



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>LELAND G. HEINRICH</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>DISTRICT 8</u>
Mailing Address <u>P.O. Box 1350</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>CASCADE, ID</u>	Home Phone <u>208-382-3244</u>
Name of Political Treasurer <u>ARCHIE N. BANBURY</u>		Work Phone <u>208-382-7101</u>	
Mailing Address <u>180 DUFFERS LANE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>CASCADE, ID</u>	Home Phone <u>208-382-3138</u>
		Work Phone <u>NONE</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 1 / 06 through 9 / 30 / 06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>473.61</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6495.35</u>	\$ <u>21,709.27</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6968.96</u>	\$ <u>21,709.27</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5647.57</u>	\$ <u>20,387.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1321.39</u>	\$ <u>1321.39</u>
Line 7: Outstanding Debt to Date	\$ <u>1,400.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ARCHIE N. BANBURY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Archie N. Banbury
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LELAND G. HEIN</u> <u>SENATE DISTRICT 1</u>	Report Covering the Period From <u>6/19/00</u> to <u>9/30/00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>5</u>	Total Amount \$ <u>250.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>52.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>250.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6245.25</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6495.25</u>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>52.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4695.57</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>900.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5647.57</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>700.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>- 0 -</u>
Subtotal	= \$ <u>700.00</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>700.00</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>- 0 -</u>
<u>- 0 -</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>- 0 -</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LELAND G. HEINRICH FOR SENATE DISTRICT 8

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/1</u>	1. No ENTRY	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>6/14/06</u>	2. IDAHO LAND FUND P.O. Box 70001 BOISE, ID 83707-0101	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>6/21/06</u>	3. VICTORIA BLACHLY 10085 RIVERWOOD LN. TIGARD, OR 97224	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>6/30/06</u>	4. SENATE REPUBLICAN PAC c/o BRENT HILL 124 EAST MAIN REXBURG, ID 83440	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>7/24/06</u>	5. HUGH L. FULTON BOX 123 GRANTS PASS, OR 97528	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/7/06</u>	6. Agro-PAC P.O. Box 4848 POCATELLO, ID 83205-4848	\$ <u>600.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,200.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/8/06</u>	7. IDAHO PAC P.O. Box 953 BOISE, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>6/29/06</u>	8. NIGHT OWL PROMOTIONS 206 LENORA MCCALL, ID 83638	\$ _____	\$ <u>56.70</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ <u>239.38</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/13/06</u>	9. NIGHT OWL PROMOTIONS 206 LENORA MCCALL, ID 83638	\$ _____	\$ <u>13.65</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ <u>253.03</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/19/06</u>	10. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,900.00</u>	\$ <u>70.35</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3970.35</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LELAND G. HEINRICH, SENATE District 8

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/10/06</u>	1. BEAD LITLE FOR SENATE Comm. PO BOX 205 EMMETT, ID 83617-0205	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/18/06</u>	2. J. DAVID NAVARRO 7820 RIVERSIDE DR BOISE, ID 83714	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/15/06</u>	3. IHA PAC PO BOX 1278 BOISE, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/14/06</u>	4. LELAND G. HEINRICH P.O. BOX 1092 CASCADE, ID 83611	\$ _____	\$ _____	\$ <u>500.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/10/06</u>	5. LELAND G. HEINRICH PO BOX 1092 CASCADE, ID 83611	\$ _____	\$ _____	\$ <u>900.00</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1400.00</u> Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>875.00</u>	\$ <u>-0-</u>	\$ <u>1400.00</u>
Total This Page (add columns A, B & C)				\$ <u>2275.00</u>

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LELAND G HEINRICH FOR SENATE, DIST 8

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/21/06	1. THORNE PRINTING 623 12TH AVE. RD NAMPA, ID 83686	\$ 30.88	\$
Purpose of Above Expenditure: <u>CAMPAIGN BUSINESS CARDS</u>			
7/24/06	2. LELAND G. HEINRICH (REIMBURSEMENT) P.O. Box 1092 CASCADE, ID 83611	\$ 1823.11	\$
Purpose of Above Expenditure: <u>TRAVEL \$1207.30, ADVERTISING \$433.75, CANDY FOR PARTIES \$182.06</u>			
7/31/06	3. THORNE PRINTING 623 12TH AVE. RD NAMPA, ID 83686	\$ 93.25	\$
Purpose of Above Expenditure: <u>CAMPAIGN BUSINESS CARDS</u>			
7/31/06	4. AMSTERDAM PRINTING P.O. BOX 701 AMSTERDAM, NY 12010	\$ 404.32	\$
Purpose of Above Expenditure: <u>CAMPAIGN PENS</u>			
8/24/06	5. BARCLAY MEDIA P.R. 5685 PARAPET CT BOISE, ID 83703	\$ 310.00	\$
Purpose of Above Expenditure: <u>CAMPAIGN ADS DESIGN</u>			
9/14/06	6. THORNE PRINTING 623 12TH AVE ROAD NAMPA, ID 83611	\$ 614.61	\$
Purpose of Above Expenditure: <u>PRINTING PALM CARDS</u>			
9/14/06	7. CLEARWATER PRODUCTS HC 11 BOX 5987 KAMIAH, ID 83536	\$ 1,031.00	\$
Purpose of Above Expenditure: <u>Web Site</u>			
6/29/06	8. NIGHT OWL PROMOTIONS 206 LENORA McCALL, ID 83638	\$	\$ 56.70
Purpose of Above Expenditure: <u>CAMPAIGN CAPS</u>			
9/13/06	9. NIGHT OWL PRODUCTIONS 206 LENORA McCALL, ID 83638	\$	\$ 13.65
Purpose of Above Expenditure: <u>SCREEN PRINTING SPORT SHIRTS</u>			
Subtotals of Columns A & B		\$ 4307.17	\$ 70.35
Total This Page (add columns A & B)		\$ 4377.52	

per AT

SCHEDULE D
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

9 2

Name of Candidate or Committee
LELAND G. HEINRICH, SENATE DISTRICT 8

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/26/06	1. VALLEY COUNTY RECORDER P.O. BOX 1350 CASCADE, ID 83611	\$ 22.05	\$ _____
Purpose of Above Expenditure: <u>VOTER LIST</u>			
9/26/06	2. BRIAN R. HOWELL BIG DAWG PRODUCTIONS 4909 W. BEECHSTONE ST. MERIDIAN, ID 83642	\$ 90.00	\$ _____
Purpose of Above Expenditure: <u>RADIO SPOT COMMERCIALS</u>			
9/27/06	3. U.S. POSTMASTER CASCADE, ID 83611	\$ 39.00	\$ _____
Purpose of Above Expenditure: <u>STAMPS FOR FUNDS SOLICITATIONS</u>			
9/30/06	4. IDAHO SENIOR INDEPENDENT PO BOX 3341 GREAT FALLS, MONTANA 59403	\$ 167.00	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
//	5.	\$ _____	\$ _____
Purpose of Above Expenditure: <u>RADIO ADS</u>			
//	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 318.05	\$ -0-
Total This Page (add columns A & B)		\$ 318.05	

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <u>LELAND G. HEDRICH</u>	Report Covering the Period From <u>6/9/06</u> to <u>9/30/06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <u>BILL MONEY</u> <u>4911 N. FLAGLER DR STEE</u> <u>WEST PALM BEACH, FL 33407</u>	<u>Radio Ads</u> per PT
Outstanding Balance beginning this period..... \$ <u>900.00</u>	Date Incurred <u>5/22/06</u>
Amount Incurred this period..... \$ <u>-0-</u>	Date of Payment <u>6/15/06</u>
Payment this period..... \$ <u>900.00</u>	
Outstanding Balance..... \$ <u>-0-</u>	
2.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____