

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

07 JAN 29 PM 4:42

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Brad Little</b>		Office Sought (if candidate) <b>Senator</b>	District (if any) <b>11</b>
Mailing Address <b>P.O. Box 488</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Emmett, 83617</b>	Home Phone <b>208-365-8566</b>
Name of Political Treasurer <b>Tom Johnston</b>		City and Zip <b>Parma, 83660</b>	Home Phone <b>208-722-6224</b>
Mailing Address <b>22410 Ten Davis Road</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Parma, 83660</b>	Home Phone <b>208-722-6224</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>16,373.22</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,440.04</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>250.00</u>	\$ <u>25,977.65</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,890.04</u>	\$ <u>42,350.87</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>-7,169.52</u>	\$ <u>27,491.31</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,859.56</u>	\$ <u>14,859.56</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0880  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Tom Johnston, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Tom Johnston*  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Brad Little</b>	Report Covering the Period From <u>11 / 16 / 06</u> to <u>12 / 31 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 250.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ -7,169.52
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -7,169.52
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>0</u> Number of Schedule C-2R pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Page: 1 of 1

Name of Candidate or Committee  
 Brad Little

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
12 / 05 / 06	1. Verizon Wireless 15505 Sand Canyon Avenue Irvine, California	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 250.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Brad Little

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 20 / 06	<sup>1.</sup> Custom Printing 126 11th Avenue North Nampa, Idaho 83687	\$ 206.85	\$
Purpose of Above Expenditure: Supplies			
11 / 20 / 06	<sup>2.</sup> Canyon County Republicans 19105 Evening Drive Caldwell, Idaho 83605	\$ 100.00	\$
Purpose of Above Expenditure: Political Contribution			
11 / 30 / 06	<sup>3.</sup> Bank of America (Card) P.O. Box 15715 Wilmington, DE 19886-5715	\$ 829.48	\$
Purpose of Above Expenditure: Advertising (Idaho Press Tribune)			
12 / 01 / 06	<sup>4.</sup> Western Canyon Chronicle P.O. Box 839 Parma, Idaho 83660	\$ 88.00	\$
Purpose of Above Expenditure: Advertising			
12 / 07 / 06	<sup>5.</sup> Idaho Press Tribune 1618 North Midland Blvd. Nampa, Idaho 83651	\$ 270.75	\$
Purpose of Above Expenditure: Advertising			
12 / 19 / 06	<sup>6.</sup> Messenger Index 120 North Washington Avenue Emmett, Idaho 83617	\$ 260.40	\$
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 1,755.48	\$ 0.00
Total This Page (add columns A & B)			\$ 1,755.48

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Page	of
2	2

Name of Candidate or Committee  
 Brad Little

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 29 / 06	1. Bank of America (Card) P.O. Box 15715 Wilmington, DE 19886-5715	\$ 75.00	\$
Purpose of Above Expenditure: Meeting Registration			
12 / 29 / 06	2. Idaho Tax Policy PAC 12765 Hwy 55 Donnelly, Idaho 83615	\$ -9,000.00	\$
Purpose of Above Expenditure: Repayment on Loan of \$15000 - Bal Due \$6000.00			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ -8,925.00	\$ 0.00
Total This Page (add columns A & B)			\$ -8,925.00