

C-5  
Rev. 5/01

**48 HOUR NOTICE  
OF CONTRIBUTIONS AND LOANS RECEIVED  
of One Thousand Dollars (\$1,000.00) or more**



MAY 15 PM 3:04  
SECRETARY OF STATE  
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, or any loan of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2002 Elections                                      |   |
|---|---|
| 48 Hour Notice required for contributions received: |   |
| Primary Election                                    | May 13, 2002 through May 25, 2002         |
| General Election                                    | October 21, 2002 through November 2, 2002 |

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Brady for Idaho District (if applicable): \_\_\_\_\_

Mailing Address: P.O. Box 985

City and Zip: Boise, Id 83701

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor/Lender           | Cash or Check                | In-Kind (non-monetary) | Loan            |
|----------------|---|------------------------------|------------------------|-----------------|
| <u>5/14/02</u> | <u>R.G. Clayton<br/>255 N. Street STE 300<br/>Idaho Falls, ID 83402</u> | <u>\$ 1,000<sup>00</sup></u> | <u>\$ _____</u>        | <u>\$ _____</u> |
| <u>1 1</u>     |   | <u>\$ _____</u>              | <u>\$ _____</u>        | <u>\$ _____</u> |
| <u>1 1</u>     |   | <u>\$ _____</u>              | <u>\$ _____</u>        | <u>\$ _____</u> |

**SUBMIT REPORT TO:**  
ELECTION DIVISION  
SECRETARY OF STATE'S OFFICE  
700 WEST JEFFERSON, ROOM 203  
PO Box 83720  
BOISE ID 83720-0080  
PHONE: (208) 334-2852  
FAX: (208) 334-2282

  
\_\_\_\_\_  
Signature of Political Treasurer

