



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

2007 APR -9 AM 8:55
SECRET
STATE OF IDAHO

Section I

| | | | |
|---|---|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Comm. to Elect Nicole LeFavour | | Office Sought (if candidate) State Rep | District (if any) 19 |
| Mailing Address PO Box 775 | <input type="checkbox"/> Check if address change. | City and Zip Boise 83701 | Home Phone 208 336 8471 |
| Name of Political Treasurer Christopher Huntley | | Home Phone 208 426 9124 | Work Phone 208 336 1460 |
| Mailing Address PO Box 2188 | <input type="checkbox"/> Check if address change. | City and Zip Boise 83701 | Work Phone 208 388 1230 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>4,553.97</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2,699.49</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>0.00</u> | \$ <u>10,638.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>2,699.49</u> | \$ <u>15,191.97</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1,488.20</u> | \$ <u>13,980.68</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>1,211.29</u> | \$ <u>1,211.29</u> |
| Line 7: Outstanding Debt to Date | \$ <u>0.00</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Christopher F. Huntley, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee Committee to Elect Nicole LeFavour | Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u> |
|--|---|

| | |
|---|---------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>6</u> | Total Amount \$ <u>33.88</u> |

| | Total This Period |
|---|-------------------|
| <u>0</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 33.88 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1,454.32 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1,488.20 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Elect Nicole LeFavour

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|---|---|------------------------------|---------------------------------------|
| 11 / 24 / 06 | 1. Idaho Latino Vote 317 Happy Day Blvd Suite 115 Caldwell ID 83607 | \$ 30.00 | \$ |
| Purpose of Above Expenditure: Bank Fees | | | |
| 10 / 02 / 06 | 2. Dana Wilson PO Box 775 Boise ID 83701 | \$ 400.00 | \$ |
| Purpose of Above Expenditure: Contract Labor Payment | | | |
| 12 / 03 / 06 | 3. Capital Copy and Print 6205 W Overland Boise ID 83709 | \$ 837.44 | \$ |
| Purpose of Above Expenditure: Voter Guide Dist 19 | | | |
| 12 / 01 / 06 | 4. Idaho Unido Newspaper 556 South 6th Ave Pocatello ID 83201 | \$ 108.88 | \$ |
| Purpose of Above Expenditure: Advertisement | | | |
| 12 / 01 / 06 | 5. USPS 750 W. Bannock St Boise ID 83702 | \$ 39.00 | \$ |
| Purpose of Above Expenditure: Postage | | | |
| 12 / 01 / 06 | 6. USPS 750 W. Bannock St Boise ID 83702 | \$ 39.00 | \$ |
| Purpose of Above Expenditure: Postage | | | |
| Subtotals of Columns A & B | | \$ 1,454.32 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 1,454.32 |