

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Lawrence Wasden for Attorney General</i>		Office Sought (if candidate) <i>A.G.</i>	District (if any)	
Mailing Address <i>811 Heartland Drive</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Nampa 83686</i>	Home Phone <i>466-5924</i>	Work Phone <i>334-2400</i>
Name of Political Treasurer <i>Sharon Urrutia</i>				
Mailing Address <i>13951 W. Battenberg Ct</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>BOISE 83713</i>	Home Phone <i>938-2058</i>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11, 16, 02 through 12, 31, 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period** <i>28,384.50</i>	\$ <u>28,383</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7,532,753.99</u>	\$ <u>182,287,667.66</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>35,9176.49</u>	\$ <u>182,287,667.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>14,4293.68</u>	\$ <u>160,796,161,174.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>21,492.81</u>	\$ <u>21,492.81</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C)
Incurred Expenditures during this reporting period but not yet paid: None \$ 206 (see attached Schedule C)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Sharon Urrutia, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Urrutia
Signature of Political Treasurer

SECRET
OFFICE OF THE SECRETARY OF STATE
AUG 26 AM 7:38

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Lawrence Wasden for Attorney General</i>	Report Covering the Period From <i>11/16/02</i> to <i>12/31/02</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>150</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>13.55</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 150 -
Itemized Contributions (total all Schedule A sheets)	\$ 7,381.99
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,531.99
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 13.55
Itemized Expenditures (total all Schedule B sheets)	\$ 14,410.13
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 14,423.68

Schedule A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Lawrence Wasden for Attorney General

Date/ Receipt For	Full Name, Mailing Address & Zip Code of Contributor/Lendor	Cash or Check	In-Kind (non-monetary)	Loans
12/28/02	ANRI PAC	\$ 1,000.00		
<input type="checkbox"/> primary	5685 Prapet Court	\$ 1,000.00		
<input checked="" type="checkbox"/> general	Boise, ID 83703	YTD		
12/23/02	Citigroup Political Action Committee	\$ 1,000.00		
<input type="checkbox"/> primary	901 15th Street NW, STE 300	\$ 1,000.00		
<input checked="" type="checkbox"/> general	Washington, DC 20005	YTD		
12/18/02	Clayton Freidman	\$ 150.00		
<input type="checkbox"/> primary	795 Foxhunt Trail	\$ 150.00		
<input checked="" type="checkbox"/> general	Deerfield, IL 60015	YTD		
12/23/02	Ringert Clark Chartered	\$ 500.00		
<input type="checkbox"/> primary	PO Box 2773	\$ 1,500.00		
<input checked="" type="checkbox"/> general	Boise, ID 83701	YTD		
12/27/02	Idaho Committee Hospitality & Sports	\$ 2,000.00		
<input type="checkbox"/> primary	111 S. 1st Street	\$ 2,000.00		
<input checked="" type="checkbox"/> general	Coeur d'Alene, ID 83814	YTD		
12/27/02	American Gas Association	\$ 1,000.00		
<input type="checkbox"/> primary	4000 N. Capital St. NW	\$ 1,000.00		
<input checked="" type="checkbox"/> general	Washington, DC 20001	YTD		
12/27/02	QWEST	\$ 531.99		
<input type="checkbox"/> primary	5325 Zuni Street	\$ 531.99		
<input checked="" type="checkbox"/> general	Denver, CO 80221 refund check	YTD		
12/27/02	Westerberg & Assoc.	\$ 250.00		
<input type="checkbox"/> primary	PO Box 328	\$ 350.00		
<input checked="" type="checkbox"/> general	Boise, ID 83701	YTD		
12/27/02	Boise	\$ 500.00		
<input type="checkbox"/> primary	PO Box 50	\$ 500.00		
<input checked="" type="checkbox"/> general	Boise, ID 83728	YTD		
12/27/02	Anne Schorzman/Morgan Richards	\$ 200.00		
<input type="checkbox"/> primary	804 Pennsylvania Ave.	\$ 400.00		
<input checked="" type="checkbox"/> general	Boise, ID 83706	YTD		
12/27/02	Pacific Corp PAC	\$ 250.00		
<input type="checkbox"/> primary	823 NE Multnomah STE:2000	\$ 250.00		
<input checked="" type="checkbox"/> general	Portland, OR 97232	YTD		
	Subtotals of Columns A, B & C	\$ 7,381.99	\$ -	\$ -
	Totals This Page			\$ 7,381.99

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five dollars (\$25.00) or more this period**

Lawrence Wasden for Attorney General

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-mometary)
11/20/02	Winco		
	2020 Caldwell Blvd.		
	Nampa, ID 83651	\$ 148.34	
Purpose:	Reception		
11/21/02	Postmaster		
	123 11th Ave. South		
	Nampa, ID 83686	\$ 37.00	
Purpose:	Postage		
12/13/02	Verizon Wireless		
	PO Box 2210		
	Inglewood, CA 90313	\$ 963.91	
Purpose:	Cell phone		
11/25/02	Wells Fargo		
	PO Box 522		
	Des Moines, IA 50302	\$ 97.49	
Purpose:	Credit card expenses reported previously		
11/25/02	Cal White		
	700 Independence Lane		
	Emmett, ID 83617	\$ 4,445.60	
Purpose:	Sign removal		
11/25/02	Thome Printing		
	1623 12th Ave. Rd.		
	Nampa, ID 83686	\$ 7,534.81	
Purpose:	printing		
12/9/02	Chevron		
	PO Box 2001		
	Concord, CA 94529	\$ 255.48	
Purpose:	fuel		
12/21/02	Wachovia		
	PO Box 50882		
	Henderson, NV 89016	\$ 500.00	
Purpose:	Credit card charges		
	Subtotal of Columns A & B	\$ 13,982.63	\$ -
	Total This Page		\$ 13,982.63

