

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

06 FEB -1 AM 7:33 POSTED

Section I

Form with fields for Name of Candidate (Tom Luna), Mailing Address (3116 GARRITY STE. 7 P.O. BOX 28), Name of Political Treasurer (Melinda Smyser), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 7/1/05 through 12/31/05

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (checked).

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes values for Cash on Hand, Contributions, Expenditures, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Melinda Smyser, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Melinda Smyser)

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Tom Luna</u>	Report Covering the Period From <u>7/7/05</u> to <u>12/31/05</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>17</u>	Total Amount \$ <u>569.<sup>00</sup></u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>9</u>	Total Amount \$ <u>168.75</u>

	Total This Period
<u>6</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>569.<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>31,417.29</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>31,986.29</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>168.75</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>9,272.72</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>9,441.47</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <del>_____</del>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ _____
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ _____
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 6

Name of Candidate or Committee  
**Tom Luna**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 15 / 05	1. Analytix <i>5713 N. Hill Haven Place Star 2d. 03669</i>	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>500.00</i> Calendar Year To Date	\$	\$
12 / 11 / 05	2. Trent Clark P.O. Box 316 Soda Springs•83276•500	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>500.00</i> Calendar Year To Date	\$	\$
12 / 15 / 05	3. Michael Gwartney 955 Eo. Tranquil Ln. Eagle•83616•500	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>500.00</i> Calendar Year To Date	\$	\$
12 / 01 / 05	4. Rudolph Kolaci 11-10 Upton Pl. Fair Lawn, NJ•7410•100	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>100.00</i> Calendar Year To Date	\$	\$
12 / 15 / 05	5. Allen T. Noble •P.O. Box 1582• Boise•83701•1000	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>1000.00</i> Calendar Year To Date	\$	\$
12 / 15 / 05	6. Pipe, Inc. 455 So. Kings rd. Nampa•83687•250	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>250.00</i> Calendar Year To Date	\$	\$
12 / 15 / 05	7. Thueson Construction •455 So. Kings rd. Nampa•83687•250	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>250.00</i> Calendar Year To Date	\$	\$
12 / 31 / 05	8. Stone Lumber P.O. Box 71 Nampa•83653•250	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>250.00</i> Calendar Year To Date	\$	\$
12 / 30 / 05	9. Jerry Hess 519 E. Karcher Rd. •Nampa•83687•250	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>250.00</i> Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 3,600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,600.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 2 of 6

Name of Candidate or Committee  
**Tom Luna**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 26 / 05	1. Karen McGee 1420 Cedar Lake rd Pocatello 83204	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12 / 30 / 05	2. Melaluca Inc. Yellowstone Hwy Idaho Falls, ID 83402	\$ 5,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>5,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 24 / 05	3. Dennis Hamilton 11027 W. Iowa Nampa 83686	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 26 / 05	4. 1st Choice Internet 126 So. Main Suite B8 Hailey 83333	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 05 / 05	5. Region 5 Republican Central Committee	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 6,450.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 6,450.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Tom Luna

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/24/05</u>	1. James & Pam Prather 2595 So. Linder Rd. Meridian Id. 83642	\$ _____	\$ <u>300<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>300<sup>00</sup></u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/15/05</u>	2. 1st Choice Internet 126 So. Main suite 39 Haley, Id. 83333	\$ _____	\$ <u>1500<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>1500<sup>00</sup></u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/15/05</u>	3. Bonina Development 522 S. Wintrop way Boise, Id. 83709	\$ _____	\$ <u>1500<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>1500<sup>00</sup></u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/29/05</u>	4. Curtis Stoddard Grace, Id.	\$ <u>1800<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/10/05</u>	5. TOPAZ Enterprise 3226 Conway Blvd. Nampa Id. 83607	\$ <u>1000<sup>00</sup></u>	\$ <u>2000<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>3000<sup>00</sup></u>	\$ <u>3000<sup>00</sup></u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/24/05</u>	6. Gary Grindstaff 20303 Hwy 30 Buhl Id. 83316	\$ <u>25<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>25<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/24/05</u>	7. EVA Gay Yost 2638 N-Seq Cove way Meridian Id. 83642	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/24/05</u>	8. Shirley McKeague 933 E. Pine Meridian Id. 83642	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/14/05</u>	9. Marvin Hemploman 2916 E. 3600 N. Twin Falls 83301	\$ <u>25<sup>00</sup></u>	\$ <u>250<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>275<sup>00</sup></u>	\$ <u>275<sup>00</sup></u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>12/20/05</u>	10. Tina Upson 1065 E. Dessert Holly Queen Creek AZ 85242	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3150<sup>00</sup></u>	\$ <u>5550<sup>00</sup></u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>8700<sup>00</sup></u>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Tom Luna

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/15/05	1. Scales Unlimited Inc. 4814 E Hwy 20/26 Caldwell Id. 83605	\$ _____	\$ 1347 <sup>12</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 1347 <sup>12</sup> Calendar Year To Date	\$ _____ Calendar Year To Date
10/21/05	2. Scales Unlimited Inc. 4814 E Hwy 20/26 Caldwell, Id. 83605	\$ _____	\$ 423 <sup>19</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 1770.31 Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/05	3. Tom Luna 3613 Ringneck Nampa, Id. 83686	\$ _____	\$ 925 <sup>20</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 925 <sup>20</sup> Calendar Year To Date	\$ _____ Calendar Year To Date
11/12/05	4. Tom Luna 3613 Ringneck Nampa, Id. 83636	\$ _____	\$ 341 <sup>98</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 1266.98 Calendar Year To Date	\$ _____ Calendar Year To Date
12/29/05	5. Heath & Angie Hagler P.O. Box 1493 Nampa Id 83653	\$ 1000 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1000 <sup>00</sup>	\$ 3037.29	\$ _____
Total This Page (add columns A, B & C)				\$ 3037.29

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**Tom Luna**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 30 / 05	1. Taylor Hansen* 225 W. 6th st. Apt. 202* Rexburg•83440	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 30 / 05	2. Bill Hansen* 3814 No. Dickerson* Arlington, VA•22207	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 05	3. Kirk Jenkins* 12325 Landau Way* Nampa•83686	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 25 / 05	4. Steve Brown*** <i>288 Thurston Ave. Pocatello ID 83201</i>	\$ 80.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>80.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 30 / 05	5. Madison Hansen* BYU Idaho* Rexburg•83440	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 25 / 05	6. James Prather* 2595 So. Linder rd.* Meridian•83642	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 05	7. Howard Phelps •533 Creekside pl.* Nampa•83686	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 17 / 05	8. 1st Choice Internet* 126 So. Main Suite B8* Hailey•83333	\$ 2,500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 20 / 05	9. Idahoans for excellence •P.o. Box 933 •boise•83701	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 5,380.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 5,380.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 5 of 6

Name of Candidate or Committee  
**Tom Luna**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 30 / 05	1. Microclean, Inc. •1720 Industrial rd. •Nampa•83687	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 10 / 05	2. James Watts• 4906 So. Ivy Glen Lane •Spokane WA•99223	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 31 / 05	3. Wanda Luna •282-A So. 200 West• Jerome•83338	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 30 / 05	4. Craig Castagneto •4102 Ivy Dr. •Nampa•83686	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 26 / 05	5. Ann Rydalch• 3824 E. 17th •Idaho Falls•83406	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 25 / 05	6. Alexander Orth• 2522 4th Ave. So. • Twin Falls•83301•100	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 05	7. Skip Smyser• 26298 Lee Ln• Parma•83660•250	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 05	8. Benjamin Doty• 6560 Plantation dr. •Boise•83703•100	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 26 / 05	9. Doorstep Direct• P.O. Box 2061• Pocatello•83206•100	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3,250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,250.00



**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Tom Luna

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/05	1. James & Pam Pratter 2595 So. Cinger Ln. Meridian, Id. 93642	\$ _____	\$ 300 <sup>00</sup>
Purpose of Above Expenditure: <u>Food for Fund Raiser</u>			
12/5/05	2. 1st Choice Internet 126 So. Main Suite 68 Hwy Id. 93333	\$ _____	\$ 1500 <sup>00</sup>
Purpose of Above Expenditure: <u>Website</u>			
12/15/05	3. Benisha Development 522 S. Winthrop Way Boise, Id. 93709	\$ _____	\$ 1500 <sup>00</sup>
Purpose of Above Expenditure: <u>Polling</u>			
12/10/05	4. TOPAZ Enterprises 3226 Gandy Blvd. Nampa, Id. 93607	\$ _____	\$ 2000 <sup>00</sup>
Purpose of Above Expenditure: <u>Consulting &amp; Staffing</u>			
12/14/05	5. Marvin Hempelman 2816 E. 3600 N. Twin Falls Id. 93301	\$ _____	\$ 250 <sup>00</sup>
Purpose of Above Expenditure: <u>Food for Fund Raiser</u>			
11/15/05	6. Cindy Luna 3613 Ringneck Nampa Id. 93686	\$ 685 <sup>43</sup>	\$ _____
Purpose of Above Expenditure: <u>Reimb. for food &amp; mailing for fund raiser</u>			
10/15/05	7. Scales Unlimited Inc. 3603 Ringneck Nampa Id. 93686	\$ _____	\$ 1347 <sup>12</sup>
Purpose of Above Expenditure: <u>Postage &amp; Printing</u>			
10/21/05	8. Scales Unlimited Inc. 4814 E. Hwy 20/26 Caldwell Id. 93685	\$ _____	\$ 423 <sup>19</sup>
Purpose of Above Expenditure: <u>Travel &amp; Lodging</u>			
10/20/05	9. Tom Luna 3613 Ringneck Nampa, Id. 93686	\$ _____	\$ 925 <sup>00</sup>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 685.43	\$ 8245.31
Total This Page (add columns A & B)			\$ 8930.74

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Tom Luna

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/17/05	1. Tom Luna 3613 Ring Neck Manor Rd. 83686	\$ _____	\$ 341.98
Purpose of Above Expenditure: <u>Airfare</u>			
____/____/____	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ 341.98

Amended Report 2/13/06

SCHEDULE C-2B

*[Handwritten signature]*

EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <i>Tom Lung</i>	Report Covering the Period From <i>7/1/05</i> to <i>12/31/05</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ <u>55,779<sup>82</sup></u> Amount Incurred this period..... \$ <u>0</u> Payment this period..... \$ <u>Balance forgiven by</u> Outstanding Balance..... \$ <u>0</u>	Date Incurred <u>2002 Election Cycle</u> Date of Payment <u>12/31/05</u> Candidate
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

SECRETARY OF STATE  
STATE OF IDAHO  
06 FEB - 8 PM 2:52

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ \_\_\_\_\_

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_