



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MIKE MOYLE</b>		Office Sought (if candidate)	District (if any) <b>06</b>	
Mailing Address <b>480 N PLUMMER</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>STAR, 83669</b>	Home Phone <b>286-9540</b>	Work Phone <b>870-6667</b>
Name of Political Treasurer <b>MARY HARVEY</b>				
Mailing Address <b>1239 MAPLE CT.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>MERIDIAN</b>	Home Phone <b>888-3250</b>	Work Phone <b>949-0432</b>

06 OCT -6 AM 10:25  
SECRETARY OF STATE  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>17,447.76</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,800.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22,247.76</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,449.33</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,778.43</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83728  
Boise ID 83728-0888  
phone: (208) 334-2882  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I MARY HARVEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mary E. Harvey*  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Mike Moyle**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGRA PAC P.O. BOX 4848 POCATELLO, ID 83205-4848	\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
7 / 13 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CDA MINES 505 FRONT AVE CDA, ID 83814	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6 / 15 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. MEREK & CO., INC SYRACUSE, NEW YORK	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6 / 29 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. QWEST ID. PAC 999 MAIN ST. 11TH FLOOR BOISE, ID 83702	\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO TRUCK PAC. INC 5171 W. OVERLAND RD. BOISE, ID 83705	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. CINGULAR 7730 MARKET CENTER EL PASO, TX 79912	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8 / 24 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. CDA TRIBE P.O BOX 408 PLUMMER, ID 83851-0408	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8 / 31 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. ANNE SCHORZMAN & MORGAN RICHARDS 804E. PENNSYLVANIA LANE — BOISE, ID 83706	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 18 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO SUGAR BEET GROWERS PAC 1199 MAIN ST. BOISE, ID 83702	\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,750.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Mike Moyle**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Renderer	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7 / 26 / 06	1. IFAPAC-IDAHO P.O. BOX 645 RUPERT, ID 83350	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7 / 13 / 06	2. IDAHO LIFE & HEALTH IND. PAC P.O. BOX 7777 MERIDIAN, ID 83680-7777	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8 / 16 / 06	3. INTERMOUNTAIN INDUSTRIES, INC P.O. BOX 7608 BOISE, ID 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8 / 17 / 06	4. IBWDA-PAC P.O. BOX 863 BOISE, ID 83701-0863	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 13 / 06	5. ADA CO. REPUBLICANS P.O. BOX 1572 BOISE, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8 / 10 / 06	6. ALTRIA CORP. SERVICES, INC 120 PARK AVE. NEW YORK, NY 10017-5592	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8 / 22 / 06	7. IDAHO DENTAL PAC 1220 W. HAYS BOISE, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,050.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Mike Moyle**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 20 / 06	1. JANA KEMP P.O. BOX 8045 BOISE, ID 83707	\$ 500.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	2. LYNN LUKER 514 S. EL BLANCE DR. BOISE, ID 83704	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	3. JIM LCLARK 8798 N. CLARKVIEW PLACE HAYDEN LAKE, ID 83835	\$ 250.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	4. SHARON CULBRETH 206 HUBBARD CDA, ID 83814	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	5. L. ROGER FALEN 516 N. LAUREL GENESEE, ID 83832	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	6. TONY R. SNODDERLY P.O. BOX 2151 LEWISTON, ID 83501	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
Subtotals of Columns A & B		\$ 1,550.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,550.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Mike Moyle**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 20 / 06	<sup>1.</sup> KEN A. ROBERTS 915 FAIRWAY DR. MCCALL, ID 83638	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	<sup>2.</sup> STEVEN THAYN 5655 HILLVIEW RD. EMMETT, ID 83617	\$ 200.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	<sup>3.</sup> BRENT CRANE 1217 W. HAWAII AVE. NAMPA, ID 83686	\$ 200.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	<sup>4.</sup> RAUL R. LABRADOR 1846 W. RUSH RD. EAGLE, ID 83616	\$ 200.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	<sup>5.</sup> KATHIE GARRETT 3227 CRESCENT RIM DR. BOISE, ID 83706	\$ 500.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	<sup>6.</sup> JOHN VANDER WOUDE 5311 RIDGEWOOD RD. NAMPA, ID 83687	\$ 200.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
Subtotals of Columns A & B		\$ 2,300.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,300.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Mike Moyle**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 20 / 06	1. JIM PATRICK 2231 E. 3200 N. TWIN FALLS, ID 83301	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	2. FRED WOOD P. O. BOX 1207 BURLEY, ID 83318	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	3. JIM MARRIOTT 799 WEST 200 SO. BLACKFOOT, ID 83221	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	4. KEN ANDRUS 6948 E. OLD OREGON TRAIL RD. LAVA HOT SPRINGS, ID 83246	\$ 1,000.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	5. RICHARD D. KIRKHAM 8055 N. PROSPECTOR HOLLOW POCATELLO, ID 83201	\$ 500.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
8 / 20 / 06	6. JOSHUA R. THOMPSON 1120 S. 4TH AVE. POCATELLO, ID 83201	\$ 500.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
Subtotals of Columns A & B		\$ 2,600.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,600.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Mike Moyle**

Column A                      Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 20 / 06	1. DEAN MORTIMER 7403 SOUTH 1ST EAST IDAHO FALLS, ID 83404	\$ 200.00	\$ _____
<b>Purpose of Above Expenditure: CONTRIBUTION</b>			
8 / 15 / 06	2. MIKE MOYLE 480 NO. PLUMMER STAR, ID 83669	\$ 719.33	\$ _____
<b>Purpose of Above Expenditure: REPUBLICAN CONVENTION, PRIMARY HOTEL FOR FOOD &amp; MISC.</b>			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotal of Columns A & B		\$ 919.33	\$ 0.00
Total This Page (add columns A & B)			\$ 919.33