C-2 Rev. 7/97

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

| Sterion 1  |   |   |                           |                                     |                      |                                |
|--|---|---|---------------------------|-------------------------------------|----------------------|--------------------------------|
| Name of Candidate or Political R Steve Smylie  | Committee and Chairperson   |   |                           | Office Sought (if c<br>Representat  |                      | District (if any) 15           |
| Mailing Address 2220 N Coolwater   | Check if address change.  | City and Zip<br>Boise, ID 83704             | 1                         | Home Phone<br>208-377-52            |                      | Work Phone<br>208-322-6845     |
| Name of Political Treasurer Bradford D Hill  |   |   |                           | 200-371-32                          | 201                  | 200-322-0043                   |
| Mailing Address  | Check if address change.  | C: 17:                                      | [,                        | ·                                   |                      |                                |
| 4814 Riverfront Place  | Check it address change.  | City and Zip                                |                           | Home Phone                          |                      | Work Phone                     |
| Section II   |   | Boise, ID 83714                             |                           | 208-853-48                          | 314                  | 208-855-4606                   |
| Directions: To indicate the tinstructional manual for rep                                      | type of report being filed, fi<br>orting periods and due date<br>t is for the period from | es.   | lates and cl              |                                     |                      |                                |
| ☐7 Day Pre-Primary   | Report 7 1  | Day Pre-General Repo                        |                           | Quarterly (Apr                      |                      | ure committees)                |
| 30 Day Post-Prima  | ary Report 30   | Day Post-General Re                         |                           | miy med by ban                      | ot meas              | ure commutees)                 |
| October 10 Pre-Ge  | _   | nnual Report                                | · [                       | Quarterly (July only filed by ball  |                      | ure committees)                |
| Is this Report   | an amendment? Yes   | ✓ No I                                      | s this a Ter              | mination Repor                      | t? 📋 `               | Yes 🔽 No                       |
| Section III  | STATEMENT OF N  | O CONTRIBUTION                              | SOREXPI                   | ENDITURES                           |                      |                                |
| Directions: If you had no co<br>the appropriate dates and sig<br>Section IV.  I hereby certify | that I have received no cor<br>from/  | ary forward the approntributions and have r | priate "Cal<br>nade no ex | lendar Year to D<br>penditures duri | ate" fig             | ures in Column II,             |
| Section IV   |   | COLDS AND A VENTA                           |                           |                                     |                      |                                |
| To reach your Calendar Year figures to the Column II figures                                   |   |   |                           | LUMNI<br>is Period                  | Cale                 | COLUMNII<br>endar Year to Date |
| Line 1: Cash on Hand Januar  | ry 1, This Year*  |   | \$ <u>x</u>               | XXXXX                               | \$_                  | 2,850.73                       |
| Line 2: Enter Cash Balance a   | nt Close of Last Reporting P  | eriod**                                     | \$                        | 2.693.80                            | \$ _                 | XXXXXX                         |
| Line 3: Total Contributions (  | Enter amount from page 2)   |   | \$                        | 0.00                                | \$ _                 | 11,892.11                      |
| Line 4: Subtotal (Add lines 1  | , 2 and 3)  |   | \$                        | 2,693.80                            | \$ _                 | 14,742.84                      |
| Line 5: Total Expenditures (F  | Enter amount from page 2)   |   | \$                        | 321.14                              | \$_                  | 12,370.18                      |
| Line 6: Cash Balance at Clos   | e of Period (Subtract line 5  | from line 4)**                              | \$                        | 2,372.66                            | \$_                  | 2,372.66                       |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b      | on hand at both the beginn  | ing of the reporting p                      | eriod and                 | the close of the report as begin    | reportin<br>ning cas | g period.<br>sh on hand.       |
| Section V  | CONTRIBUTIONS   | SPLEDGED-INCUR                              | REDEXPE                   | NDITURES                            |                      |                                |
| Contributions Pledged d  | luring this reporting period  | but not yet received:                       | ✓ None                    | s                                   | (s                   | ee attached Schedule C-2A)     |
| Incurred Expenditures  | during this reporting period  | but not yet paid:                           | ✓ None                    | \$\$                                | (s                   | ee attached Schedule C-2B)     |
|  | Section VI  | CED   | TIFICAT                   | ION                                 |                      |                                |
| Return This Report To: Pete T. Cenarrusa   | T   | Bradford D Hil                              |                           |                                     | , aamtifi            | that the information           |
| Secretary of State   | *   | (name of Political Treasurer)               |                           |                                     |                      | 1                              |
| PO Box 83720   |   | s a true, complete and                      | a correct C               | ampaign Financ                      | nai Disc             | osure Report as                |
| Boise ID 83720-0080<br>fax: (208) 334-2282   | required by la  | w.  | Bro                       | Ifand A                             | ) [                  | ill                            |
|  |   | Signature                                   | of Politice               | al Treasurer                        | 1                    | <del>- v</del>                 |
|  |   | Page 1                                      |                           | /                                   |                      |                                |

### **DETAILED SUMMARY PAGE**

| R Steve Smylie  |   |  | Report Covering the Period From11 _/ _16 _/ _02to12 _/ _31 _/ _02 |
|-----------------|---|--|---|
|                 |   | OCONTRIBUTIO                             |   |
| Total<br>Number | 0 | Total Amount \$0.                        | 00  |
|                 |   | ED EXPENDITU<br>venty-Five Dollars (\$25 |   |
| Total<br>Number | 2 | Total<br>Amount \$                       | .00   |

|  |    | Total This Period |
|--|----|-------------------|
| 1 Number of Schedule A pages Attached                                      |    |                   |
| Contributions  |    |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | s  | 0.00              |
| Itemized Contributions (total all Schedule A sheets)                       | \$ | 0.00              |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 0.00              |
| 1 Number of Schedule B pages Attached                                      |    | -                 |
| Expenditures   |    |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ | 25.00             |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ | 296.14            |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | s  | 321.14            |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | <br> | · |
|--------------------------------|------|---|
| R Steve Smylie                 |      |   |
|                                |      |   |

|                      | <u> </u>  | Column A                     | Column B                       | Column C                |
|----------------------|---|------------------------------|--------------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check             | In-Kind<br>(non-monetary)      | Loans                   |
|                      | 1.  |                              |                                |                         |
| //                   |   | \$                           | \$                             | \$                      |
| Primary              |   | \$                           | \$                             | S                       |
| General              | 2.  | Calendar Year To Date        | Calendar Year To Date          | Calendar Year to Date   |
|                      |   | s                            | e                              |                         |
| Primary              |   |                              | \$                             | \$                      |
| General              |   | \$Calendar Year To Date      | \$Calendar Year To Date        | \$Calendar Year to Date |
|                      | 3.  |                              |                                |                         |
|                      |   | \$                           | \$                             | \$                      |
| ☐ Primary            |   | \$                           | \$                             | S                       |
| General General      | 4.  | Calendar Year To Date        | Calendar Year To Date          | Calendar Year to Date   |
| //                   |   | \$                           | \$                             | \$                      |
| ☐ Primary            |   |                              |                                |                         |
| General              |   | SCalendar Year To Date       | \$Calendar Year To Date        | \$Calendar Year to Date |
| , ,                  | 5.  |                              |                                |                         |
| /                    |   | \$                           | \$                             | \$                      |
| Primary              |   | \$                           | \$                             | \$                      |
| General              | 6.  | Calendar Year To Date        | Calendar Year To Date          | Calendar Year to Date   |
| //                   |   | S                            | \$                             | \$                      |
| ☐ Primary            |   |                              |                                |                         |
| General              |   | \$Calendar Year To Date      | SCalendar Year To Date         | \$Calendar Year to Date |
| , ,                  | 7.  |                              |                                |                         |
| Primary              |   | \$                           | \$                             | \$                      |
| General              |   | \$                           | \$                             | s                       |
|                      | 8.  | Calendar Year To Date        | Calendar Year To Date          | Calendar Year to Date   |
| //                   |   | s                            | \$                             | \$                      |
| ☐ Primary            |   | c                            |                                |                         |
| General              |   | \$Calendar Year To Date      | \$Calendar Year To Date        | SCalendar Year to Date  |
| , ,                  | 9.  |                              |                                |                         |
| Primary              |   | \$                           | \$                             | \$                      |
| General              |   | \$                           | \$                             | \$                      |
| General              | Subtotale of California A. D. C. C.                           | Calendar Year To Date S 0.00 | Calendar Year To Date  \$ 0.00 | Calendar Year to Date   |
|                      | Subtotals of Columns A, B & C                                 | \$                           | \$0.00                         | \$ 0.00                 |
|                      | Total This Page (add columns A, B & C)                        |                              |                                | \$0.00                  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 1 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R Steve Smylie

|                            |   | Column A         | Column B                  |
|----------------------------|---|------------------|---------------------------|
| Date                       | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                            | ı.<br>Max Black   |                  |                           |
| <b>11</b> , <b>16</b> , 02 | 3731 Buckingham   | 100.00           |                           |
|                            | Boise, ID 83704   | \$               | \$                        |
| urpose of Abov             | e Expenditure: Shared Hospitality Room - Victory Party  |                  |                           |
|                            | 2. BSU College Republicans                              |                  |                           |
| 11 / 26 / 02               | 1925 University Drive                                   | 25.00            |                           |
|                            | Boise, ID 83725   | \$               | \$                        |
| Purpose of Abo             | ve Expenditure: Office Supplies and Equipment           |                  |                           |
|                            | Office Depot  |                  |                           |
| 11 , 29 , 02               | 8033 W Franklin Road                                    | 00.73            |                           |
| 11,20,02                   | Boise, ID 83709   | \$99.73          | \$                        |
| Purpose of Abo             | ve Expenditure: Postage                                 |                  | 1                         |
|                            | 4. Postmaster   |                  |                           |
| 12 / 6 / 02                | Boise, ID 83709   | 29.60            |                           |
|                            |   | \$29.00          | \$                        |
| Purpose of Abo             | ve Expenditure: Cellular Telephone                      |                  | .1                        |
|                            | 5. Verizon Wireless                                     |                  |                           |
| 12 , 24 , 02               | P O Box 96081   | c 41.81          |                           |
|                            | Bellevue, WA 98009                                      | \$               | \$                        |
| Purpose of Abo             | ve Expenditure:   |                  | <u> </u>                  |
|                            | 6.  |                  |                           |
| , ,                        |   | · ·              | r.                        |
|                            |   | \$               | \$                        |
| urpose of Abov             | ve Expenditure:   |                  | 1                         |
|                            | Subtotals of Columns A & B                              | \$296.14         | \$0.00                    |
|                            |   |                  | 200.44                    |
|                            | Total This Page (add columns A & B)                     |                  | \$296.14                  |