



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

06 DEC 12 PM 4:10

**Section I**

Name of Candidate or Political Committee and Chairperson <b>RICHARD T. TANIGUCHI</b>		Office Sought (if candidate) <b>REPRESENTATIVE</b>	District (if any) <b>2-B</b>
Mailing Address <b>40 SEBI LN</b>	City and Zip <b>ST. MARIES 83861</b>	Home Phone <b>245-1196</b>	Work Phone <b>IDAHO</b>
Name of Political Treasurer <b>LINDA M. TANIGUCHI</b>			
Mailing Address <b>40 SEBI LN</b>	City and Zip <b>ST. MARIES 83861</b>	Home Phone <b>245-1196</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1512.27	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2148.70	\$ 12,969.64
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3660.97	\$ 12,969.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3135.61	\$ 12,444.28
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 525.36	\$ 525.36
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I LINDA M. TANIGUCHI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Linda M. Taniguchi*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>RICHARD T. TANIGUCHI</b>	Report Covering the Period From <b>10/23/06</b> to <b>11/17/06</b>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>50<sup>00</sup></u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>4.93</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 2098.70
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2148.70
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 4.93
Itemized Expenditures (total all Schedule B sheets)	\$ 3130.68
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3135.61
Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee RICHARD T. TANIGUCHI

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/06</u>	1. <u>SPAGHETTI DINNER</u> <u>FUND RAISER</u> <u>OSBURN VFW.</u> <u>OSBURN, IA, 83849</u>	\$ <u>155.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	2. <u>CHEYL HALVERSON</u> <u>7656 SANDERS RD.</u> <u>TENSEN, IA, 83870</u>	\$ _____	\$ _____	\$ <u>88.<sup>00</sup></u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>88.<sup>00</sup></u> Calendar Year To Date
<u>10/29/06</u>	3. <u>CHEYL HALVERSON</u> <u>7656 SANDERS RD.</u> <u>TENSEN, IA, 83870</u>	\$ _____	\$ _____	\$ <u>88.<sup>00</sup></u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<u>10/30/06</u>	4. <u>JENNIE BUELL</u> <u>6435 SUNNY SLOPERS</u> <u>WORLEY, IA, 83876</u>	\$ _____	\$ <u>55.35</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/30/06</u>	5. <u>District 2 Democrats</u> <u>1149 So. 3<sup>rd</sup> St.</u> <u>St. MARIES, IA, 83861</u>	\$ _____	\$ <u>110.35</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	6. <u>House Democratic Caucus</u> <u>P.O. Box 783</u> <u>KETCHUM, IA, 83340</u>	\$ <u>350.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	7. <u>Rest of REPRESENTATIVE GOVERNMENT</u> <u>P.O. Box 526</u> <u>Boise, IA, 83701</u>	\$ <u>490.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	8. <u>Committee to Re-Elect</u> <u>WENBY JARRET</u> <u>P.O. Box 783</u> <u>KETCHUM, IA, 83340</u>	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/06</u>	9. <u>ROBERT &amp; JEANNE BUELL</u> <u>6435 SUNNY SLOPERS.</u> <u>WORLEY, IA, 83876</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/06</u>	10. <u>ALBERT &amp; CHEYL HALVERSON</u> <u>7656 SANDERS RD.</u> <u>TENSEN, IA, 83870</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1695.<sup>00</sup></u>	\$ <u>165.70</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1948.70</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee RICHARD T. TRAVIS UCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/16/06</u>	<u>1. ISLAND STATE AFL-CIO 412 E 41<sup>st</sup> St, Suite 5 Boise, Id. 83714</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>550.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ _____	\$ _____
Total This Page: (add columns A, B & C)				\$ <u>150.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: RICHARD T. TANIGUCHI

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/24/06	1. KUAL RADIO P.O. Box 828 OSAHU, I.A. 83849	\$ 153.60	\$ _____
Purpose of Above Expenditure: <u>RADIO 30 SEC. AD</u>			
10/26/06	2. STEINS IQA OSAHU, I.A. 83849	\$ 32.67	\$ _____
Purpose of Above Expenditure: <u>FOOD ITEMS FOR SPAGHETTI FUND RAISER</u>			
10/27/06	3. S. ANANDA PRESS 102 APER RD SPOKANE VALLEY, WA 99212	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>500 SUN JIRIS</u>			
10/28/06	4. U.S. POSTMASTER ST. MARIES, I.A. 83861	\$ 78.00	\$ _____
Purpose of Above Expenditure: <u>2 ROLLS OF STAMPS</u>			
10/29/06	5. CHEERY HALVERSON 7656 SNAKES RD. TENSEN, I.A. 83870	\$ 88.00	\$ _____
Purpose of Above Expenditure: <u>REPAYMENT of LOAN. 2 ROLLS of STAMPS - FOOD FOR FREE HOT ADS.</u>			
10/31/06	6. GAZETTE RECORDER 1610 MAIN AVE ST. MARIES, I.A. 83861	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
10/30/06	7. KOFFE RADIO 201 8TH ST ST. MARIES, I.A. 83861	\$ 165.00	\$ _____
Purpose of Above Expenditure: <u>RADIO AD (130 sec.)</u>			
10/31/06	8. SPORTSMAN REVIEW 1608 NORTHWEST BLVD COESA D'ALCANTARA, I.A. 83814	\$ 387.25	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
11/01/06	9. KUAL RADIO P.O. Box 828 OSAHU, I.A. 83849	\$ 144.00	\$ _____
Purpose of Above Expenditure: <u>130 SEC RADIO AD</u>			
Subtotals of Columns A & B		\$ 1,343.47	\$ _____
Total This Page (add columns A & B)			\$ 1,343.47

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee RICHARD T. TANIGUCHI

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11.2.06</u>	<u>1. KOFE RADIO 201 8th St. St. MARIES, IA. 83861</u>	<u>\$ 180.00</u>	\$ _____
Purpose of Above Expenditure: <u>30 sec RADIO AD.</u>			
<u>11.3.06</u>	<u>2. THE RATHBURN STAR P.O. Box 1374 RATHBURN, IA. 83858</u>	<u>\$ 150.00</u>	\$ _____
Purpose of Above Expenditure: <u>ADS FOR 10/31 AND 11/1</u>			
<u>11.4.06</u>	<u>3. KOFE RADIO 201 8th St. St. MARIES, IA. 83861</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>60 sec RADIO AD</u>			
<u>11.4.06</u>	<u>4. KIDAL RADIO P.O. Box 828 OSBURN, IA. 83849</u>	<u>\$ 100.80</u>	\$ _____
Purpose of Above Expenditure: <u>60 sec RADIO AD</u>			
<u>11.1.06</u>	<u>5. GAZETTE RECORD 1410 MAIN AVE St. MARIES, IA. 83861</u>	\$ _____	<u>\$ 165.20</u>
Purpose of Above Expenditure: <u>NEWSPAPER INSERTS</u>			
<u>11.14.06</u>	<u>6. NICKELS WORTH P.O. Box 2048 COCUE D'ALLEN, IA. 83816</u>	<u>\$ 79.60</u>	\$ _____
Purpose of Above Expenditure: <u>AA</u>			
<u>11.5.06</u>	<u>7. AMERICAN EXPRESS P.O. Box 360002 St. LAURENCE, FL. 33336</u>	<u>\$ 1011.11</u>	\$ _____
Purpose of Above Expenditure:			
<u>11.1.06</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>11.1.06</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1621.51</u>	<u>\$ 165.20</u>
Total This Page (add columns A & B)		\$ _____	<u>\$ 1787.21</u>

RICHARDS T. TANIGUCHI CAMPAIGN  
 STATE REPRESENTATIVE DISTRICT 2 SEAT "B"  
 TRAVEL MILES @ 42.5¢ PER MILE PAID FOR  
 BY CREDIT CARD

30-Day Post Gen.

DATE				
August				
8-5	HOME TO VAY FOR VAY DAYS PARADE AND GAMES	221 MILES ROUND TRIP		\$ 93.93
8-7	HOME TO MULLAN TO OSBORN - MEET CITY COUNCIL AND DOOR KNOCK	129 MILES ROUND TRIP		\$ 54.83
8-8	HOME TO COEUR D'ALENE FOR CHAMBER UP-BEAT BREAKFAST	108 MILES ROUND TRIP		\$ 45.90
8-10	HOME TO NORTH TOWN COLLEGE (CNA) RUCAS WATER TOWER AND BACK HOME TO HARRISON TOL CHAMBER MEETING	144 MILES ROUND TRIP		\$ 61.20
8-12	HOME TO PINEHURST PARADE TO LAROP COUNCIL PICNIC AT POST FALLS TO CALDER DAYS	208 MILES ROUND TRIP		\$ 88.40
8-13	HOME TO OSBURN TO VFW PICNIC	109 MILES ROUND TRIP		\$ 46.33
8-14	HOME TO COEUR D'ALENE FOR CHUCK OLEY MEDIA TRAINING	144 MILES ROUND TRIP		\$ 61.20
8-15	HOME TO TENSSA SENIOR MEAL SITE BACK HOME TO COEUR D'ALENE FOR CARPENTERS UNION MEETING.	210 MILES ROUND TRIP		\$ 89.25





RICHARD T. TANIGUCHI CAMPAIGN  
 STATE REPRESENTATIVE DISTRICT 2 SEAT B  
 ITEMS PURCHASED BY CREDIT CARDS AND  
 PAID ON 11-5-06

DATE			
7-17	ROSAUER'S #39 LEWISTON, ID.	CANDY FOR PARADES AND FOOD FOR FUNDS RAISER	\$111.81
9-24	BROOKS HOTEL 500. CEDAR WALLACE, ID. 83873	ONE NIGHT ROOM SILVER SUMMIT	\$53.89
10-6	SPOKESMAN REVIEW SPOKANE WA.	NEWSPAPER AD	\$123.84
10-17	DAYS INN-NAMPA NAMPA- ID.	ONE NIGHT ROOM DEMOCRATIC RALLY	\$60.47
10-30	SHOSHONE NEWS PRESS KELLOGG, ID. 83837	NEWS PAPER AD	\$160.10
TOTAL OF ABOVE PAYMENT			\$510.11

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**POSTED**

07 MAR 21 2007

**Section I**

Name of Candidate or Political Committee and Chairperson <b>RICHARD T. TAVIGUCHI</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>2-B</b>
Mailing Address <b>40 DEBI LAKE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>ST. MARIES 83861</b>	Home Phone <b>245-1196</b>
Name of Political Treasurer <b>LINDA M. TAVIGUCHI</b>			
Mailing Address <b>40 DEBI LAKE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>ST. MARIES 83861</b>	Home Phone <b>245-1196</b>
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10/23/06 through 11/17/06
- 7 Day Pre-Primary Report     
 30 Day Post-Primary Report     
 October 10 Pre-General Report  
 7 Day Pre-General Report     
 30 Day Post-General Report     
 Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2512.27</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2148.70</u>	\$ <u>13969.64</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4660.97</u>	\$ <u>13969.64</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3135.61</u>	\$ <u>12444.28</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1525.36</u>	\$ <u>1525.36</u>
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I, LINDA M. TAVIGUCHI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda M. Taviguchi  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Idaho AGC PAC	Report Covering the Period From 10 / 23 / 06 to 11 / 17 / 06
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 150.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 150.00
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
RICHARD T. TANIGILCHI

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>SARRETTI SIMONE</u> <u>FAUB RIVER</u> <u>OSBURN VFW</u> <u>OSBURN, I.D. 83849</u>	\$ <u>155.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>CHEYL HALVESON</u> <u>7656 SANDERS RD.</u> <u>TENSEN, I.D. 83870</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>88.<sup>00</sup></u> Calendar Year To Date
<u>10/29/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>CHEYL HALVESON</u> <u>7656 SANDERS RD</u> <u>TENSEN, I.D. 83870</u>	\$ <u>see</u> <u>expenditures</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>88.<sup>00</sup></u> Calendar Year To Date
<u>10/30/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>JEANNE BUELL</u> <u>6435 SUNNY SLOPERS</u> <u>WORLEY, I.D. 83876</u>	\$ _____ Calendar Year To Date	\$ <u>55.35</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/30/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>District 2 DEMOCRATS</u> <u>1149 So. 3rd St.</u> <u>St. MARIES, I.D. 83861</u>	\$ _____ Calendar Year To Date	\$ <u>110.35</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>House Democratic Caucus</u> <u>P.O. Box 783</u> <u>KETCHUM, I.D. 83340</u>	\$ <u>350.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Pastors Representative Government</u> <u>P.O. Box 526</u> <u>BOISE, I.D. 83701</u>	\$ <u>600.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>COMMITTEE TO RE-ELECT</u> <u>WENDY JAQUET</u> <u>P.O. Box 783</u> <u>KETCHUM, I.D. 83340</u>	\$ <u>490.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>ROBERT &amp; JEANNE BUELL</u> <u>6435 SUNNY SLOPERS.</u> <u>WORLEY, I.D. 83876</u>	\$ <u>500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>ROBERT &amp; JEANNE BUELL</u> <u>6435 SUNNY SLOPERS.</u> <u>WORLEY, I.D. 83876</u>	\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>ALBERT &amp; CHEYL HALVESON</u> <u>7656 SANDERS RD.</u> <u>TENSEN, I.D. 83870</u>	\$ <u>200.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1695.<sup>00</sup></u>	\$ <u>165.70</u>	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1,860.70</u> <u>1,948.70</u>		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: RICHARD T. TAVIGLIA

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/6/06</u>	<u>1. IDAHO STATE AFL-CIO 412 E 41<sup>st</sup> St, Suite 5 Boise, ID. 83714</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>550.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ _____	\$ _____
Total This Page: (add columns A, B & C)				\$ <u>150.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: RICHARD T. TANIGUCHI

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/24/06	1. KWAL RADIO P.O. Box 828 OSBURN, IA. 83849	\$ 153.60	\$
Purpose of Above Expenditure: <u>RADIO 30 SEC AD</u>			
10/26/06	2. STEINS IGA OSBURN, IA. 83849	\$ 32.62	\$
Purpose of Above Expenditure: <u>FOOD ITEMS FOR SPAGHETTI, FUNDS RAISER</u>			
10/27/06	3. DIAMOND PRESS 102 AYER RD SPOKANE VALLEY, WA 99212	\$ 150.00	\$
Purpose of Above Expenditure: <u>500 SUN JIRIS</u>			
10/28/06	4. U.S. POSTMASTER St. MARIES, IA. 83861	\$ 78.00	\$
Purpose of Above Expenditure: <u>2 ROLLS of STAMPS</u>			
10/29/06	5. MERYL HALVORSON 7656 SARASAS RD. TENSEN, IA. 83870	\$ 88.00	\$
Purpose of Above Expenditure: <u>REPAYMENT of LOAN. 2 ROLL of STAMPS - FOOD FOR FREE HOT AOPS.</u>			
10/31/06	6. GAZETTE RECORD 1610 MAIN AVE St. MARIES, IA. 83861	\$ 150.00	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
10/30/06	7. KOFE RADIO 291 8th St St. MARIES, IA. 83861	\$ 165.00	\$
Purpose of Above Expenditure: <u>RADIO AD (30 SEC)</u>			
10/31/06	8. SARGENTIAN REVIEW 1608 NORTHWEST BLVD COBURG A' ALLEN, IA. 83814	\$ 387.25	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
11/01/06	9. KWAL RADIO P.O. Box 828 OSBURN, IA. 83849	\$ 144.00	\$
Purpose of Above Expenditure: <u>30 SEC RADIO AD</u>			
Subtotals of Columns A & B		\$ 1,343.47	\$
Total This Page (add columns A & B)			\$ 1,343.47

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
RICHARD T. TANIGUCHI

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11.2.06	1. KOFE RADIO 201 8th St. St. MARIES, IA, 83861	\$ 180. <sup>00</sup>	\$
Purpose of Above Expenditure: 30 sec RADIO Ad.			
11.3.06	2. THE RATHBURN STAR P.O. Box 1374 RATHBURN, IA, 83858	\$ 150. <sup>00</sup>	\$
Purpose of Above Expenditure: Ads FOR 10/31 AND 11/1			
11.4.06	3. KOFE RADIO 201 8th St. St. MARIES, IA, 83861	\$ 100. <sup>00</sup>	\$
Purpose of Above Expenditure: 60 sec RADIO Ad			
11.4.06	4. KIVAL RADIO P.O. Box 828 OSBURN, IA, 83849	\$ 100. <sup>80</sup>	\$
Purpose of Above Expenditure: 60 sec RADIO Ad			
11.1.06	5. GAZETTE RECORD 1610 MAIN AVE St. MARIES, IA, 83861	\$	\$ 165. <sup>70</sup>
Purpose of Above Expenditure: NEWSPAPER INSERTS			
11.14.06	6. NICKELS WORTH P.O. Box 2048 COEUR D'ALENE, IA, 83816	\$ 79. <sup>60</sup>	\$
Purpose of Above Expenditure: Ad			
11.5.06	7. AMERICAN EXPRESS P.O. Box 360002 Ft. LAUDERDALE, FL, 33336	\$ 1011.11	\$
Purpose of Above Expenditure:			
11.1.06	8.	\$	\$
Purpose of Above Expenditure:			
11.1.06	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1621.51	\$ 165. <sup>70</sup>
Total This Page (add columns A & B)		\$ 1787.21	

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Idaho AGC PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04 / 19 / 06	1. Gerry Sweet 2567 NW 12th St Meridian, ID	\$ -250.00	\$
Purpose of Above Expenditure: Contribution check lost - cancelled			
10 / 27 / 06	2. Jerry Peterson 2876 Hampton St Boise ID	\$ 150.00	\$
Purpose of Above Expenditure: Contribution to candidate			
10 / 27 / 06	3. Gerry Sweet 2567 NW 12th St Meridian, ID	\$ 250.00	\$
Purpose of Above Expenditure: Re-issue of campaign contribution			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ / /	5.	\$	\$
Purpose of Above Expenditure:			
/ / /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 150.00	\$ 0.00
Total This Page (add columns A & B)			\$ 150.00