

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Form with fields for Name of Candidate, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 12 / 02 through 6 / 7 / 02

- Checkboxes for various report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 5 / 12 / 02 through 6 / 7 / 02

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Joel D. Horton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

DISTRICT COURT
FOURTH JUDICIAL DISTRICT
STATE OF IDAHO



Ada, Boise, Elmore
and
Valley Counties

Telephone
(208) 287-7500

Fax
(208) 287-7508

MAIN OFFICE
ADA COUNTY COURTHOUSE
200 W. FRONT STREET
BOISE, ID 83705-7500

FAX

2 PAGES INCLUDING THIS COVER SHEET

DATE: 6/11/02

DELIVER TO:

Name ELECTIONS
SECRETARY OF STATE

FROM:

Name: JOEL HOLTAN

Dept: _____

Phone: 287 7544

FAX NO. 334 2282

Address: _____
(if different from above)

Document(s) Being FAXed:

30 DAY POST PRIMARY TERMINATION
REPORT

FAX No. 287-7509

If you have any problems with this
transmission, please call 287-7500.

Comments:

Original Document Will:

Be Mailed

Not Be Mailed