



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Ken Andrus		Office Sought (if candidate) Representative	District (if any) 9-A
Mailing Address 6948 E. Old Oregon Trail Rd.	<input type="checkbox"/> Check if address change.	City and Zip Lava Hot Spgs 83246	Home Phone 208 776 5380
Name of Political Treasurer Colleen Andrus		STATE OF IDAHO	
Mailing Address 6948 E Old Oregon Trail Rd	<input type="checkbox"/> Check if address change.	City and Zip Lava Hot Spgs 83246	Home Phone 776 5380

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 13, 2006 through Sept 30, 2006

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 605.28
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3752.28	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 14550.00	\$ 17700.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 18305.28	\$ 18305.28
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4677.28	\$ 4677.28
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 13628.00	\$ 13628.00
Line 7: Outstanding Debt to Date	\$ 1800.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Colleen L. Andrus hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Colleen L. Andrus
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Ken Andrews	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>15.73</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>14500.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>14550.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>15.73</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4661.55</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4677.28</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>1800.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> </u>
Subtotal	= \$ <u> </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>1800.00</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ken Andrus

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/4/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Scott Bedke</u> <u>P.O. Box 89</u> <u>Oakley 83346</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/1/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Agra - PAC</u> <u>P.O. Box 4848</u> <u>Pocatello ID 83265</u>	\$ <u>1000.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/12/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Cingular Wireless</u> <u>RTC 1</u> <u>P.O. Box 97061</u> <u>Redmond WA</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/13/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Coeur d'Alene Mines</u> <u>505 Front Ave</u> <u>Coeur d'Alene ID 83814</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/25/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>House Republican Caucus</u> <u>Boise ID</u>	\$ <u>1000.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/14/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Rocky Mountain Power</u> <u>201 S. Main St Ste 2300</u> <u>Salt Lake City UT 84111</u>	\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>300</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Kraft Foods Global Inc</u> <u>Three Lakes Drive</u> <u>Northfield</u> <u>IL 60093</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/15/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Wt Land + Livestock</u> <u>976 W. McNabb Road</u> <u>Inkom ID 83245</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Bannock County Rep.</u> <u>Central Committee</u> <u>Pocatello ID</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Quest ID Political AC</u> <u>999 Main St 11th floor</u> <u>Boise ID 83702</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>900.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>4600</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4600</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ken Andrus

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Etcheverry Sheep Co. 59 W. 100 N. Rupert ID 83350	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/3/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDA BANK PAC ^{State Fund} P.O. Box 638 Boise ID 83101	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Leadership PAC 124 North Columbus St Alexandria VA 22314	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dr Henry West Jr 9630 N. Ridgewood Rd Pocatello ID 83201	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. The Comm. to elect Bill Deal 917- 2nd St. S Nampa ID 83651	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. The Com. to Elect Mike Moyle 1239 Maple St Meridian ID 83642	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Lawrence E. Denney P.O. Box 114 Midvale ID 83645	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. ID Republican Party ^{State Account} P.O. Box 2267 Boise ID 83701	\$ <u>750.00</u>	\$ _____	\$ _____
		\$ <u>750</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. ANRI PAC 5685 Parapet Court Boise ID 83703	\$ <u>700.00</u>	\$ _____	\$ _____
		\$ <u>700</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. House Victory Fund 3181 Wallerburg Lane Boise ID 83706	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>6250</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>6250</u>	\$ _____	\$ <u>6250</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee
Ken Andrus

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/22/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Intermountain Gas P.O. Box 7608 Boise ID 83707	\$ 100.00	\$	\$
		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/12/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Potato P. A. C. P.O. Box 949 Blackfoot ID 83221	\$ 200.00	\$	\$
		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/15/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	IHA PAC P.O. Box 1277 Boise ID 83701	\$ 300.00	\$	\$
		\$ 300 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/21/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Capital Racing II, LLC P.O. Box 270159 San Diego CA 92198	\$ 250.00	\$	\$
		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/21/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	NFIB-Idaho SAFE Trust 1201 F. Street NW Ste 200 Washington DC 20004	\$ 200.00	\$	\$
		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/22/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	ID Ass of Realtors IAC 1450 West Bannock St Boise ID 83702	\$ 750.00	\$	\$
		\$ 750.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/25/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Micron Technology Inc 8000 S. Federal Way Boise ID 83707	\$ 500.00	\$	\$
		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/26/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Gary Fuhrman 2280 S. Fairway Dr Poc ID 83701	\$ 100.00	\$	\$
		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/29/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Avista Corp 802 West Bannock Boise ID 83702	\$ 250.00	\$	\$
		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/15/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Washington Group Int P.O. Box 73 Boise ID 83729	\$ 250.00	\$	\$
		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 2900.00	\$	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee <i>Ken Andrus</i>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>8/4/06</i>	<i>1 Tee Pee Advertising 155 Taft Poc ID 83201</i>	<i>\$ 1310.36</i>	\$ _____
Purpose of Above Expenditure: <i>stickers</i>			
<i>9/12/06</i>	<i>2 Teepee Advertising 155 Taft Poc ID 83201</i>	<i>\$ 978.04</i>	\$ _____
Purpose of Above Expenditure: <i>magnets</i>			
<i>9/16/06</i>	<i>3 Lithio Printing 146 S. 4 Ave Poc ID 83201</i>	<i>\$ 1180.20</i>	\$ _____
Purpose of Above Expenditure: <i>Palm cards</i>			
<i>9/18/06</i>	<i>4 Bannock Co Republican Pocatello ID 83201</i>	<i>\$ 100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Phone calling</i>			
<i>9/19/06</i>	<i>5 Gem State Distributing 350 Industrial Ln Poc ID 83201</i>	<i>\$ 50.00</i>	\$ _____
Purpose of Above Expenditure: <i>Candy</i>			
<i>9/23/06</i>	<i>6 Idaho Examiner Inc Chubbuck ID 83202</i>	<i>\$ 540.00</i>	\$ _____
Purpose of Above Expenditure: <i>Web site</i>			
<i>9/25/06</i>	<i>7 CAL Ranch 1800 Garrett Way Poc ID 83201</i>	<i>\$ 502.95</i>	\$ _____
Purpose of Above Expenditure: <i>Steel Posts</i>			
<i>9/1/06</i>	<i>8</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>9/1/06</i>	<i>9</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 4661.55</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 4661.55</i>