C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section 1	•			07 EER -	I BY	17:57	
Name of Candidate or Political Committee and Chairperson Steve Thayn				Office Sought (if ca	ndidate)	District (if any)	
Mailing Address 5655 Hillview Rd	Check if address change.	City and Zip Emmett, 83617		208-365-66		Work shone	
Name of Political Treasurer Benjamin Little Bear			-				
Mailing Address 5821 Hillview Rd	Check if address change.	City and Zip Emmett, 83617		Home Phone 208-365-25	99	Work Phone 208-377-2599	
Section II TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report							
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report							
Semi-Annual Report (Statewide Candidates Only)							
Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES							
the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. [7] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11 / 18 / 2006 through 12 / 31 / 2006. Section IV.							
Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period		Cale	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand Janua	ary 1, This Year*		\$	xxxxx	\$_	0.00	
Line 2: Enter Cash Balance at Close of Last Reporting		Period**	\$	2,601.01	\$_	XXXXXX	
Line 3: Total Contributions	2)	s	0.00	\$_	13,635.15		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	2,601.01	\$_	13,635.15	
Line 5: Total Expenditures (Enter amount from page 2))	\$	0.00	s _	11,034.14	
Line 6: Cash Balance at Clo	5 from line 4)**	\$	2,601.01	\$ _	2,601.01		
Line 7: Outstanding Debt to Date			\$	0.00			
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the beginn	ing of the reporting pe	riod a	nd the close of the sext report as begin	reportin	ng period. sh on hand.	
Return This Report To: Ben Ysuran Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852	Section V CERTIFICATION I Benjamin Little Bear , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
fax: (208) 334-2852	Signature of Political Treasurer						