



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson J.D. Williams 4 Idaho		Office Sought (if candidate) State Controller	District (if any)
Mailing Address P.O. Box 358	Check if address change. <input type="checkbox"/> City and Zip Boise 83701	Home Phone 344-4905	Work Phone
Name of Political Treasurer Hal Turner			
Mailing Address 554 E. River Chase	Check if address change. <input type="checkbox"/> City and Zip Eagle, ID 83516	Home Phone 938-0090	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2002 through 12 / 31 / 2002

- | | | |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 55.97
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 55.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,684.74	\$ 1,684.74
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,740.71	\$ 1,740.71
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,644.38	\$ 1,644.38
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 96.33	\$ 96.33

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

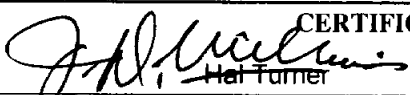
Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)


Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JD WILLIAMS 4 IDAHO	Report Covering the Period From <u>11</u> / <u>16</u> / <u>02</u> to <u>12</u> / <u>31</u> / <u>02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 31.29

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,684.74
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,684.74
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 31.29
Itemized Expenditures (total all Schedule B sheets)	\$ 1,613.09
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,644.38

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JD WILLIAMS 4 IDAHO

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 9 / 02	1. Hagadon Hospitality Co. P.O. Box 6200 Coeur d'Alene ID 83816	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 28 / 02	2. Committee to Re-Elect Marilyn Howard P.O. Box 1597 Boise, Id 83701-1597	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5 / 30 / 02	3. J.D. Williams P.O. Box 358 Boise, Idaho 83701	\$ 184.74	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,684.74	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,684.74

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JD WILLIAMS 4 IDAHO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 9 / 02	1. Qwest Denver, CO 80244-0011	\$ 43.40	\$ _____
Purpose of Above Expenditure: Phone			
5 / 9 / 02	2. Bonneville County Democrats 5523 Concord Circle Idaho Falls ID 83041	\$ 25.00	\$ _____
Purpose of Above Expenditure: Event/Campaign Contribution			
4 / 8 / 02	3. Committee to Re-Elect Marilyn Howard P.O. Box 1597 Boise, Id 83701-1597	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
6 / 6 / 02	4. Bucks Bags 2401 W. Main Boise, Idaho 83701	\$ 88.73	\$ _____
Purpose of Above Expenditure: campaign material			
6 / 25 / 02	5. Idaho Democratic Party P.O Box 445 Boise Id 83701	\$ 40.00	\$ _____
Purpose of Above Expenditure: State Convention			
6 / 25 / 02	6. U.S. Bank 205 N 10th Boise Idaho 83702	\$ 229.76	\$ _____
Purpose of Above Expenditure: Advertisement Material and Travel			
Subtotals of Columns A & B		\$ 526.89	\$ 0.00
Total This Page (add columns A & B)			\$ 526.89

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JD WILLIAMS 4 IDAHO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7 / 8 / 02	^{1.} U.S. Postal Office Boise, Idaho 83701	\$ 102.80	\$ _____
Purpose of Above Expenditure: Stamps			
7 / 10 / 02	^{2.} Broadway Storage 3290 S. Denver Way Boise, Idaho 83705	\$ 85.00	\$ _____
Purpose of Above Expenditure: Storage			
7 / 29 / 02	^{3.} QWest Denver, CO 80244-0011	\$ 43.40	\$ _____
Purpose of Above Expenditure: Phone			
8 / 7 / 02	^{4.} Broadway Storage 3290 S. Denver Way Boise, Idaho 83705	\$ 85.00	\$ _____
Purpose of Above Expenditure: Storage			
8 / 30 / 02	^{5.} Sonnichsen For State Controller 10309 Shadybrook Drive Boise, ID 83704	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
9 / 12 / 02	^{6.} Broadway Storage 3290 S. Denver Way Boise, Idaho 83705	\$ 85.00	\$ _____
Purpose of Above Expenditure: Storage			
Subtotals of Columns A & B		\$ 501.20	\$ 0.00
Total This Page (add columns A & B)			\$ 501.20

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JD WILLIAMS 4 IDAHO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 9 / 02	1. Broadway Storage 3290 S. Denver Way Boise, Idaho 83705	\$ 85.00	\$ _____
Purpose of Above Expenditure: Storage			
11 / 01 / 02	2. Greg Smith And Associates 682 N. Nicklaus Ln Eagle Id 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure: Campaign Analysis			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 585.00	\$ 0.00
Total This Page (add columns A & B)			\$ 585.00