

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|---|--|
| Name of Candidate or Political Committee and Chairperson Committee To Elect Joseph Allan Wright for District Judge | | Office Sought (if candidate) District Judge | District (if any) 2nd Judicial |
| Mailing Address 821 So. A. Street | <input type="checkbox"/> Check if address change. | City and Zip Grangeville 83530 | Home Phone 208 983-1546 |
| Name of Political Treasurer Nancy Marek | | STATE OF IDAHO | |
| Mailing Address 821 So. A. Street | <input type="checkbox"/> Check if address change. | City and Zip Grangeville 83530 | Home Phone 208 983-1546 |
| | | Work Phone 208 983-2100 | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/08/02 through 9/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 578.79 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 1649.00 | \$ 5941.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 2227.79 | \$ 5941.00 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 394.86 | \$ 4108.07 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1832.93 | \$ 1832.93 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 597.78 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Nancy Marek, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Marek
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <i>Committee To Elect Joseph A. Wright for District Judge</i> | Report Covering the Period From <i>6/08/02</i> to <i>9/30/02</i> |
|---|---|

| | |
|---|--------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u> 1 </u> | Total Amount \$ <u> 49.00 </u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u> -0- </u> | Total Amount \$ <u> -0- </u> |

| | Total This Period |
|--|--------------------|
| <u> </u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u> 49.00 </u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>1600.00 </u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1649.00 </u> |
| <u> </u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u> -0- </u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u> 394.86 </u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u> 394.86 </u> |

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee To Elect Joseph A. Wright for District Judge

| | | Column A | Column B | Column C |
|---|---|--|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 8/29/02 | 1. R. James Archibald 377 N. 4450 E. Rigby, ID 83442 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 8/29/02 | 2. McCann Ranch + Livestock Co. 1027 Bryden Ave. Lewiston, ID 83501 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/04/02 | 3. Jack Hathaway (John R.) P.O. Box 271 Orofino, ID 83544 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/04/02 | 4. Wayne A Wright 1601 North Pine St Post Falls, ID 83854 | \$ 700.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1050.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/04/02 | 5. Creason, Moore, + Dokken PLLC 1219 Idaho Street Lewiston, ID 83501 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/27/02 | 6. Milan E. Miller 502 Thain Rd Lewiston, ID 83501 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/27/02 | 7. Wynn Mosman P.O. Box 8456 Moscow, ID 83843 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 9/12/02 | 8. Matthew C. Smith P.O. Box 361 Grangeville, ID 83501 | \$ _____ | \$ 73.50 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ 73.50 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 1600.00 | \$ 73.50 | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ 1673.50 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Elect Joseph A. Wright for District Judge

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|-------------------------|-------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| | | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: <i>auto fuel - reimbursement</i> | | | |
| <i>7, 5, 02</i> | ^{1.} <i>King's 370 E. South St. Grangeville, ID 83530</i> | \$ <u><i>7.71</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>candy - for parade</i> | | | |
| <i>7, 10, 02</i> | ^{2.} <i>Joseph A. Wright 903 So. C. Street Grangeville, ID 83530</i> | \$ <u><i>202.88</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>auto fuel^M 187.20/phone calls^M 15.68</i> | | | |
| <i>9, 14, 02</i> | ^{3.} <i>Rite Aid 1904 19th Ave Lewiston, ID 83501</i> | \$ <u><i>5.84</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>candy for parade</i> | | | |
| <i>9, 19, 02</i> | ^{4.} <i>Nepere County Fair Board Lewiston, ID 83501</i> | \$ <u><i>65.00</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>Fair Booth rental</i> | | | |
| <i>9, 19, 02</i> | ^{5.} <i>Shopko Lewiston, ID 83501</i> | \$ <u><i>31.02</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>misc. items (tape, ribbon, candy) for fair booth</i> | | | |
| <i>9, 24, 02</i> | ^{6.} <i>Joe A. Wright 903 So. C. Street Grangeville, ID 83530</i> | \$ <u><i>56.91</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>auto fuel reimbursement - July^{for}</i> | | | |
| <i>9, 27, 02</i> | ^{7.} <i>Finer Flowers North College Street Grangeville, ID 83530</i> | \$ <u><i>13.13</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>Balloons</i> | | | |
| <i>9, 27, 02</i> | ^{8.} <i>King's 370 E. South St. Grangeville, ID 83530</i> | \$ <u><i>12.37</i></u> | \$ _____ |
| Purpose of Above Expenditure: <i>candy - for Parade</i> | | | |
| Subtotals of Columns A & B | | \$ <u><i>394.86</i></u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u><i>394.86</i></u> |

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

| | |
|---|---|
| Name of Candidate or Committee Committee to Elect Joseph A. Wright for District Judge | Report Covering the Period From 6/08/02 to 9/30/02 |
|---|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| | | |
|--|---------------------------|------------------------------|
| Line 1: Pledged Contributions of \$50.00 or Less This Period: | Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |
|--|---------------------------|------------------------------|

Pledged Contributions of More Than \$50.00 This Period:

| Pledge For | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 1. <i>n/a</i> | <i>None</i> |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 2. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 3. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 4. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 5. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 6. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 7. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 8. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 9. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 10. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 11. | |

| | |
|---|----------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00 | \$ _____ |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) | \$ _____ |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ _____ |

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

| | |
|---|---|
| Name of Candidate or Committee Committee To Elect Joseph A. Wright for District Judge | Report Covering the Period From <u>6/08/02</u> to <u>9/30/02</u> |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

| |
|--|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>2</u> Total Amount \$ <u>29.98</u> |
|--|

Incurred Expenditures of \$25.00 or More This Period:

| Date Incurred | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|---|--|-----------------|
| 8,31,02 | ^{1.} Victory Store 5200 SW 30th St. Davenport, IA 52802 | 77.80 |
| Purpose of Above Expenditure: J A Wright for Judge - stickers | | |
| 9,04,02 | ^{2.} Mark James Direct | 400.00 |
| Purpose of Above Expenditure: flyers | | |
| 9,10,02 | ^{3.} Joe A. Wright 903 S. C. Street Grangeville, ID 83530 | 90.00 |
| Purpose of Above Expenditure: 6 trips to Lewiston - fuel | | |
| ___/___/___ | ^{4.} | |
| Purpose of Above Expenditure: | | |
| ___/___/___ | ^{5.} | |
| Purpose of Above Expenditure: | | |
| ___/___/___ | ^{6.} | |
| Purpose of Above Expenditure: | | |
| ___/___/___ | ^{7.} | |
| Purpose of Above Expenditure: | | |
| ___/___/___ | ^{8.} | |
| Purpose of Above Expenditure: | | |

| | |
|---|------------------|
| Line 2: Total Amount of Incurred Expenditures \$25.00 or more | \$ <u>567.80</u> |
| Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) | \$ <u>29.98</u> |
| Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>597.78</u> |