C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I | | | | | | 10= | Court (if no | ELLA | District (if say) |
|---|-----------------------|---------------------|----------------------------------|---------------|--|-------------------|-----------------------------------|-------------|---|
| Name of Candidate or Political Comm | | | | | | | Sought (if can | | TATIVE SUB |
| Chifford BARRE | Check if address char | | City and Zip | | | | Phone | LEDEN | Work Phone |
| Mailing Address | CHOCK IL ROUTON COM | nfler . | T | 0> | | | ያ <u>ያ) 3 (</u> ያረ | * | (201)422-1000 |
| Name of Political Treasurer | <u> </u> | | Boise, | <u>83409</u> | | (46 |) S) S (B) S | | |
| | ETRICH | | | | | | | | |
| Mailing Address | Check if address the | m Étr | City and Zip | | | Home | Phone | | Work Phone |
| BUTO W. THON | ~ ~ ~ ~ ~ ~ | ~ . | Boise | 83709 | ۹. | ക്ര | 8)31.a. | 8670 | COOK) 439-4010 |
| Section II | 3011-1001-1-1 | <u> </u> | TYPE OF E | • | | - - | | | 3 5 |
| Directions: To indicate the ty | ne of report heing | filed i | fill in the approx | opriate date | es and | d chec | k the approp | priate b | ox(es). See the |
| make school monitol for tenot | ทคง กะทดปร 200 ณ | ве сап | S. | | | | | | () ' · · · · · · · · · · · · · · · · · · |
| This report | is for the period fr | om | <u> </u> | \ <u>69</u> - | thro | ugh _ | 02 \ Z | <u> </u> | 03. |
| | D - | - | Day Pre-Gene | ral Deport | | ΠΔn | arterly (Api | -11 30) | 200 |
| ☑ 7 Day Pre-Primary | Report | u / | Day Fie-Gene | an vebou | | | | | sure commisses) |
| ☐ 30 Day Post-Primat | y Report | 1 30 | Day Post-Ge | neral Repo | rt | ` ' | _ | | FIL |
| - | | | | | • | □Qu | arterly (July | y 30) | |
| October 10 Pre-Gen | eral Report | | nnual Report | | | (опу | nied by oar | jot mez | isure committees) |
| Is this Report an | amendment? | Yes | ™ No | Is th | nis a ' | Termin | nation Repo | rt? 🗆 | Yes DANo |
| Pastina III | STATEMENT | OF N | O CONTRIB | UTTONS | OR E | CXPE | NDITURES | 3 | |
| Section III. | | | | | | | | | |
| Directions: If you had no cot the appropriate dates and sign Section IV. I hereby certify to | this report. Be sa | ire to c i no co | arry forward t arributions an | ne appropr | 1900 " | Calcu | Mar i car w | Desc . | names in commit na |
| Section IV | | | SUMM | IARY | | | | | |
| To reach your Calendar Year | to Date figure: A | dd this | report's Colu | mn I | | | MN I | | COLUMN II |
| figures to the Column II figu | res of your previou | ıs repo | rt (except on l | line 6). | 7 | This P | eriod | Cak | endar Year to Date |
| - 4- | | | | | | XXX | VVV | 2 | O. 🚓 |
| Line 1: Cash on Hand Januar | y 1, 1ms Year | | - Davindkii | | <u>; </u> | | 0.99 | S | XXXXXXX |
| Line 2: Enter Cash Balance a | | | | | <u>-</u> | | so 🥦 | S | \. 35 0.00 |
| Line 3: Total Contributions (| | T hake | 2) | | <u> </u> | ヽ゚ゔ | | S | 1,530.00 |
| Line 4: Subtotal (Add lines I Line 5: Total Expenditures (I | | nepė. | 2) | | <u> </u> | | 52.51 | S | 1532.81 |
| Line 6: Cash Balance at Clos | e of Period (Subtr | act line | e 5 from line 4 |)** | s = | <u>\</u> | 7.19 | \$ | 1-2-19 |
| Line 6: Cash Balance at Clos | e of Letton (progr | WO. 1111 | 00 110111 11110 | , | _ | | | | |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the | - Neoir | ming of the re | narting der | 10CL 8 | nd the text re | close of the | report | ing period. ash on hand. |
| Section V | CONTRIBUT | TONS | PLEDGED - | - INCURR | ED I | EXPE | NDITURE | S | |
| Contributions Pledged du | ring this reporting | period | d but not yet r | eceīved: | ΘN | one | □ \$ | | (see attached Schedule C-2A |
| Incurred Expenditures du | | | | | MN | one | □s | | (see attached Schedule C-2E |
| monitor impositional of | me min reference | F | | | | | | | |
| | Section VI | | | CERT | IFIC | ATIC | N | | |
| Return This Report To: | | | _ | | | | | | |
| Pete T. Cenarrusa | I | <u> Lam</u> | مينو كر | المحدد | <u>C-11</u> | | here | by cert | lfy that the information |
| Secretary of State | in this | s repoi | t is a true, com | aplete and o | corre | ct Can | opaign Fina | ncial D | isclosure Report as |
| PO Box 83720 | | red by | _ | _ | | | | | |
| Boise ID 83720-0080 fax: (208) 334-2282 | | | ~ ~ | | ` | 0 | ے۔ یہ د | _ | |
| | | | -\\\ | Signature o | \ | iziea! | Treasurer | | |

DETAILED SUMMARY PAGE

| | Report Covering the Period From OL/OL/OB to OS/13/03 |
|-------------------------------------|---|
| UNITEMIZEI Contributions of Fifty D | CONTRIBUTIONS oliars (\$50.00) or Less This Period |
| Total Number | Total Amount S |
| | ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period |
| Total Number <u>2</u> | Total Amount S \\.~~ |
| | UNITEMIZED Contributions of Fifty De Total Number UNITEMIZE Expenditures of Less Than Total |

| | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached | 1 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | S 🗲 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1,550.0 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1,550.55 |
| \ Number of Schedule B pages Attached | |
| Expenditures | |
| Uniternized Expenditures (less than \$25) from top of page | \$ 11.49 |
| Itemized Expenditures (total all Schedule B sheets) | 51,321.32 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$1,532.81 |

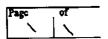
SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of | |
|------|----|--|
| - " | 1 | |
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|--------------------------------|-------|--|
| Name of Candidate or Committee | | |

| | | Column A | Column B | Column C |
|------------------------|--|------------------------|---------------------------|------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | Ig-Kind (non-monetary) | Loans |
| + \3+\°3 | 1. TEEM LIMITS CAMPAIGN FUN 1677 E. MILES #103 | s 1,000. | S | s |
| Primary | HA2020, IO. 73835 | s | s | s |
| ☐ General | | Culendar Year To Date | Calendar Your To Date | Calondar Your to Date |
| <u> /39/02</u> | 2. JOHN BREMER. 8177 W. THUNDER MAN. DC. | 5 50.= | s | s |
| Primary | Bo(=, LLD. 95707) | s | s | s |
| General | | Caleadar Year To Onte | Calcadar Year To Date | Calendar Year to Date |
| <u>\$\\\\\\\\\\\\</u> | TERM WINGTS, COMMITTEE TO REPEAL THE REPEAL | s <u>500. = </u> | s | s |
| General | 1677 8 - MILES #108 HAYDEN, TO . 83835 | \$ | s | S Date |
| - General | 4. | Calendar Year To Dane | Calendar Year To Date | Calability Adults Diss |
| | | s | s | s |
| ☐ Primary ☐ General | | SCalendar Yest To Date | SCalendar Venr To Date | S Calendar Year to Dec |
| | 5. | Calandar Yest To Date | Change Am 19 Day | |
| | | \$ | s | <u>s</u> |
| ☐ Primary ☐ General | | SCalcader Year To Dese | SCalendar Year To Desa | Calendar Year to Day |
| | 6. | | | |
| <u> </u> | - | <u>s</u> | \$ | 3 |
| ☐ Primary ☐ General | | SCalender Year To Date | SCalandar Year To Done | Calendar Year to Da |
| , , | 7. | | s | \$ |
| ☐ Primary | 7 | 3 | | |
| ☐ General | | SCalendar Yuar To Date | Calendar Your To Date | Calmadar Year to De |
| | 8. | s | s | s |
| ☐ Primary | 7 | \$ | s | s |
| General | | Calcudar Year To Date | Calendar Vent To Dans | Colonder Year to Dr |
| | 9. | s | \$ | s |
| ☐ Primary | 7 | s | s | s |
| General | | Calendar Year To Date | Calendar Year To Date | Calendar Year to De |
| | 10. | \$ | s | s |
| ☐ Primary | | s | \$ | \$ |
| ☐ General | | Calumdar Year To Date | Calendar Year To Dane | Culendar Year to D |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period



| | TED BAYER | Column A | Column B |
|------------------|---|---|--------------------------|
| | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary |
| Date | 1. THE PRINTING PRESS, INC. | | |
| | 1868 6. Commercial Breeze | | |
| | | \$ 539 30 | s |
| <u> </u> | | | |
| rpose of Ab | eve Expenditure: Political Clines | · - | 1 |
| | 2 Signs Fronting #100 | | |
| | WESTONN'ID STAN | 5 306. Se | ١, |
| <u> </u> | 77752.10 | 3_000 | |
| rpose of Ab | ove Expenditure: Campaign Signs | | |
| • | 3. Loves Home Improvement WAREHOUSE | | |
| | Ruse ISD GARAGE | (3 | 1_ |
| <u> </u> | ECOPES OLL , 3010E | s_चर. ¹³ | <u></u> |
| | ove Expenditure: Posts & Stares For 3 GNS | | |
| rpore or Ac | 4 Correp | | |
| | BIOG FRANKLIN ROND | مم | 1 |
| √ 26/∞ | Pare 1. 2005 | <u>s_leq. 29</u> | 2 |
| | | | |
| erpose of Al | 5. Scare as Edams | | |
| | S. SKATE OF JEPRESSON, SODS | | |
| <u>5 /8/8 /6</u> | Boise, 50.95720 | \$ 30 .82 | S |
| | | | |
| urpose of Al | ove Expenditure: Finith of FEE | | <u> </u> |
| | 6. | | |
| | | \$ | s |
| <u> </u> | | | |
| urpose of Al | bove Expenditure: | | |
| | 7. | | |
| | | <u>s</u> | \$ |
| // | | | |
| urpess of A | bove Expenditure: | | |
| | 8. | | |
| | | | s |
| | <u> </u> | <u> </u> | |
| encourse of A | bove Expenditure: | | |
| arhabr as v | 9. | | |
| | | | 1. |
| | | \$ | \$ |
| turpose of A | bove Expenditure: | | |
| | | \$ 1,521.32 | \$ |
| | Subtotals of Columns A & B | - · · · · · · · · · · · · · · · · · · · | <u> </u> |