



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Sue Stadler</u>		Office Sought (if candidate) <u>02 PROPOSED 1:1 B</u>	District (if any) <u>14 B</u>
Mailing Address <u>8425 Spring Creek Way</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83703</u>	Home Phone <u>939-7160</u>
Name of Political Treasurer <u>Judy Hutt</u>		STATE OF IDAHO	
Mailing Address <u>9070 Brookside Ln.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83703</u>	Home Phone <u>939-8506</u>
			Work Phone <u>939-7160</u>
			Work Phone <u>939-6699</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>107.76</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3865.00</u>	\$ <u>16,267.37</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3972.76</u>	\$ <u>16,267.37</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,855.44</u>	\$ <u>14,150.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,117.32</u>	\$ <u>2,117.32</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Judy Hutt (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sue Stadler for Judy Hutt
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Sue Stadler 14B	Report Covering the Period From 10/1/02 to 10/20/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 9.44

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 3865.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3865.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 9.44
Itemized Expenditures (total all Schedule B sheets)	\$ 1,846.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,855.44

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Sue Stadler 14B

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u> / / </u>	1. <u>See attached sheet</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10, 1, 02</u>	2. <u>Jean Smith Shadow Valley Gc Hwy 55, Boise 83703</u>	\$ _____	\$ <u>75-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10, 1, 02</u>	3. <u>Dave Collins Shadow Valley Gc Hwy 55, Boise 83703</u>	\$ _____	\$ <u>75-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10, 1, 02</u>	4. <u>Bob Campbell Shadow Valley Gc Hwy 55, Boise 83703</u>	\$ _____	\$ <u>75</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10, 1, 02</u>	5. <u>Bud Sower Shadow Valley Gc Hwy 55, Boise 83703</u>	\$ _____	\$ <u>75</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10, 1, 02</u>	6. <u>Jan & Sherm Schmal 525 Lawrence St. Boise 83709</u>	\$ _____	\$ <u>100</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7. <u>Muzzie Braun</u>	\$ _____	\$ <u>200</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>600⁰⁰</u>	\$ _____
Total This Page (add columns A, B & C)			\$ <u>600⁰⁰</u>	\$ _____

10/1/02 Heltman	Gregory & Phyllis	15 1762 East Summeridge Dr.	Meridian	83642
10/12/02 Nelson	Mardell	50 1317 North 13th Street	Boise	83702
10/10/02 Franden	John & Janet	50 2300 East Buckskin Court	Eagle	83616
10/3/02 Bothwell	Glida & Glenn	100 4845 North Curlew Place	Eagle	83616
10/3/02 Hummel	Michael	200 132 East Woodlander Drive	Eagle	83616
10/2/02 Boise Firefighters	c/o Mitch Caldwell	200 166 West Rush Court	Eagle	83616
10/15/02 Restore Representative Gov't.		100 Box 796	Ketchum	83340
10/13/02 Martha Monroe &	Dane Steck	15 1675 East Bishop Way	Eagle	83616
10/15/02 Melton	Jeanne & Mel	15 6003 W. Overland Rd. #105	Boise	83709
10/11/02 Theis	Steven & Kristine	10 7962 West Rygate Court	Boise	83703
10/14/02 Pittman	Bill & Bonnie	25 904 West Braemere Road	Boise	83702
10/1/02 PAC for Education		1,000 Box 2638	Boise	83701
10/17/02 Chastain	John & Marsha	50 5985 North Parchment Place	Eagle	83616
10/15/02 Gere	Rod	45 1510 Harrison Blvd.	Boise	83702
10/19/02 Lester	Linda & Steve	30 1308 Birch Court	Boise	83702
10/19/02 Charles Pohl &	Patricia Blatter	30 2424 North 34th Street	Boise	83703
10/16/02 Klein	Milton & Maxine	25 2275 Sunny Lane	Star	83669
10/18/02 Kiener	Claire	25 2915 North Caradoc Street	Boise	83704
10/19/02 Hadley	Brent & Stephanie	100 2467 East Lenox Court	Eagle	83616
10/19/02 Tidwell	Kathy & Guy	100 6970 West Elm Brook Drive	Boise	83703
10/15/02 Tippets	Wayne & Deanna	100 2410 North Overview Place	Boise	83702
10/1/02 Johnson	Rene	100		
10/12/02 Hopt	Sally	100 8097 Spring Creek Way	Boise	93703
10/1/02 Watson	Sharon	250 11560 Timber Butte Rd.	Sweet	83670
10/2/02 McAnally	Lon & Debra	25 3305 Charla Drive	Prescott, AZ	86305
10/9/02 Garner	Michael	50 13153 West Paint Drive	Boise	83713
10/8/02 Toombs	Pam & Gary	25 331 East Main Street	Turlock, CA	95380
10/11/02 Dunkin for Senate	Betsy Dunkin	125 1519 East Holly Lane	Boise	83712
10/3/02 Rippley	Ronald & Elaine	10 1401 Trout Road	Eagle	83616
10/17/02 Idaho State AFL-CIO	State PACC	200 412 East 41st Street	Boise	83714
10/17/02 Turner	Hal & Jean	30 554 E. Riverchase Way	Eagle	83616
10/15/02 Brown	Mary	40 1615 North 22nd Street	Boise	83702
10/19/02 Barenter	Joe & Harriet	25 5121 West Cove Street	Boise	83714
		3265		

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Sue Stadler 14B

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10.6.02</u>	^{1.} The Signe Shoppe 3610 Cleveland Blvd. Caldwell, Id. 83605	\$ <u>47.25</u>	\$ _____
Purpose of Above Expenditure: <u>sign stakes</u>			
<u>10.2.02</u>	^{2.} Eagle Senior Citizens state street Eagle, Id. 83...	\$ <u>233.00</u>	\$ _____
Purpose of Above Expenditure: <u>Their share of fund raising proceeds.</u>			
<u>10.20.02</u>	^{3.} Copy Express 650 East State St. Eagle, Id. 83616	\$ <u>103⁹⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Copies of brochure</u>			
<u>10.5.02</u>	^{4.} Lisa Moore 8657 Foothill Road Middleton, Id. 83644	\$ <u>500⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Salary - Campaign</u>			
<u>10.9.02</u>	^{5.} Timeless Photo 1778 West State Boise, Id. 83702	\$ <u>26⁵⁸</u>	\$ _____
Purpose of Above Expenditure: <u>Film Development</u>			
<u>10.11.02</u>	^{6.} Copy Express	\$ <u>86⁶³</u>	\$ _____
Purpose of Above Expenditure: <u>Copies of brochure</u>			
<u>10.12.02</u>	^{7.} Postmaster - Bulk mail ctr. Boise, Id.	\$ <u>39⁵³</u>	\$ _____
Purpose of Above Expenditure: <u>Bulk mailing</u>			
<u>10.12.02</u>	^{8.} Paper Express 1050 West River Street Boise, Id. 83702	\$ <u>79⁵⁶</u>	\$ _____
Purpose of Above Expenditure: <u>Envelopes</u>			
<u>10.19.02</u>	^{9.} Copy Express	\$ <u>130⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Copies of brochure</u>			
Subtotals of Columns A & B		\$ <u>1,246.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,246.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Sue Stadler 14B

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. see contributions list for addresses. Thx	\$ _____	\$ _____
Purpose of Above Expenditure:			
10.1.02	2. Jean Smith	\$ _____	\$ 75 ⁰⁰
Purpose of Above Expenditure: Donated golf lesson			
10.1.02	3. Dave Collins	\$ _____	\$ 75 ⁰⁰
Purpose of Above Expenditure: Donated golf lesson			
10.1.02	4. Bob Campbell	\$ _____	\$ 75 ⁰⁰
Purpose of Above Expenditure: Donated golf lesson			
10.1.02	5. Bud Sower	\$ _____	\$ 75 ⁰⁰
Purpose of Above Expenditure: Donated golf lesson			
10.1.02	6. Jan & Sherm Sehmal	\$ _____	\$ 100 ⁰⁰
Purpose of Above Expenditure: Donated cooking/serving time/salary.			
10.1.02	7. Muzzie Braun Box 474 Clayton, Id. 83227	\$ _____	\$ 200 ⁰⁰
Purpose of Above Expenditure: Donated music for two fund raisers.			
	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ 600 ⁰⁰
Total This Page (add columns A & B)			\$ 600 ⁰⁰

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SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <u>Sue Stadler</u> <u>14B</u>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>Sue Stadler 14B</i>	Report Covering the Period From <i>10/1/02</i> to <i>10/20/02</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. / /		
Purpose of Above Expenditure:		
2. / /		
Purpose of Above Expenditure:		
3. / /		
Purpose of Above Expenditure:		
4. / /		
Purpose of Above Expenditure:		
5. / /		
Purpose of Above Expenditure:		
6. / /		
Purpose of Above Expenditure:		
7. / /		
Purpose of Above Expenditure:		
8. / /		
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ _____

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____