



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MIKE MOYLE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>DISTRICT 14</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>480 N. PLUMMER RD.</b>	City and Zip <b>STAR 83669</b>	Home Phone <b>890-6667</b>	Work Phone
Name of Political Treasurer <b>MARY E. HARVEY</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1239 MAPLE ST.</b>	City and Zip <b>MERIDIAN, 83642</b>	Home Phone <b>888-3250</b>	Work Phone <b>343-6767</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/17/02

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

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JUN 20 2002  
PH: 21

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,874.18	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,900.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 16,774.18	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 12,246.53	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,527.65	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Mary E. Harvey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary E. Harvey  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  —  </u>	Total Amount \$ <u>  —  </u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  —  </u>	Total Amount \$ <u>  —  </u>

	Total This Period
___ Number of Schedule A pages Attached	
<b>Contributions</b>	.
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <b>3,900.00</b>
___ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <b>12,246.53</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mike Moyle Dist 14 House

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/21/02</u>	<u>1. Idaho Assoc. of Realtors, Inc. 1450 West Benard Boise, Id. 83702</u>	<u>\$ 1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	<u>2. Union Pacific R. R. 1416 Dodge St. Rm 501 Omaha, NE 68179</u>	<u>\$ 500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	<u>3. Blue Cross of Idaho P.O. Box 7468 Boise, Id. 83707</u>	<u>\$ 200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	<u>4. IDWDA - PAC P.O. Box 863 Boise, Idaho 83702 0863</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	<u>5. IDHA/PAC P.O. Box 1278 Boise, Id. 83701</u>	<u>\$ 300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	<u>6. R. John Taylor 2020 Brookview Dr Peweeaton, Id. 83511</u>	<u>\$ 200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/16/02</u>	<u>7. Coeur d'Alene Mines Corp 505 Front Ave. CDA, Id. 83814</u>	<u>\$ 250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/16/02</u>	<u>8. Hubbell Group, Inc. 701 S. Allen St. Suite 225 Meridian, Id. 83642</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/22/02</u>	<u>9. Idaho Outfitters + Guides Boise, Id. 8370</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/22/02</u>	<u>10. Idaho Mine PAC P.O. Box 2751 Boise, Id. 83701</u>	<u>\$ 150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		<u>\$ 2,900</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mike Moyle Dist 14 House

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/23/02</u>	<u>1. NRA Political Victory Fund</u> <u>11250 Waples Mill Rd.</u> <u>Fairfax, VA 22030-7401</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/22/02</u>	<u>2. Merck &amp; Co. Inc.</u> <u>P.O. Box 3500</u> <u>Rahway, NJ 07065</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/02</u>	<u>3. Philip Morris Inc. Corp.</u> <u>120 Park Ave.</u> <u>New York NY 10017-5592</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/23/02</u>	<u>4. DCU PAC</u> <u>P.O. Box 5158</u> <u>Bran, VA 83705-0158</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mike Moyer House Dist 14

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/20/02	1. Alexandra Clark 10801 Emerald Boise, Id. 83713	\$ 2,085.20	\$ _____
Purpose of Above Expenditure: <u>Post Cards</u>			
5/17/02	2. Auto Sort P.O. Box 191025 Boise, Id. 83719-1025	\$ 2,493.81	\$ _____
Purpose of Above Expenditure: <u>Labeling - mailing</u>			
5/17/02	3. Auto Sort P.O. Box 191025 Boise, Id. 83719-1025	\$ 2,493.81	\$ _____
Purpose of Above Expenditure: <u>Labeling - mailing</u>			
5/16/02	4. Auto Sort 7286 W. Airway Ct. Boise, Id. 83709	\$ 1,977.26	\$ _____
Purpose of Above Expenditure: <u>Mailing - Postage</u>			
5/20/02	5. Idaho Cheese Wife Boise, Id.	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
5/28/02	6. Advertising Works 104 E. Fairview - Ste 104 Meridian, Id. 83642	\$ 1,046.55	\$ _____
Purpose of Above Expenditure: <u>News paper Advertisement</u>			
5/28/02	7. Advertising Works 104 E. Fairview Ste. 104 Meridian, Id. 83642	\$ 1,650.90	\$ _____
Purpose of Above Expenditure: <u>News paper Advertisement</u>			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ 12,246.53