

STATE OF IDAHO  
**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
 SUMMARY PAGE

06 OCT -2 PM 2:47

|                                                                                            |                             |                                                          |
|--------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|
| <b><u>NAME OF CANDIDATE</u></b>                                                            | <b><u>OFFICE SOUGHT</u></b> | <b><u>DISTRICT</u></b> COUNTY OF STATE<br>STATE OF IDAHO |
| Shirley McKague<br>933 E. Pine Avenue<br>Meridian, ID 83642<br>208-888-2842 (home, office) | State Representative        | 20-B                                                     |

**NAME OF POLITICAL TREASURER**

Rhonda L. Tilden  
 3460 N. McDermott Rd.  
 Meridian, ID 83646  
 208-286-7205 (home)  
 208-761-2796 (cell)

This report is for the period of 06/03/06 through 09/30/06.

|                                         |                            |
|-----------------------------------------|----------------------------|
| 7 Day Pre-Primary Report                | 7 Day Pre-General Report   |
| 30 Day Post-Primary Report              | 30 Day Post-General Report |
| <u>XX</u> October 10 Pre-General Report | Annual Report              |

Is this an amended report? No

Is this a termination report? No

**SUMMARY**

| <u>To Date</u>                                        | <u>This Period</u> | <u>Calendar Yr.</u> |
|-------------------------------------------------------|--------------------|---------------------|
| Line 1. Cash on hand January 1, This Year             | <u>\$XXXXXX</u>    | <u>\$ 2,730.37</u>  |
| Line 2. Enter Cash Balance at Close of Last Report    | <u>\$ 2,355.07</u> | <u>\$XXXXXX</u>     |
| Line 3. Total Contributions                           | <u>\$ 5,640.00</u> | <u>\$ 7,415.00</u>  |
| Line 4. Subtotal (Add lines 1, 2, &3)                 | <u>\$ 7,995.07</u> | <u>\$10,145.37</u>  |
| Line 5. Total Expenditures (Enter amount from Page 2) | <u>\$ 2,467.52</u> | <u>\$ 4,617.82</u>  |
| Line 6. Cash Balance at Close of Period               | <u>\$ 5,527.55</u> | <u>\$ 5,527.55</u>  |

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

|                                                                  |               |          |
|------------------------------------------------------------------|---------------|----------|
| Contributions Pledged during this period, but not yet received   | <u>X</u> None | \$ _____ |
| Incurred Expenses during this reporting period, but not yet paid | <u>X</u> None | \$ _____ |

**CERTIFICATION**

I, Rhonda Tilden, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*R. Tilden*

**DETAIL SUMMARY PAGE**

**NAME OF CANDIDATE**

**REPORT COVERING THE PERIOD :**

Shirley McKague

06/03/06 - 09/30/06

**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

**TOTAL NUMBER**    2

**TOTAL AMOUNT**    \$ 90.00

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five (\$25.00) This Period

**TOTAL NUMBER**    1

**TOTAL AMOUNT**    \$ 10.00

**Number of Schedule A Pages Attached - 3**

**Contributions**

|                                                                       |                           |
|-----------------------------------------------------------------------|---------------------------|
| <b><u>UNITEMIZED CONTRIBUTIONS (\$50 OR LESS)</u></b>                 | <b><u>\$ 90.00</u></b>    |
| <b><u>ITEMIZED CONTRIBUTIONS (TOTAL OF ALL SCHEDULE A SHEETS)</u></b> | <b><u>\$ 5,550.00</u></b> |
| <b><u>TOTAL CONTRIBUTIONS</u></b>                                     | <b><u>\$ 5,640.00</u></b> |

**Number of Schedule B Pages Attached - 1**

**Expenditures**

|                                                                      |                           |
|----------------------------------------------------------------------|---------------------------|
| <b><u>UNITEMIZED EXPENDITURES (LESS THAN \$25)</u></b>               | <b><u>\$ 10.00</u></b>    |
| <b><u>ITEMIZED EXPENDITURES (TOTAL OF ALL SCHEDULE B SHEETS)</u></b> | <b><u>\$ 2,457.52</u></b> |
| <b><u>TOTAL EXPENDITURES</u></b>                                     | <b><u>\$ 2,467.52</u></b> |

**Incurred Expenses**

|                                                   |                    |
|---------------------------------------------------|--------------------|
| Outstanding Balance from previous period          | <b><u>\$ 0</u></b> |
| Amount Incurred this period                       | <b><u>\$ 0</u></b> |
| Subtotal                                          | <b><u>\$ 0</u></b> |
| Payment this period                               | <b><u>\$ 0</u></b> |
| Total Outstanding Balance at close of this period | <b><u>\$ 0</u></b> |

**Pledged Contributions**

|                            |                    |
|----------------------------|--------------------|
| Amount Pledged this period | <b><u>\$ 0</u></b> |
|----------------------------|--------------------|

**ITEMIZED CONTRIBUTIONS**

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 1 of 2

| <u>DATE OF RECEIPT</u>      | <u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u>                  | <u>CASH OR CHECK</u>     | <u>IN-KIND</u> | <u>LOAN</u> |
|-----------------------------|------------------------------------------------------------------|--------------------------|----------------|-------------|
| 1. 8/8/06                   | Agri PAC<br>PO Box 4848<br>Pocatello, ID 83205                   | \$ 600.00<br>\$ 1,000.00 |                |             |
|                             | ___ Primary<br><u>XX</u> General                                 | Calendar Yr.<br>To Date  |                |             |
| 2. 8/14/06                  | House Republican Caucus<br>PO Box 83720<br>Boise, ID 83720       | \$ 1000.00<br>\$ 1000.00 |                |             |
|                             | ___ Primary<br><u>XX</u> General                                 | Calendar Yr.<br>To Date  |                |             |
| 3. 8/17/06                  | Intermountain Industries<br>PO Box 7608<br>Boise, ID 83707       | \$ 100.00<br>\$ 100.00   |                |             |
|                             | ___ Primary<br><u>XX</u> General                                 | Calendar Yr.<br>To Date  |                |             |
| 4. 8/21/06                  | Assoc. General Contractors PAC<br>PO Box 7386<br>Boise, ID 83707 | \$ 250.00<br>\$ 500.00   |                |             |
|                             | ___ Primary<br><u>XX</u> General                                 | Calendar Yr.<br>To Date  |                |             |
| 5. 9/2/06                   | Qwest PAC - Idaho<br>999 Main St.<br>Boise ID 83702              | \$ 500.00<br>\$ 500.00   |                |             |
|                             | ___ Primary<br><u>XX</u> General                                 | Calendar Yr.<br>To Date  |                |             |
| 6. 9/6/06                   | IFA PAC - Idaho<br>PO Box 645<br>Rupert, ID 83350                | \$ 250.00<br>\$ 250.00   |                |             |
|                             | ___ Primary<br>___ General                                       | Calendar Yr.<br>To Date  |                |             |
| Subtotal of Columns A, B, C |                                                                  | \$ 2,700.00              | \$ 0           | \$ 0        |
| <b>TOTAL THIS PAGE</b>      |                                                                  | <b>\$ 2,700.00</b>       | <b>\$ 0</b>    | <b>\$ 0</b> |

**ITEMIZED CONTRIBUTIONS**

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 2 of 3

| <u>DATE OF RECEIPT</u>                      | <u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u>                         | <u>CASH OR CHECK</u>    | <u>IN-KIND</u> | <u>LOAN</u> |
|---------------------------------------------|-------------------------------------------------------------------------|-------------------------|----------------|-------------|
| 7. 9/6/06                                   | Idaho Life & Health Industry PAC<br>PO Box 7777<br>Meridian, ID 83680   | \$ 200.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 200.00               |                |             |
| <input checked="" type="checkbox"/> General |                                                                         | Calendar Yr.<br>To Date |                |             |
| 8. 9/6/06                                   | Idaho Bank PAC State Fund<br>PO Box 638<br>Boise, ID 83701              | \$ 100.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 100.00               |                |             |
| <input checked="" type="checkbox"/> General |                                                                         | Calendar Yr.<br>To Date |                |             |
| 9. 9/7/06                                   | IBWDA - PAC<br>PO Box 863<br>Boise, ID 83701                            | \$ 200.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 200.00               |                |             |
| <input checked="" type="checkbox"/> General |                                                                         | Calendar Yr.<br>To Date |                |             |
| 10. 9/7/06                                  | Blue Cross of Idaho<br>PO Box 7408<br>Boise, ID 83707                   | \$ 300.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 300.00               |                |             |
| <input checked="" type="checkbox"/> General |                                                                         | Calendar Yr.<br>To Date |                |             |
| 11. 9/12/06                                 | Idaho Committee on Hospitality & Sports<br>PO Box 328<br>Boise ID 83701 | \$ 250.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 250.00               |                |             |
| <input checked="" type="checkbox"/> General |                                                                         | Calendar Yr.<br>To Date |                |             |
| 12. 9/12/06                                 | Coeur d'Alene Racing LP<br>5100 Riverbank Ave.<br>Post Falls, ID 83854  | \$ 250.00               |                |             |
| <input type="checkbox"/> Primary            |                                                                         | \$ 250.00               |                |             |
| <input type="checkbox"/> General            |                                                                         | Calendar Yr.<br>To Date |                |             |
| <b>Subtotal of Columns A, B, C</b>          |                                                                         | <b>\$ 1,300.00</b>      | <b>\$0</b>     | <b>\$ 0</b> |
| <b>TOTAL THIS PAGE</b>                      |                                                                         | <b>\$ 1,300.00</b>      | <b>\$0</b>     | <b>\$ 0</b> |

**ITEMIZED CONTRIBUTIONS**

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 3 of 3

| <u>DATE OF RECEIPT</u>             | <u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u>                              | <u>CASH OR CHECK</u>    | <u>IN-KIND</u> | <u>LOAN</u> |
|------------------------------------|------------------------------------------------------------------------------|-------------------------|----------------|-------------|
| 13. 9/15/06                        | Amusement & Music Owners of Idaho<br>PO Box 140173<br>Garden City, ID 83714  | \$ 300.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 300.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| 14. 9/16/06                        | Ada County Republicans<br>PO Box 1572<br>Boise, ID 83701                     | \$ 500.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 500.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| 15. 9/19/06                        | Idaho Sugarbeet Growers PAC<br>802 W. Bannock<br>Boise, ID 83702             | \$ 200.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 200.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| 16. 9/26/06                        | Bruce & Mary Harvey<br>1239 Maple<br>Meridian, ID 83642                      | \$ 100.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 100.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| 17. 9/26/06                        | Idaho Petroleum Marketers Assn.<br>PO Box 984<br>Boise ID 83701              | \$ 250.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 250.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| 18. 9/28/06                        | NFIB - Idaho Safe Trust<br>1201 F St., NW, Suite 200<br>Washington, DC 20004 | \$ 200.00               |                |             |
| <u>   </u> Primary                 |                                                                              | \$ 200.00               |                |             |
| <u>XX</u> General                  |                                                                              | Calendar Yr.<br>To Date |                |             |
| <u>Subtotal of Columns A, B, C</u> |                                                                              | \$ 1,550.00             | \$0            | \$0         |
| <u>TOTAL THIS PAGE</u>             |                                                                              | \$ 1,550.00             | \$0            | \$0         |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD**

| DATE                        | FULL NAME, ADDRESS OF RECIPIENT                                     | CASH OR<br>CHECK   | IN-KIND     |
|-----------------------------|---------------------------------------------------------------------|--------------------|-------------|
| 9/1/06                      | 1. Idaho Senior News<br>PO Box 44508<br>Boise, ID 83711             | \$ 1,599.00        |             |
|                             | Purpose of expenditure: Advertising                                 |                    |             |
| 9/7/06                      | 2. Instant Imprints<br>277 N. Milwaukee St.<br>Boise, ID 83704      | \$ 100.00          |             |
|                             | Purpose of expenditure: Campaign T-shirts                           |                    |             |
| 9/10/06                     | 3. Meridian Lions Club<br>PO Box 266<br>Meridian, ID 83680          | \$ 220.00          |             |
|                             | Purpose of expenditure: Advertising                                 |                    |             |
| 9/20/06                     | 4. Instant Imprints<br>277 N. Milwaukee St.<br>Boise, ID 83704      | \$ 196.52          |             |
|                             | Purpose of expenditure: Campaign T-shirts                           |                    |             |
| 9/30/06                     | 5. Idaho Senior Independent<br>PO Box 3341<br>Great Falls, MT 59403 | \$ 342.00          |             |
|                             | Purpose of expenditure: Advertising                                 |                    |             |
|                             | 6.                                                                  |                    |             |
|                             |                                                                     | \$                 |             |
|                             | Purpose of expenditure:                                             |                    |             |
| <b>Sub Totals This Page</b> |                                                                     | <b>\$ 2,457.52</b> | <b>\$ 0</b> |
| <b>Totals This Page</b>     |                                                                     | <b>\$ 2,457.52</b> | <b>\$ 0</b> |