#### C-2 Rev. 7/97

Section I

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

### SUMMARY PAGE

(Please Print or Type)

l				Office Sought (if candidate)		
	Check if address ch		City and Zip		Home Phone	Work Phone
Mailing Address 7154 W. S	TATE ST.	• •	Polse	83714		863-0517
Name of Political Treasurer	IMILE SIL	4701		13/19	9 -92 - 9811	763-0511
	IOL					
Mailing Address	☐ Check if address c	hange.	City and Zip		Home Phone	Work Phone
7154 N. 8'	MATE ST. #	F/01	Basse	83714	1229-2025	529-500
Section II			TYPE OF R	FPOD'T	,	
Directions: To indicate the tinstructional manual for repo	orting periods and	due date	ill in the appros.	priate dates an	d check the appropriate b	
rins repor	r is for the period i		11/10	ino	ugn <u>, </u>	108L
☐ 7 Day Pre-Primary	-		Day Pre-Gener	-	☐ Quarterly (April 30) (only filed by ballot mea	asure committees)
☐ 30 Day Post-Prima	ary Report	□ 30	Day Post-Gen	eral Report	Constants (Int. 20)	
☐ October 10 Pre-Ge	eneral Report	A	nnual Report		Quarterly (July 30) (only filed by ballot mea	asure committees)
Is this Report ar	amendment?	□Yes	□ No	Is this a	Termination Report?	Yes XNo
Section III	STATEMENT	r of n	O CONTRIBU	TIONS OR I	EXPENDITURES	
Directions: If you had no co the appropriate dates and sig Section IV.     I hereby certify	on this report. Be s that I have received	ure to ca d no cor	arry forward th	e appropriate '		figures in Column II,
Section IV			CUDANA	DV		
To reach your Calendar Yea	ur to Date figure: A	dd this	SUMMA report's Colum		COLUMN I	COLUMN II
figures to the Column II figures						endar Year to Date
		-	•	·		
Line 1: Cash on Hand Janua	•		n : 144	\$ _	XXXXXXX \$_	
Line 2: Enter Cash Balance		-		\$ _	5184.77 s	XXXXXX
Line 3: Total Contributions	•	n page 2	2)	\$	_ <u>00,00</u>	34, 671.18
Line 4: Subtotal (Add lines		7	`		<u> </u>	34671.18
Line 5: Total Expenditures ( Line 6: Cash Balance at Clo					3081.05 \$	32,567.46
Line of Cash Balance at Clo	se of Period (Subtr	act line	3 from fine 4)	\$	2103.72	2,103.72
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.						
Section V	CONTRIBU	TIONS	PLEDGED - I	NCURRED E	EXPENDITURES	
Contributions Pledged d	luring this reportin	o neriod	but not yet rec	eived: DNo	one 18 825"	see attached Schedule C-2A
Incurred Expenditures			-			(see attached Schedule C-2B
incurred Expenditures of	furnig this reportin	ig perioc	i but not yet pa	.ia. 24,	ые цэ	see attached Schedule C-2B
	Section VI			CERTIFIC	ATION	
Return This Report To:				^		
Pete T. Cenarrusa	1		- YK AH	201	, hereby certi	fy that the information
Secretary of State	in this	s report	is a true, comp	lete and correc	t Campaign Financial Di	sclosure Report as
PO Box 83720 Boise ID 83720-0080	requir	red by la	ıw.	// /		•
fax: (208) 334-2282		ice of it	••••	-/ <del>-</del> -		
, ,			Sic	natura of Po	tical Treasurer	
	1		Page	7/ // //		

#### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  DAVID R. LANGHORST	Report Covering the Period From // / 16/52 to 12/3/ / 02
UNITEMIZED CONT Contributions of Fifty Dollars (\$50.0	
Total Total Number Ame	ul punt \$
UNITEMIZED EXPI	Pollars (\$25.00) This Period

Number

Amount \$\_

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	s Ø
Itemized Contributions (total all Schedule A sheets)	s Ø
Total Contributions (also enter this figure on page 1, Section IV, line 3)	s ø
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	s d
Itemized Expenditures (total all Schedule B sheets)	\$ 3,000
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,000 35

# SCHEDULE B ITEMIZED EXPENDITURES

Page	of
	1

#### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

DA	VID R. LANGHORST		
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/13/02	TARA WOLFSON  LOIB N. 15 LS ST.  BOLES, 10 837-02	5 3,000	\$
Purpose of Abo	ove Expenditure: INDEPENDENT CONCULTANT		
11 / 16/07	BANK OF AMOLICA 1200 MAIN ST.	s_81 ×	\$
Purpose of Abo	ove Expenditure: CLEDIT CALO (REELVARIES) SER	nce fres	
	3.		
		\$	\$
Purpose of Abo	ove Expenditure:		
	4.		
		\$	s
Purpose of Ab	ove Expenditure:		
	5.		
/		\$	s
Purpose of Ab	ove Expenditure:		
	6.		
//		\$	\$
Purpose of Ab	ove Expenditure:		
	7.		
iI		\$	s
Purpose of Ab	ove Expenditure:		
	8.		
//		\$	\$
Purpose of Ab	ove Expenditure:		
	9.		
//		\$	\$
Purpose of Ab	ove Expenditure:		
	Subtotals of Columns A & B	5 3,08105	sø
	Total This Page (add columns A & B)		s 3,081 08

#### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

	.00 or Less This Period: Total Number3	Total Amount \$ISO
Date of	\$50.00 This Period:	
	Full Name, Mailing Address and Zip of Contributor/Lender	Code Amount Pledged
1 1012	1906 N. 11th Boise, id 13702	475=
1 120/02	2 + LEADING PAC 5700 E. FRANKLIN (T. #2 NAMPA 10 83687-0000	*0 teo 20
	4.	
	5.	
//_	6.	
	7.	
	8.	
	9.	
//	10.	
	u.	
		1/20/02 Roise to 13702  1/20/02 Roise to 13702  1/20/02 S700 E. FRANKLIN (T. #2 NAMPA 10 83677-0000  1. /





### CAMPAIGN FIR

SCANNED

Section	¥
Section	- 1

NANCIAL DISCLOSURE REPORT	
SUMMARY PAGE	
(Please Print or Type)	

Section I					
Name of Candidate or Political Com	,		-	Office Sought (if candidate	
	64 02 ET			KEPPERENTHIN	
Mailing Address 7154 W ST	☐ Check if address change.	City and Zip	02214	Home Phone	Work Phone
Name of Political Treasurer	ATE ST. #101	Ruse	33/17	1 06 2 - 0-17	106340317
SARAH SEID	L			200	
Mailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone
7154 W. STA	E ST. #101	Balle	93-714	729-2025	229-2010
Section II		TYPE OF RE			
Directions: To indicate the ty	ype of report being filed, t			d check the appropriate	box(es). See the
instructional manual for repo		s.	1-0.		
This report	is for the period from	1 / 16 /	100L thro	ough 12 / 31 /	2002
☐ 7 Day Pre-Primary	Report $\square$ 7	Day Pre-Genera	l Report	☐ Quarterly (April 30) (only filed by ballot me	
☐ 30 Day Post-Prima	ry Report □ 30	Day Post-Gene	eral Report		
☐ October 10 Pre-Ge	eneral Report	nnual Report		☐ Quarterly (July 30) (only filed by ballot me	easure committees)
Is this Report an	amendment?	No No	Is this a	Termination Report?	□ Yes □ No
Section III	STATEMENT OF N		TIONS OR I	EXPENDITURES	
Directions: If you had no co the appropriate dates and sign					
Section IV.	that I have received no con	ntributions and h	nave made no	expenditures during th	and title Period
<b>—</b> 1 mores, seems, s	from/_				-vith
Section IV		SUMMA	RY		
To reach your Calendar Year	r to Date figure: Add this			COLUMN I	COLUMN II
figures to the Column II figu	res of your previous repor	t (except on line	e 6).	This Period Ca	lendar Year to Date
Line 1: Cash on Hand Januar	ry 1 This Vear*		\$	xxxxxx \$	d
Line 2: Enter Cash Balance a	-	Period**	\$ _	<del>2,417.17</del> s	XXXXXX
Line 3: Total Contributions (			\$	0.00	34,671.18
Line 4: Subtotal (Add lines 1		-,	\$ _	2,412.17 \$	34, 671.18
Line 5: Total Expenditures (		3	<u> </u>	3 021 05	
Line 6: Cash Balance at Clos			* \$	1,081.05 S (663.88) S	
	•	,	_		
*This same figure should be					
**You must report the cash of Note that the closing cash be					
					cush on hund.
Section V	CONTRIBUTIONS			- 0	2
Contributions Pledged d		•		•	(see attached Schedule C-2A)
Incurred Expenditures d	luring this reporting perio	d but not yet pai	d: XN	one 🗆\$	(see attached Schedule C-2B)
	Section VI		CERTIFIC	ATION	
Return This Report To:		•	_		
Pete T. Cenarrusa	ı 5	ARAH '	SEIDL	, hereby cer	tify that the information
Secretary of State	in this report	(name of Political 7	reasurer)	ct Campaign Financial D	
PO Box 83720				a Campaign Financial L	risolosulo Repoli as
Boise ID 83720-0080	required by l	aw	#+	<del></del>	
fax: (208) 334-2282				<b>\</b>	
		Sigl	rature oj <del>Pol</del> i	tical Treasurer	
		Dog V	1		

#### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  DAVID R. LANGHORST	Report Covering the Period From // / /6/52 to /2 / 3/ / 02
UNITEMIZED CONT	
Total To	tal nount \$
UNITEMIZED EXP	ENDITURES
Expenditures of Less Than Twenty-Five	Dollars (\$25.00) This Period
	nount \$

		Total This Period	
Contributions			
Unitemized Contributions (\$50 and less) from top of page	\$	ø	
Itemized Contributions (total all Schedule A sheets)	\$	Ø	
Total Contributions (also enter this figure on page 1, Section IV, line 3)		ø	
Number of Schedule B pages Attached			
Expenditures			
Unitemized Expenditures (less than \$25) from top of page	\$	Ø	
Itemized Expenditures (total all Schedule B sheets)	\$	3,000	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)		3,0000	

## SCHEDULE B ITEMIZED EXPENDITURES

### Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee		
DNID R. LANGHORST		
V'III FI LINDFICES	Column A	Column B
Full Name, Mailing Address and Zip Code	Cash or	In-Kind
Date of Recipient	Check	(non-monetary)
1 TARA WOLFSON		
12/13/02 LOIB N. 1815 ST.	\$ 3,000	s
Purpose of Above Expenditure:   NORPENDENT CONCULTANT	T	1
2 BANK OF AMOLICA 1200 MAIN ST.	3. %	
11/16/07 Boise, 12 83702	s_ 81 <sup>-</sup>	\$
Purpose of Above Expenditure: CLEDIT CHUO (REELVARIES) SERV	CE Free	
3.	1 663	
	\$	\$
Purpose of Above Expenditure:		
4.		
	\$	\$
	7	
Purpose of Above Expenditure:		
5.		
	\$	s
D	<u> </u>	1
Purpose of Above Expenditure:		
	\$	\$
Purpose of Above Expenditure:		
7.		
	\$	
	<b>J</b>	\$
Purpose of Above Expenditure:		
8.		
	<b>\$</b>	\$
Purpose of Above Expenditure:		1
9.		
	s	\$
Purpose of Above Expenditure:		10
Subtotals of Columns A & B	s 3, 81 05	s_&
		s 3,08105
Total This Page (add columns A & B)		2 2 0 04

#### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

eive the contrib	1494	00 or Less This Period: Total Number3	Total Amount \$ 150
ledged Contrib	outions of More Than	\$50.00 This Period:	1944
Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Co of Contributor/Lender	de Amount Pledged
☐ Primary General	11 120152	1906 N. 11th Boise, 10 13702	4750
Primary General	11 120/02	5700 E. FRANKLIN ST. #200 NAMPA 10 83677-000	+600 cm
☐ Primary ☐ General		3.	
☐ Primary ☐ General	/	4.	
☐ Primary ☐ General	/	5.	
☐ Primary ☐ General		6.	
☐ Primary ☐ General		7.	
☐ Primary ☐ General	/	8.	
☐ Primary ☐ General		9.	
☐ Primary ☐ General		10.	
☐ Primary ☐ General		11.	