



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson <b>Leland Heinrich</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>2007 JUL 10 8 AM 8:22</b>
Mailing Address <b>P.O. Box 1092</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Cascade 83611</b>	Home Phone <b>382-3244</b>
Name of Political Treasurer <b>Archie N. Banbury</b>			Work Phone <b>SECRETARY OF STATE STATE OF IDAHO</b>
Mailing Address <b>180 Duffers Lane</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Cascade 83611</b>	Home Phone <b>382-3138</b>
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 01 / 05 / 07

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>353.45</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,025.00</u>	\$ <u>40,108.27</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,378.45</u>	\$ <u>40,108.27</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>516.15</u>	\$ <u>39,245.97</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>862.30</u>	\$ <u>862.30</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

Section V

CERTIFICATION

I Leland G. Heinrich, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Leland Heinrich</b>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>01 / 05 / 07</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>25.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>8.00</u>

	Total This Period
<u>        </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,000.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 1,025.00</b>
<u>        </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 8.00
Itemized Expenditures (total all Schedule B sheets)	\$ 508.15
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 516.15</b>
<u>        </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 2,303.64
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$ 2,303.64</b>
<u>        </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Leland Heinrich
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 12 / 06	1. Idaho Loggers Political Action Committee 10589 So Hwy 95 Coeur d' Alene, ID 83816	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
01 / 05 / 07	2. Idaho Sugarbeet Growers PAC 802 W. Bannock Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,000.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Leland Heinrich
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 24 / 06	1. The Clearwater Tribune P.O. Box 71 Orofino, ID 83544	\$ 160.65	\$
<b>Purpose of Above Expenditure:</b> Campaign advertising "Thank You"			
11 / 24 / 06	2. Clearwater Products HC 11, Box 5987 Kamiah, ID 83536	\$ 32.00	\$
<b>Purpose of Above Expenditure:</b> Campaign Website			
11 / 24 / 06	3. Cottonwood Chronicle P.O. Box 157 Cottonwood, ID 83527-0157	\$ 74.25	\$
<b>Purpose of Above Expenditure:</b> Campaign Advertising "Thank You"			
11 / 24 / 06	4. Lewis County Herald P.O. Box 159 Nez Perce, ID 83543-0159	\$ 74.25	\$
<b>Purpose of Above Expenditure:</b> Campaign advertising "Thank You"			
12 / 27 / 06	5. Window On The Clearwater P.O. Box 2444 Orofino, ID 83544	\$ 35.00	\$
<b>Purpose of Above Expenditure:</b> Campaign Advertising "Thank You"			
12 / 27 / 06	6. Barclay Media 5685 Parapet Court Boise, ID 83703	\$ 100.00	\$
<b>Purpose of Above Expenditure:</b> Design "Thank you" ads			
Subtotals of Columns A & B		\$ 476.15	\$ 0.00
Total This Page (add columns A & B)			\$ 476.15

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Leland Heinrich
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 27 / 06	1. Clearwater Products HC 11, Box 5987 Kamiah, ID 83536	\$ 32.00	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign Website			
/ /	2.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 32.00	\$ 0.00
Total This Page (add columns A & B)			\$ 32.00