



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 FEB 13 PM 1:02

Section I

Name of Candidate or Political Committee and Chairperson: NEIL M. WILLIAMS
Office Sought (if candidate): STATE SENATE
District (if any): 33
Mailing Address: 2941 HARTERT DR.
City and Zip: Idaho falls, 83404
Home Phone: 529-1982
Work Phone: 313-7983
Name of Political Treasurer: JOHN ALLEN KING
Mailing Address: 310 JOAN
City and Zip: Idaho falls, 83401
Home Phone: 522-5073
Work Phone: 522-8174

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [] Original [X] Amendment

TYPE OF REPORT

This report is for the period from 6 / 10 / 00 through 9 / 30 / 06

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Neil Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Neil Williams, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Neil Williams State Senate	Report Covering the Period From 6/10/06 to 9/30/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 4	Total Amount \$ 139.00
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 9	Total Amount \$ 80.89

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 139.00
Itemized Contributions (total all Schedule A sheets)	\$ 2800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2939.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 80.89
Itemized Expenditures (total all Schedule B sheets)	\$ 1688.34
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1769.33
Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0-
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 1000
Subtotal	= \$ 1000
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 1000
Number of Schedule C-2A pages Attached	
Pledged Contributions	0
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Neil Williams state senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/15/06	¹ Neil M Williams 2941 Hartert Dr Idaho Falls, 83404	\$ _____	\$ _____	\$ 1000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1000.00 Calendar Year To Date
/ /	² Lauraine Williams 3560 N. LaFontana Wy. Boise 83702	\$ 1000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/13/06	³ Roder Williams 3560 N LaFontana Wy Boise 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/6/06	⁴ David Nipper 3031 S Boulevard Idaho Falls 83404	\$ 100	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/6/06	⁵ Sandra Brow 2269 Calkins Ave Idaho Falls 83404	\$ 100	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06	⁶ Kristin King 310 Joan Idaho Falls 83401	\$ 100	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1800	\$ _____	\$ 1000
Total This Page (add columns A, B & C)				\$ 2800

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Neil Williams State Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>9/15/06</i>	<i>Premium Graphics 52 Mitchelldale F-19 Houston TX 77092</i>	<i>\$ 609.67</i>	\$ _____
Purpose of Above Expenditure: <i>Yard signs</i>			
<i>6/11/06</i>	<i>²Digital Color 1573 E 17th Idaho Falls, Id 83404</i>	<i>\$ 78.12</i>	\$ _____
Purpose of Above Expenditure: <i>Tri Fold</i>			
<i>6/2/06</i>	<i>³Digital Color 1573 E 17th Idaho Falls, Id 83404</i>	<i>\$ 227.33</i>	\$ _____
Purpose of Above Expenditure: <i>Labels / Waterbottles</i>			
<i>6/3/06</i>	<i>⁴Sam's Club 700 E 17th Idaho Falls, Id 83404</i>	<i>\$ 213.79</i>	\$ _____
Purpose of Above Expenditure: <i>Bottled Water</i>			
<i>9/6/06</i>	<i>⁵Office Depot 2100 S 300W Salt Lake City, UT 84504</i>	<i>\$ 356.84</i>	\$ _____
Purpose of Above Expenditure: <i>Office Supplies</i>			
<i>6/20/06</i>	<i>⁶Lee Screen Printing 2311 E Nell Idaho Falls, Id 83402</i>	<i>\$ 89.25</i>	\$ _____
Purpose of Above Expenditure: <i>Tee shirts</i>			
<i>8/26/06</i>	<i>⁷Office Max 1425 Northgate Mile Idaho Falls, Id 83401</i>	<i>\$ 37.23</i>	\$ _____
Purpose of Above Expenditure: <i>Office Supplies</i>			
<i>6/29/06</i>	<i>⁸Staples 1999 S 25th AMMON, Id 83406</i>	<i>\$ 44.08</i>	\$ _____
Purpose of Above Expenditure: <i>INK</i>			
<i>7/06/06</i>	<i>⁹B.H.S. Thrift Store 444 N Eastern ave Idaho Falls, Id</i>	<i>\$ 32.03</i>	\$ _____
Purpose of Above Expenditure: <i>HQ Desk</i>			
Subtotals of Columns A & B		<i>\$ 1688.34</i>	\$ -
Total This Page (add columns A & B)			<i>\$ 1688.34</i>