



**CAMPAIGN FINANCIAL DISCLOSURE ACT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>BRECK CRANE</b>		Office Sought (if candidate) <b>State Rep 5:0</b>	District (if any) <b>13</b>
Mailing Address <b>P.O. Box 86</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83653</b>	Home Phone —
Name of Political Treasurer <b>ATWELL PARRY</b>		Home Phone —	Work Phone <b>476-0613</b>
Mailing Address <b>214 12th AVE South</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83651</b>	Home Phone —
		Home Phone —	Work Phone —

SECRETARY OF STATE  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,273.19	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,125.00	\$ 32,402.62
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,398.19	\$ 32,402.62
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,761.45	\$ 25,765.58
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,636.74	\$ 6,636.74
Line 7: Outstanding Debt to Date	\$ 5,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yaursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I ATWELL J PARRY hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Atwell J. Parry*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>BEENT CRENS FOR State Rep.</b>	Report Covering the Period From <b>6.3.06</b> to <b>9.30.06</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number	Total Amount \$
$\emptyset$	

  

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	Total Amount \$
$\emptyset$	

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 9,125.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 9,125.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ 3,761.45
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 3,761.45</b>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 5,000.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 5,000.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ —

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
BEERT CRENS FOR STATE REP.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/5/06</u>	<sup>1</sup> FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>754.31</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL PAYMENT</u>			
<u>6/28/06</u>	<sup>2</sup> ADA County Republican Party P.O. Box 1572 Boise, ID 83701	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISER - ADA Co. Round-up</u>			
<u>7/6/06</u>	<sup>3</sup> WAYNE HOFFMAN 124 Fern St. Nampa, ID 83686	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONSULTING FEE</u>			
<u>7/7/06</u>	<sup>4</sup> FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>445.86</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL</u>			
<u>8/11/06</u>	<sup>5</sup> FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>223.00</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL</u>			
<u>8/14/06</u>	<sup>6</sup> CITIZEN FOR IDAHO P.O. Box 1456 Boise, ID 83701	\$ <u>1,000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>8/15/06</u>	<sup>7</sup> Auto SORT 7256 W. Ardenway Ct. Boise, ID 83709	\$ <u>117.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing</u>			
<u>8/30/06</u>	<sup>8</sup> IDAHO Republican Party P.O. Box 2267 Boise, ID 83701	\$ <u>80.00</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISER</u>			
<u>9/11/06</u>	<sup>9</sup> FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>51.28</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD</u>			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ <u>3,163.45</u>

**Credit Card Itemization - Brent Crane for State Rep.**

<b>Date:</b>	<b>Full Name, Mailing Address Zip Code of Recipient</b>	<b>Cash or Check</b>
4/18/2006 <b>Purpose:</b>	Chevron 404 12th Avenue Road, Nampa, Id Gas	6.00
4/19/2006 <b>Purpose:</b>	Home Depot 2003 N. Cassia, Nampa, Id Screws for Signs	3.04
4/21/2006 <b>Purpose:</b>	Chapala Mexican Restaurant 2117 12th Avenue Road, Nampa, Id Meal for Workers	8.00
4/22/2006 <b>Purpose:</b>	Chevron 404 12th Avenue Road, Nampa, Id Gas	45.19
4/22/2006 <b>Purpose:</b>	Great Western Family 732 Caldwell Blvd, #A, Nampa, Id Meal for Workers	11.53
4/24/2006 <b>Purpose:</b>	Old Chicago 37 730 W. Idaho Street, Boise, Id Meal for Campaign Meeting	28.00
4/26/2006 <b>Purpose:</b>	Chapala Mexican Restaurant 2117 12th Avenue Road, Nampa, Id Meal for Workers	21.00
4/26/2006 <b>Purpose:</b>	Shell Oil 7 East Main Street, Middleton, Id Gas	25.00
5/1/2006 <b>Purpose:</b>	Home Depot 2003 N. Cassia, Nampa, Id Zip Ties for Signs	23.07

5/3/2006	Idaho Pizza Company #2 12th Iowa, Nampa, Id <b>Purpose:</b> Meal for Workers	40.58
5/4/2006	Bulldog Shirt Shop 616 12th Avenue Road, Nampa, Id <b>Purpose:</b> Campaign Shirts	357.00
5/4/2006	Chevron 404 12th Avenue Road, Nampa, Id <b>Purpose:</b> Gas	22.00
5/8/2006	Chevron 404 12th Avenue Road, Nampa, Id <b>Purpose:</b> Gas	2.50
5/8/2006	Chevron 404 12th Avenue Road, Nampa, Id <b>Purpose:</b> Gas	20.00
5/8/2006	Chevron 404 12th Avenue Road, Nampa, Id <b>Purpose:</b> Gas	37.05
5/13/2006	Idaho Pizza Company #2 12th Iowa, Nampa, Id <b>Purpose:</b> Meal for Workers	52.35
5/13/2006	Chevron 404 12th Avenue Road, Nampa, Id <b>Purpose:</b> Gas	5.00
5/15/2006	Chapala Mexican Restaurant 2117 12th Avenue Road, Nampa, Id <b>Purpose:</b> Meal for Workers	47.00
5/20/2006	Red Robin 2222 N. Cassia Street, Nampa, Id <b>Purpose:</b> Meal for Workers	370.00

5/22/2006	Subway Sandwiches 604 12th Avenue Road, Nampa, Id <b>Purpose:</b> Meal for Workers	40.76
6/2/2006	USPS 123 11th Avenue South, Nampa, Id <b>Purpose:</b> Postage	35.10
6/26/2006	Idaho Republican Party 802 W. Bannock Suite 103 Boise, Id <b>Purpose:</b> Republican Convention	195.00
6/27/2006	Sandpiper Resturant E. 750 Lindsay Blvd. Idaho Falls, Id <b>Purpose:</b> Meal at Republican Convention	28.00
7/20/2006	Office Depot 216 Caldwell Blvd, Nampa, Id <b>Purpose:</b> Mailing Supplies	20.99
7/27/2006	Chapala Mexican Restaurant 2117 12th Avenue Road, Nampa, Id <b>Purpose:</b> Meal for Workers	18.00
8/1/2006	Ye 'Olde Deli & Cakes 122 12th Avenue South, Nampa, Id <b>Purpose:</b> Meal with Campaign Manager	12.29