

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

06 OCT -6 PM 2:27

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (BRENT HILL), Office Sought (STATE SENATE), District (34), Mailing Address (1010 SOUTH 2ND EAST), City and Zip (REXBURG 83440), Home Phone (208-358-7495), Work Phone (208-358-8677), Name of Political Treasurer (BLAYNE MCARTHUR), Mailing Address (124 EAST MAIN STREET), City and Zip (REXBURG 83440), Home Phone (208-656-9164), Work Phone (208-356-3677).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 08 / 08 / 08 through 09 / 30 / 08

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, BLAYNE MCARTHUR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Blayne McArthur

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRENT HILL	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>0.13</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>19.95</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.13
Itemized Contributions (total all Schedule A sheets)	\$ 3,850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,850.13
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.95
Itemized Expenditures (total all Schedule B sheets)	\$ 2,356.94
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,376.89
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
BRENT HILL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
07 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CENTRA CONSULTING INC 1109 MAIN STREET, STE. 325 BOISE, ID 83702	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 01 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ROBERT L. GEDDES 370 MOUNTAIN VIEW AVE. SODA SPRINGS, ID 83276	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 01 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. AGRA-PAC 275 TIERRA VISTA DRIVE POCATELLO, ID 83205-4848	\$ 400.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 14 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO MEDICAL ASSOCIATION P O BOX 2868 BOISE, ID 83701	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. INTERMOUNTAIN INDUSTRIES P O BOX 7608 BOISE, ID 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ID ASSOCIATED GEN CONTRACTORS P O BOX 7386 BOISE, ID 83702	\$ 150.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
08 / 31 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. PACIFICORP 825 NE MULTNOMAH (1033 BLDG) PORTLAND, OR 97232	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 08 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO BANKERS ASSOCIATION P O BOX 638 BOISE, ID 83701	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO SOFT DRINK PAC 5465 IRVING STREET BOISE, ID 83706-1213	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,200.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,200.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
BRENT HILL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. BLUE CROSS OF IDAHO P O BOX 7408 BOISE, ID 83707	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
09 / 13 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. THE IDAHO PAC P O BOX 953 BOISE, ID 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. SENATE REPUBLICAN PAC 124 EAST MAIN STREET REXBURG, ID 83440	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ID PETROLEUM MARKETERS ASSOC P O BOX 984 BOISE, ID 83701	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MICRON TECHNOLOGY, INC P O BOX 8 BOISE, ID 83707-0008	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 1,450.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,450.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
BRENT HILL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
06 / 05 / 06	^{1.} IDAHO REPUBLICAN PARTY 802 WEST BANNOCK BOISE, ID 83702	\$ 150.00	\$
Purpose of Above Expenditure: CONVENTION EXP. FOR INTERN			
08 / 04 / 06	^{2.} BUTCH OTTER FOR GOVERNOR P O BOX 1456 BOISE, ID 83701	\$ 100.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
08 / 08 / 06	^{3.} BRENT CRANE FOR LEGISLATURE P O BOX 86 NAMPA, ID 83653	\$ 75.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
08 / 17 / 06	^{4.} U S POST OFFICE 140 SOUTH CENTER ST REXBURG, ID 83440	\$ 150.00	\$
Purpose of Above Expenditure: POSTAGE STAMPS			
09 / 12 / 06	^{5.} TOM LUNA FOR STATE SUPERINTENDENT 3116 GARRITY BLVD, STE 7 PMB 28 NAMPA, ID 83687	\$ 100.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
09 / 25 / 06	^{6.} REPUBLICAN NATIONAL COMMITTEE 310 FIRST STREET, SE WASHINGTON, DC 20003	\$ 25.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
Subtotals of Columns A & B		\$ 606.00	\$ 0.00
Total This Page (add columns A & B)			\$ 606.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
BRENT HILL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
09 / 25 / 06	1. STANDARD JOURNAL NEWSPAPER P O BOX 10 REXBURG, ID 83440	\$ 1,750.94	\$
Purpose of Above Expenditure: CAMPAIGN ADVERTISING			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,750.94	\$ 0.00
Total This Page (add columns A & B)			\$ 1,750.94