

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3/11/02 through 5/12/02

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

I, Rue T. Stears, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Rue T. Stears</i>	Report Covering the Period From <i>2/1/02</i> to <i>5/22/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number *none* Total Amount \$ *none*

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number *51* Total Amount \$ *780.00*

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>none</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>5100.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>5100.00</i>
<u>    </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>780.00</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2365.71</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>3045.71</i>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee: Rue T. Stears

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4/16/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Candidate Rue T. Stears / Cash 1235 Barnwood Ave. Delmar Falls, Idaho 83402	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	Personal Loan \$ 100.00 Calendar Year To Date
4/12/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Rue T. Stears / Cash 1235 Barnwood Ave. Delmar Falls, Idaho, 83402	\$ 5000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	Personal Loan \$ 5000.00 Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 5100.00	\$ _____	\$ 5100.00
Total This Page (add columns A, B & C)				\$ 5100.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Rue T. Stears*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4/19/02	1. Enterprise Auto Rental 448 E. Elva Idaho Falls, Idaho 83401	\$ 180.00	\$
Purpose of Above Expenditure: <i>Car Rental for visiting Co + Citrus, Idaho</i>			
4/25/02	2. Qwest P.O. Box 773754 Denver, Co. 80217	\$ 32.54	\$
Purpose of Above Expenditure: <i>Telephone</i>			
4/23/02	3. Rue T. Stears 1235 Banner Ave. Idaho Falls, Idaho 83400	\$ 1000.00	\$
Purpose of Above Expenditure: <i>to pay out of pocket expenses while traveling thru state</i>			
4/24/02	4. Enterprise Auto Rental 448 E. Elva Idaho Falls, Idaho 83401	\$ 150.00	\$
Purpose of Above Expenditure: <i>Auto Rental</i>			
4/29/02	5. Servistar Furniture 505 East Twin Falls, Idaho 83501	\$ 62.50	\$
Purpose of Above Expenditure: <i>Political ad.</i>			
4/19/02	6. Sugar 8-Motel 276 N. 4th Montpelier, Idaho 83254	\$ 41.41	\$
Purpose of Above Expenditure: <i>- Motel -</i>			
4/20/02	7. Dawn County Motel 410 N. 2nd East Mountain Home, Idaho 83647	\$ 40.66	\$
Purpose of Above Expenditure: <i>Motel</i>			
4/21/02	8. Cabana Inn 1600 Main St Boise Idaho 83702	\$ 38.85	\$
Purpose of Above Expenditure: <i>Motel</i>			
4/26/02	9. Boise Centre Guest Lodge 1314 Bryon St. Boise Idaho 83702	\$ 47.73	\$
Purpose of Above Expenditure: <i>Motel</i>			
Subtotals of Columns A & B		\$ 1593.69	\$ <i>none</i> 8000.00
Total This Page (add columns A & B)			\$ 1593.69

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rue T. Stears

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/11/02	1. H.E.L.M. 1826 Main St. Twin Falls, Idaho 83501	\$ 107. <sup>02</sup>	\$
Purpose of Above Expenditure: <u>Lochae Mitson for Veterans</u>			
5/12/02	2. Coeur D'Alene Press 201 N. 2nd St Coeur D'Alene, 83616	\$ 51.44	\$
Purpose of Above Expenditure: <u>ad</u>			
5/16/02	3. Idaho Unions 201 S. 10th Pocatello, Idaho 83201	\$ 100. <sup>02</sup>	\$
Purpose of Above Expenditure: <u>ad</u>			
5/16/02	4. Idaho Press Tribune 1628 Midland Blvd. Tampa, Idaho 83651	\$ 87. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>ad</u>			
5/17/02	5. Ron Dyer Dodge 17. Highway Idaho Falls, Idaho	\$ 116. <sup>18</sup>	\$
Purpose of Above Expenditure: <u>Auto Repair</u>			
5/17/02	6. Mountain Home News P.O. Box 1330 Mountain Home, Idaho 83647	\$ 65. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>ad</u>			
5/17/02	7. U.S. Cellular	\$ 25. <sup>34</sup>	\$
Purpose of Above Expenditure: <u>Cell Phone</u>			
5/18/02	8. Post Register Box 1800 Idaho Falls, Idaho 83402	\$ 68. <sup>70</sup>	\$
Purpose of Above Expenditure: <u>ad</u>			
5/21/02	9. Sacajawea Inn. 1824 Main St Twin Falls, Idaho, 83501	\$ 57. <sup>36</sup>	\$
Purpose of Above Expenditure: <u>ad</u>			
Subtotals of Columns A & B		\$ 672.02	\$ none
Total This Page (add columns A & B)		\$ 672.02	\$ 672.02