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C-2 Rev 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (LAWRENCE E DENNEY), Office Sought (HOUSE), District (9A), Mailing Address (PO BOX 114), City and Zip (MIDVALE 83645), Home Phone (208-355-2374), Work Phone (208-2374), Name of Political Treasurer (DONNA DENNEY), and Treasurer's Contact Info.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/2001 through 12/31/2001.

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Conrads, Secretary of State, PO Box 83720, Boise ID 83720-0800, fax: (208) 334-2282

I, Donna DENNEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Donna M Denney, Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee LAWRENCE E DENNEY | Report Covering the Period From <u>01 / 01 / 2001</u> to <u>12 / 31 / 2001</u> |
|--|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>20.00</u> |

| | Total This Period |
|---|--------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1,200.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1,200.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 20.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 465.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 485.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| | | | |
|------|---|----|---|
| Page | 1 | of | 1 |
|------|---|----|---|

Name of Candidate or Committee
LAWRENCE E DENNEY

| | | Column A | Column B | Column C |
|---|--|--|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11 / 20 / 01 | 1. ANHEUSER-BUSCH COS., INC PO BOX 2720 BOISE ID 83701 | \$ 250.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 11 / 14 / 01 | 2. PHILIP MORRIS KRAFT FOODS INC 8822 SOUTH RIDGELINE BLVD HIGHLANDS RANCH CO 80126 | \$ 250.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 11 / 15 / 01 | 3. BOISE CASCADE CORPORATION 1111 W JEFFERSON PO BOX 50 BOISE ID 83728-0001 | \$ 200.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 09 / 30 / 01 | 4. IDAHO TRUCK PAC, INC 134 S 5TH BOISE ID 83702 | \$ 250.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 12 / 20 / 01 | 5. CORRECTIONS CORPORATION OF AMERICA 10 BURTON HILLS BLVD NASHVILLE TN 37215 | \$ 250.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| _ / _ / _ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| _ / _ / _ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| _ / _ / _ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| _ / _ / _ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 1,200.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 1,200.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWRENCE E DENNEY

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 01 / 20 / 01 | 1. HOUSE REPUBLICAN CAUCUS PO BOX 83720 BOISE ID 83720 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: HOUSE KITCHEN | | | |
| 3 / 20 / 01 | 2. HOUSE REPUBLICAN CAUCUS PO BOX 83720 BOISE ID 83720 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: FUND RAISER | | | |
| 04 / 20 / 01 | 3. PAYETTE COUNTY REPUBLICANS PAYETTE, ID 83616 | \$ 125.00 | \$ |
| Purpose of Above Expenditure: FUND RAISER (LINCOLN DAY) | | | |
| 05 / 20 / 01 | 4. BIKE FOR IT MIDVALE POOL COMMITTEE MIDVALE ID 83645 | \$ 30.00 | \$ |
| Purpose of Above Expenditure: PARKING PERMIT | | | |
| 02 / 20 / 01 | 5. WASHINGTON COUNTY REPUBLICANS WEISER ID 83549 | \$ 25.00 | \$ |
| Purpose of Above Expenditure: FUND RAISER | | | |
| 08 / 20 / 01 | 6. UNIVERSITY OF IDAHO GOVERNOR'S GALA MOSCOW ID 83834 | \$ 85.00 | \$ |
| Purpose of Above Expenditure: FUND RAISER | | | |
| Subtotals of Columns A & B | | \$ 465.00 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 465.00 |