

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 JAN 30 PM 4:40
DISTRICT JUDGE
7TH
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson DARREN B. SIMPSON		Office Sought (if candidate) DISTRICT JUDGE	District (if any) 7TH
Mailing Address PO BOX 104	<input type="checkbox"/> Check if address change.	City and Zip BLACKFOOT 83221	Home Phone 782-1324
Name of Political Treasurer S. SCOTT LUND			
Mailing Address 1487 PARKWAY DRIVE	<input type="checkbox"/> Check if address change.	City and Zip BLACKFOOT 83221	Home Phone 684-4826
		Work Phone 785-7234	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,092.86</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,591.62</u>	\$ <u>35,048.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,684.48</u>	\$ <u>35,048.62</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>817.62</u>	\$ <u>31,181.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,866.86</u>	\$ <u>3,866.86</u>
Line 7: Outstanding Debt to Date	\$ <u>14,503.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I S. SCOTT LUND hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DARREN B. SIMPSON	Report Covering the Period From <u>11</u> / <u>18</u> / <u>06</u> to <u>12</u> / <u>31</u> / <u>06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 160.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 160.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,431.62
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,591.62
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 817.62
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 817.62
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 14,053.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$ 14,053.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 14,053.00
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee DARREN B. SIMPSON
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. STEPHEN BLASER PO BOX 1047 BLACKFOOT, ID 83221	\$ 200.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. R. STEVEN BAIR FOR SENATE PO BOX 945 BLACKFOOT, ID 83221	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. FERROL B. SIMPSON 955 SYRINGA DRIVE IDAHO FALLS, ID 83401	\$ 100.00	\$	\$
		\$ 700.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. LEE STAKER 2553 EVERON IDAHO FALLS, ID 83401	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. KENNETH B. SIMPSON 1028WEST 97TH SOUTH IDAHO FALLS, ID 83402	\$ 150.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ANDERSON NELSON HALL SMITH PA PO BOX 51630 IDAHO FALLS, ID 83405-1630	\$ 800.00	\$	\$
		\$ 800.00 <small>Calendar Year To Date</small>	\$	\$
12 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. ALVA A. HARRIS 171 SOUTH EMERSON SHELLEY, ID 83274	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
12 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. VO'S MOBILE REPAIR 116 SOUTH 1075 WEST BLACKFOOT, ID 83221	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
12 / 07 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. BEARD ST. CLAIR 2105 CORONADO STREET IDAHO FALLS, ID 83404	\$	\$ 300.69	\$
		\$	\$ 300.69 <small>Calendar Year To Date</small>	\$
Subtotals of Columns A, B & C		\$ 1,800.00	\$ 300.69	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,100.69

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DARREN B. SIMPSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 13 / 06	1. BEARD ST. CLAIR 2105 CORONADO STREET IDAHO FALLS, ID 83404	\$ _____	\$ 100.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 400.69 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 14 / 06	2. VANORDEN LUND & CANNON 1487 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ _____	\$ 230.93	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 230.93 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 0.00	\$ 330.93	\$ 0.00
Total This Page (add columns A, B & C)				\$ 330.93

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DARREN B. SIMPSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 24 / 06	1. PROBING AMERICA C/O RIVERBEND COMMUNICATIONS PO BOX 699 BLACKFOOT ID 83221	\$ 96.00	\$ _____
Purpose of Above Expenditure: RADIO ADVERTISEMENT			
12 / 07 / 06	2. OAKRIDGE 1800 EAST AIRPORT ROAD BLACKFOOT, ID 83221	\$ 90.00	\$ _____
Purpose of Above Expenditure: STORAGE			
12 / 07 / 06	3. BEARD ST. CLAIR 2105 CORONADO STREET IDAHO FALLS, ID 83404	\$ _____	\$ 300.69
Purpose of Above Expenditure: POSTAGE			
12 / 13 / 06	4. BEARD ST. CLAIR 2105 CORONADO STREET IDAHO FALLS, ID 83404	\$ _____	\$ 100.00
Purpose of Above Expenditure: FOOD FOR EVENT			
12 / 14 / 06	5. VANORDEN, LUND AND CANNON 1487 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ _____	\$ 230.93
Purpose of Above Expenditure: FOOD FOR EVENT			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 186.00	\$ 631.62
Total This Page (add columns A & B)			\$ 817.62