through DEC 31 2001

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates, and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7643.20	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1700	\$ 15542.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3843.20	\$ 15542.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 188.14	\$ 12382.70
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3100.06	\$ 3100.06

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Casarusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I John F. Schurbon hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*John F. Schurbon*  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">R. SKIPPER BRANAT</span>	Report Covering the Period From <u>Jan 1 2001</u> to <u>Dec 31 2001</u>
--	--

#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1700--</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1700--</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>183.14</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>183.14</u>

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. SKIPPER Brandt

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12, 18, 01	1. BOISE CASCADE CORP PO BOX 50 BOISE ID 83728	\$ 900--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11, 8, 01	2. PHILIP MORRIS Management 120 PARK AV NEW YORK NY 10017	\$ 500--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12, 18, 01	3. AT&T PAC Mountain States Denver, Colorado	\$ 850--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12, 24, 01	4. R.J. Reynolds PO BOX 2955 27107 WINSTON SALEM, North Carolina	\$ 250--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12, 12, 01	5. CCA 10 BENTON HILLS BOULEVARD NASHVILLE TN 37215	\$ 250--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11, 26, 01	6. ANHEUSER-BUSCH CO. No add on check	\$ 250--	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1700--	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1700--

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: R. SKIPPER Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/15/2001	Inland Cellular 103 North Main Street Rosharon TX 75941-0688	\$ 67.89	\$ _____
Purpose of Above Expenditure: <u>CELL Phone</u>			
1/20/2001	Clearwater tubume PO BOX 71 DROPPERS RD 83544	\$ 25-	\$ _____
Purpose of Above Expenditure: <u>Adv. Additional Color Chg.</u>			
2/15/2001	Inland Cellular 103 North Main Street Rosharon TX 75941-0688	\$ 31.25	\$ _____
Purpose of Above Expenditure: _____			
2/15/2001	Clearwater (HOGWY) PO BOX 428 KAMMERS RD 83536	\$ 27-	\$ _____
Purpose of Above Expenditure: <u>Adv</u>			
12/7/01	POST MASTER USPO KOUSKIA RD 83539	\$ 32-	\$ _____
Purpose of Above Expenditure: <u>PO BOX Expense (296)</u>			
____/____/____		\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____		\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____		\$ _____	\$ _____
Purpose of Above Expenditure: _____			
		Subtotals of Columns A & B	\$ 183.14
		Total This Page (add columns A & B)	\$ 183.14