



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Fred D. Tilman</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>21-B</u>
Mailing Address <u>11457 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>322-1133</u>
Name of Political Treasurer <u>David R. Stewart</u>		Home Phone <u>322-1133</u>	Work Phone <u>322-1133</u>
Mailing Address <u>11482 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>322-8623</u>
		Home Phone <u>322-8623</u>	Work Phone <u>378-0072</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,610.76
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,312.81	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10,068.00	\$ 15,920.12
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,380.81	\$ 19,530.88
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,410.75	\$ 13,560.82
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,970.06	\$ 5,970.06

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I David R. Stewart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart  
Signature of Political Treasurer

RECEIVED  
 STATE OF IDAHO  
 CAMPAIGN FINANCIAL DISCLOSURE  
 DIVISION  
 11/15/02

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; font-size: 1.2em;"><i>Fred D. Tilman</i></p>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
_____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>10,068.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>10,068.00</u>
_____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5410<sup>75</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5410<sup>75</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Boise Cascade Corp. P.O. Box 50 Boise, Id. 83728	\$ <u>250<sup>00</sup></u> \$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Ralph W. Thier 11207 Lake Hazel Rd. Boise, Id. 83709	\$ <u>150<sup>00</sup></u> \$ <u>150<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Healthcare Assoc. PAC 802 W. Bannock Ste 304 Boise, Idaho 83702	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Household 1501 Feehanville Dr. Mt. Prospect, IL 60056	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/04/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Ada County Republicans P.O. Box 1572 Boise, Id. 83701	\$ <u>250<sup>00</sup></u> \$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/6/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Jack Noble For Senate 3940 King Rd. Kuna, Id. 83634	\$ <u>893<sup>00</sup></u> \$ <u>893<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. (Expense Reimbursement)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1743.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1743.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGL P.O. Box 7386 Boise, Id. 83707	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>700<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Roy L. Eiguren 277 N. 6th St. Boise, Id. 83702	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Agriculture & Natural Resources PAC 5685 Parapet Ct. Boise, Id. 83703	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Boise Chamber of Commerce P.O. Box 2368 Boise, Id. 83701	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Home PAC P.O. Box 190588 Boise, Id. 83719	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Soft Drink PAC 600 E. Overland Meridian, Id. 83642	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Ada County Republicans P.O. Box 1572 Boise, Id. 83701	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Charles F. Price 3096 Chieftan Way Boise, Id. 83709	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Intermtn Industries P.O. Box 7608 Boise, Id. 83707	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Id. Assn. of Realtors PAC 1450 W. Bannock St. Boise, Id. 83702	\$ <u>750<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>750<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,550<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,550<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/02</u>	<sup>1.</sup> American Insurance Assn PAC 980 9th St. Suite 2060 Sacramento, CA. 95814	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>2.</sup> IBWDA - PAC P.O. Box 863 Boise, Id 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>3.</sup> Howe Republican Caucus P.O. Box 1643 Boise, Id 83701	\$ <u>900<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>900<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>4.</sup> M. D. Groothuis 6624 Randolph Dr. Boise, Id. 83709	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>5.</sup> NA 11 Political Acct. 2600 River Road Des Plaines, IL 60018	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>6.</sup> Westerberg & Assoc. P.O. Box 328 Boise, Id. 83701	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>7.</sup> Idaho Truck PAC P.O. Box 4549 Boise, Id. 83711	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>8.</sup> Regence Blue Shield of Idaho P.O. Box 1106 Lewiston, Id. 83501	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>9.</sup> Corrections Corp of America 10 Burton Hills Blvd. Nashville, TN 37215	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	<sup>10.</sup> Id. Land Title Assn 7154 West State St. 502304 Boise, Id. 83703	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,500<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2,500<sup>00</sup></u>	\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/02</u>	1. Idabank PAC State Fund P.O. Box 638 Boise, Id. 83701	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	2. LUPAC Idaho P.O. Box 1832 Idaho Falls, Id. 83403	\$ <u>225<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>225<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	3. Westrock Associates LLC 475 South Capital Blvd. #200 Boise, Id. 83702	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	4. Idaho Dental PAC 1220 W. Hays Boise, Id. 83702	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	5. MICRON P.O. Box 6 Boise, Id. 83707	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	6. Pottatch P.O. Box 1348 Lewiston, Idaho 83501	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	7. MoneyTree Inc. 6720 Fort Dent Way Ste 230 Seattle, WA 98188	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	8. Idaho Business PAC P.O. Box 1111 Boise, Idaho 83701	\$ <u>1,000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2,000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	9. J. R. Simplot Co. P.O. Box 27 Boise, Id. 83707	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	10. Wells Fargo Idaho PAC 577 W. Main St. Boise, Id. 83702	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,275.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,275.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Fred D. Tilman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/25/02</u>	1. <u>Kuna Melba News</u> <u>P.O. Box 373</u> <u>Kuna, Id. 83634</u>	<u>\$ 180.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Advertising - Campaign</u>			
<u>10/25/02</u>	2. <u>Fred Tilman</u> <u>11457 Alejandro</u> <u>Boise, Id. 83709</u>	<u>\$ 103.60</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Reimburse Postage</u>			
<u>10/26/02</u>	3. <u>Idaho Statesman</u> <u>1200 N. Curtis Rd.</u> <u>Boise, Id. 83706</u>	<u>\$ 1360.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Campaign Advertising</u>			
<u>10/28/02</u>	4. <u>Treasure Valley Litho, Inc.</u> <u>29 N. Phillipi</u> <u>Boise, Idaho 83706</u>	<u>\$ 955.50</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Printing Campaign Flyers</u>			
<u>10/28/02</u>	5. <u>Auto Sort</u> <u>P.O. Box 191025</u> <u>Boise, Id. 83719-1025</u>	<u>\$ 2125.22</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Mailing Services</u>			
<u>11/04/02</u>	6. <u>Fred Tilman</u> <u>11457 Alejandro</u> <u>Boise, Id. 83709</u>	<u>\$ 74.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Postage Reimbursement</u>			
<u>11/04/02</u>	7. <u>Idaho Professional Tech Foundation</u> <u>P.O. Box 1602</u> <u>Boise, Id. 83701-1602</u>	<u>\$ 200.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Advertising - Scholarship</u>			
<u>11/04/02</u>	8. <u>Fred Tilman</u> <u>11457 Alejandro</u> <u>Boise, Id. 83709</u>	<u>\$ 290.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Campaign Travel Reimbursement</u>			
<u>11/15/02</u>	9. <u>Thorne Printing</u> <u>623 12<sup>th</sup> Ave.</u> <u>Nampa, Id. 83686</u>	<u>\$ 122.43</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 5410.75</u>