## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

Section I (Please Print or Type)

| Name of Candidate or Political Committee and Chairperson  |   |  | Office Sought (if candidate)                            | District (if any)  |  |  |
|---|---|--|---|--|--|--|
| Mike Mayle  |   |  |   | House A  | Wish 20  |  |
| Mailing Address   | ☐ Check if address change.  | City and Zip   |   | Home Phone   | Work Phone   |  |
| 450 N. Plums  | nen   | Star 836   | 069   |  | 810-6667   |  |
| Name of Political Treasurer   | <i>/</i>  |  |   |  |  |  |
| Mary to No  | Chock if address change.  | I at the state of  | i   |  | I  |  |
| Mailing Address   | A o   | City and Zip   |   | Home Phone   | Work Phone   |  |
| 1239 T) Taple   | 126   | Meridian   | 83642   | 888-3256   | 343-6767   |  |
| Section II  |   | TYPE OF REPOR  | łΤ  |  |  |  |
| instructional manual for rep  | Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  |  |   |  |  |  |
| i nis repoi   | rt is for the period from   | 11 16 200  | <u>ø 2</u> throug                                       | gh <u>13 / 3/ /2</u>   | 002  |  |
| ☐ 7 Day Pre-Primar  | •   | Day Pre-General Rep  | (   | Quarterly (April 30) only filed by ballot mea  | sure committees)   |  |
| 30 Day Post-Prim  | ary Report  | 0 Day Post-General Re  |   |  |  |  |
| ☐ October 10 Pre-G  | October 10 Pre-General Report   |  |   | ☐ Quarterly (July 30) (only filed by ballot measure committees)  |  |  |
| Is this Report a  | n amendment?  | □ No I   | Is this a Te  | ermination Report?   | Yes 🗆 No   |  |
| Section III   | STATEMENT OF N  | O CONTRIBUTION   | S OR EX   | PENDITURES   |  |  |
| Directions: If you had no co  | ontributions or expenditure gn this report. Be sure to c  | es during this reporting arry forward the appro  | g period, o<br>opriate "C                               | check the box next to the alendar Year to Date" fi   | e statement below, fill in<br>gures in Column II,  |  |
| Section IV.   | that I have received no con   | ntributions and have m   | nada na a   | rnandituma dumina thia m   |  |  |
| i filereby certify  | from/   |  | /   | expenditures during this r   | eporting period  |  |
| Section IV  |   | SUMMARY  |   |  |  |  |
| To reach your Calendar Yea figures to the Column II figures   | ar to Date figure: Add this ures of your previous report  | report's Column I  |   |  | COLUMN II<br>ndar Year to Date   |  |
| Line 1: Cash on Hand Janua  |   | ,  |   |  | , S  |  |
| Line 2: Enter Cash Balance  | • '   | Dariod**   |   | <u>xxxxx                                </u>   | VVVVV  |  |
| Line 3: Total Contributions   |   |  |   | <del></del>  | XXXXXX   |  |
|   |   | 2)   | \$  | 150. \$_   | 1 h  |  |
| Line 4: Subtotal (Add lines   | *   |  | \$ 8 5  | 6 4 6 T) <b>C</b>  | <del>ਾ ਹ</del>   |  |
| Line 5: Total Expenditures (  | Enter amount trom nace ?  |  |   | 0 1. 3 2   | <u>r</u>   |  |
| Line 6: Cash Balance at Clo   |   | * · · · · · · · · · · · · · · · · · · ·  | \$  | * S = S = S = S = S = S = S = S = S = S  |  |  |
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|   | se of Period (Subtract line   | 5 from line 4)**   |   | <del></del>  |  |  |
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## SCHEDULE A ITEMIZED CONTRIBUTIONS

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of more than Fifty Dollars (\$50.00) this period

|   |           | <br> |  |
|---|-----------|------|--|
| Name of Candidate or Committee  Mike Moy Le | Dist 20 A |      |  |

| 772574                 | 1  | Column A                | Column B                  | Column C                |
|------------------------|--|-------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                   |
| 10131102               | Daniel & Fare 111<br>Emily D Jar                                 | s 50. 5                 | \$                        | \$                      |
| ☐ Primary<br>☑ General | 30878 Maybuads are.  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
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| ☐ General              | Subtotals of Columns A, B & C                                    | S 150.                  | Calendar Year To Date     | Calendar Year to Date   |
|                        | Total This Page (add columns A, B & C)                           |                         |                           | \$                      |