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C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (W. W. 'Bill' Deal), Office Sought (Representative), District (12-B), Mailing Address (917 Second St. So.), City and Zip (Nampa 83651), Home Phone (466-3184), Work Phone (466-2465), Name of Political Treasurer (Rodney H. Moore), Mailing Address (1118 Heckathorn Pl), City and Zip (Nampa 83686), Home Phone (466-8626), Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 01 / 2006 through 12 / 07 / 2006. Includes checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [x] Yes [] No Is this a Termination Report? [] Yes [x] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV. [] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CERTIFICATION

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0880, phone: (208) 334-2852, fax: (208) 334-2282

I, Rodney H. Moore, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Rodney H. Moore, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee W. W. 'Bill' Deal	Report Covering the Period From <u>11 / 1 / 08</u> to <u>12 / 7 / 08</u>
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UNITEMIZED CONTRIBUTIONS			
Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total Number	<u>0</u>	Total Amount \$	<u>0.00</u>
UNITEMIZED EXPENDITURES			
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
Total Number	<u>0</u>	Total Amount \$	<u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,400.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,562.85
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,562.85
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W. W. 'Bill' Deal

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 6 / 06	1. UST Public Affairs 100 W. Putnam Ave. Greenwich, CT. 06830	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 6 / 06	2. PRMA 1928 Arietta Ave SE Olympia, WA.	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 6 / 06	3. American Ins. Assn. 980 9th St. Ste.2060 Sacramento, CA. 95814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 12 / 06	4. 3 M 3 M Center Bldg. St. Paul, MN. 55144	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 12 / 06	5. Primary Care PAC P.O. Box 2601 Boiler, 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 6 / 06	6. Jerry & JoAnn Hess 519 E. Karcher Rd. Nampa, ID. 83687	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,400.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee W. W. 'Bill' Deal			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 6 / 06	1. Comm. for Fairness ID. Tax Policy PAC 12765 Hwy. 55 Donnelly, ID. 83615	\$ 1,000.00	\$
Purpose of Above Expenditure: Contribution			
11 / 6 / 06	2. Principle Resource 694 N. 9th St. Boise, 83702	\$ 1,512.42	\$
Purpose of Above Expenditure: Advertising/Mailings			
11 / 6 / 06	3. Idaho Press Tribune P.O. Box 9399 Nampa, ID. 83652	\$ 616.45	\$
Purpose of Above Expenditure: Advertising/Mailings			
11 / 10 / 06	4. Wells Fargo Card Services P.O. Box 30086 Los Angeles, CA. 90030-0086	\$ 223.09	\$
Purpose of Above Expenditure: Travel & conferences w/ caucus members			
11 / 11 / 06	5. Steve Ahrens Custom Communications 5186 S. Farm House Pl. Boise, 83716	\$ 100.00	\$
Purpose of Above Expenditure: Press release/communications			
11 / 11 / 06	6. Chuck Malloy 4336 N. Chatterton Ave. Boise, 83713	\$ 250.00	\$
Purpose of Above Expenditure: <i>Communications</i>			
Subtotals of Columns A & B		\$ 3,701.96	\$ 0.00
Total This Page (add columns A & B)			\$ 3,701.96

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee W. W. 'Bill' Deal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 11 / 08	1. ATI P.O. Box 1665 Boise, 83701-1665	\$ 55.00	\$
Purpose of Above Expenditure: Registration-ATI Tax Conference			
11 / 12 / 08	2. North ID. Chamber of Commerce Sand Point, ID.	\$ 400.00	\$
Purpose of Above Expenditure: Registration- N. Idaho tour			
12 / 4 / 08	3. Chase Credit Card Services P.O. Box 94014 Palantine, IL. 60094-4014	\$ 405.89	\$
Purpose of Above Expenditure: Election night hospitality suite			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 860.89	\$ 0.00
Total This Page (add columns A & B)			\$ 860.89